



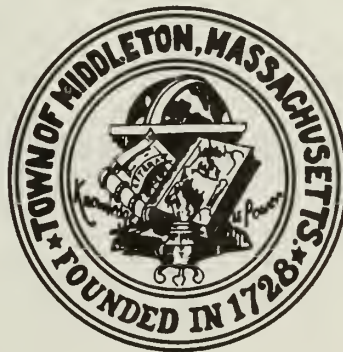
Town of MIDDLETON



Annual Report 1985

Middleton Green Project
Estey Tavern
1753

1985 ANNUAL REPORT



Town of Middleton

Massachusetts

TWO HUNDRED AND FIFTY-SEVENTH
MUNICIPAL YEAR

TABLE OF CONTENTS

| | | | |
|---|----|---|----|
| Dedication | 1 | North Shore Regional | |
| Town Officers | | Vocational School District | 59 |
| Elected | 2 | Enrollment | 59 |
| Appointed | 2 | Building Needs, Programs, | |
| Town Committees | 4 | Placement, Transportation | 60 |
| Town Finance Terminology | 5 | Athletics, Placement, Summary | 61 |
| Board of Selectmen/ | | Police Department | 63 |
| Town Administrator | 6 | Roster | 63 |
| Town Clerk | | Statistics | 64 |
| Annual Town Meeting | 10 | Fire Department | 67 |
| Special Town Meetings | | Animal Control Officer's Report | 70 |
| October 18, 1984 | 25 | Division of Public Works | |
| December 12, 1984 | 28 | Highway Department | 71 |
| May 14, 1985 | 29 | Cemetery Department | 71 |
| Record of Births | 30 | Park Department | 71 |
| Record of Marriages | 32 | Division of Zoning Enforcement | |
| Record of Deaths | 33 | and Inspections | 72 |
| Board of Registrars | 34 | Plumbing and Gas Inspector | 73 |
| Results of Annual Town Election | 35 | Wire Inspector | 73 |
| Town Accountant | 36 | Conservation Commission | 73 |
| Cash Account Reconciliation | 37 | Board of Appeals | 74 |
| Balance Sheet | 38 | Health Agent and Sanitarian | 75 |
| Analysis of Cash Disbursement | 40 | Planning Board | 76 |
| Treasurer's Report | 45 | Metropolitan Area Planning Council | 76 |
| Salaries and Wages | 46 | Flint Public Library | 77 |
| Land Owned by the Town | 49 | Housing Authority | 79 |
| Board of Assessors | 49 | Council on Aging | 81 |
| Collector of Taxes | 50 | Veteran's Services | 83 |
| Essex County Mosquito Control Project | 50 | North Shore Elder Services | 83 |
| Middleton Electric Light Department | | Historical Commission | 84 |
| Balance Sheet | 51 | Recreation Commission | 84 |
| Income Statement | 52 | Arts Council | 85 |
| Operation and Maintenance Expenses | 53 | Municipal Data Bank | 86 |
| Elementary School Committee | 54 | Municipal Revenues and Expenditures | 88 |
| School Report | | Municipal Tax Base and Indebtedness | 90 |
| Committee Members | 56 | Municipal Cherry Sheet | |
| School Calendar | 56 | and Tax Recap Summary | 92 |
| Summary of Classes | | | |
| Howe-Manning School | 57 | | |
| Corps of Industrial Staff | 58 | | |
| School Employees | 58 | | |

DEDICATION

EARL R. PEACHEY (1932-1985)

- Middleton Police Reserve Officer. April 1971-1985
- Middleton Town Constable. 1980-1985
- Middleton Police Relief. President
- Member. Middleton Police Benevolent Association
- Member. Knights of Columbus and Teamsters Local Union
- Member. Veterans of Foreign Wars, American Legion, and United States Army, serving in the Korean Conflict



ROBERT GOWEN (1921-1984)

- Three term member of the Board of Selectmen and Board of Health in the 1960's.
- Fuller Meadow School Building Committee
- Capital Planning Commission. 1976-1979
- Flint Public Library Renovation Committee
- Masconomet Music Club, Little League Coach, Boy Scout Troop Leader, Middleton Congressional Church
- Middleton Lions Club



WILLIAM R. DEARBORN (1927-1985)

- Middleton Rural Mail Carrier for 32 years, was appointed the second RFD carrier in Middleton who began his deliveries by horse and buggy.
- As an active member of the Town Charter Commission, helped write the first Town Charter
- Member. Veterans of Foreign Wars, Knights of Columbus, and St. Agnes Church
- Middleton Historical Society
- Middleton Conservation Committee. 1975-1985



TOWN OFFICERS

ELECTED — 1985

| | | | |
|---------------------------|--------|---|------|
| MODERATOR | | REGIONAL SCHOOL COMMITTEE | |
| Norman Nathan | 1986 | Anthony Giannino | 1988 |
| | | Laura Glover | 1986 |
| TOWN CLERK | | Sonja Nathan | 1987 |
| Marilynn J. Beardsell | 1987 | | |
| SELECTMEN | | ELECTRIC LIGHT COMMISSIONERS | |
| Linda M. Dow | 1988 | James H. Currier | 1988 |
| Francis T. DeRosier | 1988 | Thomas J. Harris | 1986 |
| Richard W. Kassiotis | 1987 | John Muzichuk, Jr. | 1987 |
| Thomas J. Harris | 1986 | | |
| Robert D. Twombly | 1986 | PLANNING BOARD | |
| | | George E. Dow, Sr. | 1990 |
| BOARD OF ASSESSORS | | Sarah B. George | 1989 |
| Richard O. Ajootian | 1988 | Russell Wallen | 1987 |
| Joanne Tramontozzi | 1987 | Henry Tragert | 1986 |
| Anthony Pisa | 1986 | Roberta Schrieber | 1986 |
| TREASURER | | TRUSTEES OF FLINT PUBLIC LIBRARY | |
| Patricia M. Jordan | Tenure | George E. Dow, Sr. | 1988 |
| | | Ruth Martin | 1988 |
| CONSTABLE | | James H. Coffin | 1987 |
| Robert T. Peachey | 1986 | Linda Dow | 1987 |
| | | Paul B. Wake | 1986 |
| SCHOOL COMMITTEE | | MIDDLETON HOUSING AUTHORITY | |
| Henry F. Mooney | 1988 | Charles Farrell | 1990 |
| Kathryn N. Martinuk | 1988 | John A. Pellicelli | 1986 |
| Carol A. Rourke | 1987 | Nathan A. Hayward | 1987 |
| Judith Reynolds | 1987 | Ronald Baker | 1986 |
| Paul B. Lindquist | 1986 | | |

APPOINTED OFFICIALS — 1985

| | | | |
|------------------------------------|---------------|----------------------------------|------|
| TOWN ADMINISTRATOR | | SUPERINTENDENT OF SCHOOLS | |
| Ira S. Singer | 1988 | Francis N. Fitzgerald | |
| REGISTRARS OF VOTERS | | TOWN ACCOUNTANT | |
| Mary C. Hocter | 1988 | Robert F. Murphy | 1987 |
| Rhonda Draper | 1987 | | |
| William Martinuk | 1987 | TAX COLLECTOR | |
| Marilynn J. Beardsell | (Ex. Officio) | Charles W. Newhall | 1987 |
| BOARD OF HEALTH | | TOWN COUNSEL | |
| Dean Luscomb | 1988 | Jerome Segal | 1987 |
| Niru Patel | 1986 | | |
| Dr. Robert Nersasian | 1987 | CUSTODIAN OF TOWN LANDS | |
| | | Patricia M. Jordan | 1986 |
| HEALTH AGENT AND SANITARIAN | | CIVIL DEFENSE DIRECTOR | |
| Leo J. Cormier | 1986 | George W. Nash | 1986 |
| ELECTRIC LIGHT MANAGER | | | |
| Mark T. Kelly | | | |

APPOINTED OFFICIALS — 1984

CONSERVATION COMMISSION

| | |
|----------------------|------|
| Leonard W. Kupreance | 1988 |
| Warren Haas | 1988 |
| Lorne C. Davis | 1986 |
| Raymond Farnsworth | 1987 |
| Richard White | 1987 |

PLUMBING & GAS INSPECTOR

| | |
|------------------|------|
| William A. Smith | 1986 |
|------------------|------|

ANIMAL CONTROL OFFICER

| | |
|-------------------|------|
| Elizabeth Heckman | 1986 |
|-------------------|------|

CHIEF OF POLICE

| | |
|----------------------|--|
| Edward J. Richardson | |
|----------------------|--|

CHIEF OF FIRE DEPARTMENT

| | |
|----------------|--|
| George W. Nash | |
|----------------|--|

FOREST FIRE WARDEN

| | |
|----------------|--|
| George W. Nash | |
|----------------|--|

SUPERINTENDENT OF PUBLIC WORKS

| | |
|---------------|------|
| Donald DeHart | 1986 |
|---------------|------|

SUPERINTENDENT OF INSECT PEST CONTROL

| | |
|---------------|------|
| Donald DeHart | 1986 |
|---------------|------|

VETERAN'S AGENT

| | |
|------------------|------|
| George M. Farley | 1986 |
|------------------|------|

SUPERINTENDENT OF BURIALS

| | |
|--------------|------|
| Donald Dixey | 1986 |
|--------------|------|

FENCE VIEWER

| | |
|--------------------|------|
| William F. Cashman | 1986 |
|--------------------|------|

INSPECTOR OF BUILDINGS & ZONING ENFORCEMENT OFFICER

| | |
|--------------------|------|
| William F. Cashman | 1986 |
|--------------------|------|

WIRE INSPECTOR

| | |
|-----------------|------|
| John W. Milbery | 1986 |
|-----------------|------|

EXECUTIVE DIRECTOR OF MIDDLETON HOUSING AUTHORITY

| | |
|----------------------|--|
| Kathleen A. Thurston | |
|----------------------|--|

LOCAL ARTS COUNCIL

| | |
|-------------------|------|
| Jeanne Kelley | 1987 |
| Geraldine Shipley | 1987 |
| Vacancy | 1987 |
| Vacancy | 1987 |
| Vacancy | 1987 |

COUNCIL OF AGING

| | |
|-------------------|------|
| Hazel Proctor | 1988 |
| Bessie Seward | 1988 |
| Nellie Muzichuk | 1987 |
| Olga Michaelchuk | 1987 |
| Charlene Fedullo | 1987 |
| Olive Kopacki | 1987 |
| Patricia Ohlson | 1987 |
| Ruth Cloutman | 1986 |
| Mary Hocter | 1986 |
| Helen Sylvanowicz | 1986 |
| Evelyn Kinsvater | 1987 |

REPRESENTATIVE TO NORTH SHORE VO-TECH

| | |
|--------------|------|
| John Goodwin | 1988 |
|--------------|------|

HAZARDOUS WASTE COORDINATOR

| | |
|-------------|------|
| Leo Cormier | 1986 |
|-------------|------|

HISTORICAL COMMISSION

| | |
|-----------------|------|
| Sarah B. George | 1988 |
| Robert Fox | 1987 |
| Eleanor Svetin | 1987 |
| Joseph Svetin | 1987 |
| David Kelley | 1986 |

REPRESENTATIVE TO IPSWICH RIVER WATERSHED DISTRICT ADVISORY BOARD

| | |
|--------------------|------|
| Raymond Farnsworth | 1988 |
|--------------------|------|

FINANCE COMMITTEE

| | |
|-------------------|------|
| Namcy Jones | 1987 |
| Ronald Draper | 1988 |
| Wayne Cote | 1986 |
| Charles Mansfield | 1986 |
| Allen Schultz | 1986 |
| John Cooney | 1987 |
| Dorothea Faulkner | 1988 |

ZONING BOARD OF APPEALS

| | |
|----------------------|------|
| Robert T. Peachey | 1990 |
| John A. Pellicelli | 1989 |
| Joseph Concesion | 1988 |
| Richard O. Ajootian | 1987 |
| Thomas Fied | 1986 |
| Henry Tragert (Alt.) | 1986 |
| Linda Parker (Alt.) | 1986 |

MANSFIELD FUND

| | |
|----------------------------------|--|
| Old Colony Trust Co., Boston, MA | |
| Board of Selectmen, Trustees | |

FANNIE ETTER SCHOLARSHIP FUND

| | |
|------------------------------|--|
| Board of Selectmen, Trustees | |
|------------------------------|--|

APPOINTED OFFICIALS — 1985

CUSTODIAN OF BUILDINGS

Everett Poole 1986

DAVID CUMMINGS FUND

Board of Selectmen, Trustees

TRUSTEE OF B.F. EMERSON FUND

Naumkeag Trust Co., Salem, MA

Elmer O. Campbell, Jr.

Paul B. Wake

Carl C. Jones

James C. Coffin

RECREATION COMMISSION

Linda Parker 1988

David Leary 1988

Priscilla Neal 1987

Charles Neal 1987

Richard Gould 1986

REPRESENTATIVE TO METROPOLITAN AREA PLANNING COUNCIL

Vacancy 1988

PERSONNEL BOARD

Vacancy 1986

Vacancy 1986

Vacancy 1986

Vacancy 1986

Vacancy 1986

INDUSTRIAL DEVELOPMENT COMMISSION

John O. Kunz 1986

Charles W. Newhall 1986

Claire Hendricks 1986

Ivy Collins 1986

Vacancy 1986

TOWN COMMITTEES — 1985

SEWER COMMITTEE

| | |
|----------------|-------------------|
| Ira S. Singer | John Cooney |
| Robert Twombly | Dorothea Faulkner |
| Dean Luscomb | Kenneth Bouffard |

CABLE TELEVISION COMMITTEE

| | |
|--------------------|-----------------|
| Robert Twombly | Louis Fedullo |
| Francis Fitzgerald | Paul Pellicelli |
| Henry Mooney | Ira S. Singer |

WATER COMMITTEE

| | |
|---------------|------------------|
| Ira S. Singer | Robert Twombly |
| George Nash | Kenneth Bouffard |

MEMORIAL DAY COMMITTEE

| | |
|--------------|---------------------|
| Donald Dixey | Francis DeRosier |
| Alice Peters | Frederick Rubchinuk |
| George LeMay | |

MELD BUILDING COMMITTEE

| | |
|-----------------|------------------|
| Ira S. Singer | Richard Ajootian |
| Mark Kelly | James Currier |
| Robert Twombly | Thomas Harris |
| William Cashman | John Muzichuk |

MIDDLETON SQUARE COMMITTEE

| | |
|-------------------|------------------|
| Robert Twombly | Kevin Doran |
| Ira S. Singer | James Martin |
| Sarah George | Kathryn Martinuk |
| George Nash | Francis DeRosier |
| Edward Richardson | Kenneth Bouffard |
| Paul Richardson | |

OLD TOWN HALL TRUSTEES

| | |
|-------------------|-----------------------|
| Geraldine Shipley | Joan Caulfield (Alt.) |
| Charles Neal | David Kelley (Alt.) |
| Joseph Svetin | Pike Messenger (Alt.) |
| Robert Fox | Lorne Davis (Alt.) |
| Jeanne Sullivan | |

ESSEX COUNTY BUDGET ADVISORY BOARD REPRESENTATIVE

Francis DeRosier

HAROLD PARKER FOREST PARK COMMITTEE REPRESENTATIVE

Francis DeRosier

JAIL ADVISORY COMMITTEE

| | |
|-------------------|-------------------|
| Ira S. Singer | Henry Beauparlant |
| Robert Murphy | Henry Tragert |
| Richard Kassiotis | Sandra Masi |
| James Hannon | Roberta Schreiber |

TOWN FINANCE TERMINOLOGY

The following terms are frequently used in the Annual Town Report and at the Annual Town Meeting:

1. Surplus Revenue

This fund represents the amount by which the Cash, Accounts Receivable and other floating Assets exceed the Liabilities and Reserve. This is a bookkeeping item. This term is synonymous with the term Net Worth, used in the business world.

2. Available Funds: "Free Cash"

A fund certified annually by the State Bureau of Accounts by deducting from Surplus Revenue all uncollected taxes and liens for prior years. This fund may be used by a vote of the Town Meeting.

3. Overlay:

The Overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover abatements granted and avoiding fractions.

4. Overlay Reserve:

This is the accumulated amount of the Overlays for various years not used or required to be held in the specific Overlay Account for a given year and may be used by vote of the Town for extraordinary or unforeseen purposes or voted into the Reserve Fund.

5. Stabilization Fund:

Fund established by the voters to provide a fund to be used for anticipated capital expenditures, such as Schools. Under certain conditions, the Commonwealth will match appropriations voted from this fund.

6. Reserve Fund:

Fund established by the Town, under the control of the Finance Committee to cover any unforeseen purposes.

7. Cherry Sheet:

A financial statement from the State printed on cherry colored paper, which itemizes State Disbursements due the Town and the State and the County charges to the Town, usually resulting in a net receipt of funds usable by the Town for items specified. It is usually due from the State in March and is necessary before the Assessors can set the Tax Rate.

8. Federal Revenue Sharing Funds:

Funds from the Federal Government for use by Cities and Towns.

BOARD OF SELECTMEN/TOWN ADMINISTRATOR REPORT FISCAL YEAR 1985

I am pleased to submit my fourth annual report on behalf of the Board of Selectmen.

The Town of Middleton is clearly in a state of transition. Departmental and Committee reports which follow will document these changes and provide a summary of major town activities and events during fiscal year 1985.

While the physical face of the community changes, many people are working hard to preserve the rural peaceful character of the town.

GENERAL ADMINISTRATIVE AND FINANCIAL CONDITION

The financial condition of the town remains strong as evidenced by our low long term indebtedness, a comfortable level of free cash, declining receivables, and moderate growth in the property tax base.

The town-wide revaluation boosted the total property value in Middleton to \$212,000,000. which dropped the tax rate to \$15.20. This compares very favorably to many of our surrounding towns who are also valued at close to 100% of true market value. The commercial/industrial sector pays about 25% of total property taxes with the remaining 75% distributed among residential property owners.

This is a healthy ratio which should be maintained with the type of balanced growth Middleton has experienced recently. The Board of Selectmen has chosen not to classify or assign separate higher tax rates for commercial and industrial property. This was avoided in order to remain competitive with area towns in the effort to attract quality commercial/industrial development.

Budgetary appropriations increased by 4.8% over last year. Increased state aid and growth from the tax base provided the funds to make up the 2.3% over the allowable limits of proposition 2½.

Fy 86 tax bills were sent out in September for the first time in six years, and the revaluation was approved by the State Department of Revenue without many of the problems that have arisen in communities such as Marblehead. No borrowing in anticipation of taxes was necessary. Interest received from investments on tax payments will further strengthen our free cash position.

These facts are quiet testimony to the benefits of employing a full time assessor and allocating sufficient staff time to the Tax Collector's Office.

INFRASTRUCTURE IMPROVEMENTS:

Howe Manning School:

Monies were appropriated to complete design plans and specifications for a total rehabilitation of this school. The architectural firm of Hammer, Kiefer and Todd was hired by the School Committee and the Selectmen to complete renovation plans by February. After bids are received, a Special Town Meeting will be asked to approve a bond issue. Work will begin in June of 1986 with an expected completion date of February 1987.

Peabody Street Bridge:

Grant funds were obtained from the State Department of Public Works in the amount of \$375,000 to replace the failing Peabody Street Bridge over the Ipswich River. The engineering firm of Fay, Spoffard, and Thorndike was hired to design the new bridge and roadway, and in June the project was bid and awarded to Poole Construction of Rockport, Mass.

Completion of the new bridge will include the installation of rustic guard rail, a 36' wide concrete bridge deck replacing the old 22' iron grate deck, and roadway improvements to the bridge approaches to improve site distances.

MELD Office/Garage & DPW Chemical Containment Building (Salt Shed)

Exciting progress has taken place on this six acre parcel acquired by Town Meeting in 1984. The existing building has been fully converted to the new public works garage and also houses the Building Inspector, the Health Agent, Board of Health, and the Planning Board in spacious and convenient quarters.

With a new and suitable location, state grant funds were applied for and awarded to build a salt shed behind the garage. For the first time in its history, the town will be able to store its winter sand and salt piles under permanent cover. There will no longer be any possibility of these piles leaching into the surrounding groundwater supplies. The building will also be used to store vehicles and supplies during the spring and summer months.

After an extensive bidding process, the Light Commissioners were pleased to award a contract to Frost Construction of Wakefield, Mass. to construct the new MELD Garage/Office complex next to the DPW Building at 195 North Main Street. The participation of various town officials on the building committee contributed to the design of a completion and occupancy in early summer.

Roadway Resurfacing:

Under the regular program, new asphalt surfaces were applied to Curtis, Phaneuf, Meagher, Beetle, and a few of the roadways in Oakdale Cemetery. Stone sealing was applied to River Street, Hilldale, Riverview, Belleview, Log Bridge, Mount Vernon, King, Perkins, and Oak Road.

ESSEX COUNTY JAIL:

At the direction of the December 1984 Special Town Meeting, The Board of Selectmen and the Town Administrator spent a great deal of time and effort opposing the attempts of the County Commissioners to locate the new Essex County Jail on county owned property off Maple Street near the Essex Agricultural Technical School.

The following is the Executive Summary of the Jail Impact Study, which was submitted to Governor Dukakis, state legislators, the County Commissioners, and other state officials who will become important decision makers in this project:

“The Town of Middleton is facing the prospect of hosting the new Essex County Jail in one of its most attractive neighborhoods on property currently being used by the Essex Agricultural and Technical Institute.

A seven member committee researched every possible impact on Middleton that was likely to result from this new facility. Without qualification, this Committee has found that the new jail will negatively impact the operation and delivery of major municipal services.

The most devastating and costly impacts will fall on the public safety departments, who will be faced with the enormous task of responding to the demands of a large correctional facility with inadequate manpower.

The Impact Committee understands and endorses the concept of providing new space to meet today's correctional housing needs. The County Commissioners and the Sheriff have the responsibility to provide safe, clean, and secure facilities to house these offenders. Prisoners should be afforded opportunities for vocational training and general education, which will improve their lives upon release and reduce recidivism.

But, there is no logic in placing such a facility in a small community that cannot possibly respond to its demands. Middleton has fewer than 5,000 residents, while the average population in a town or city which has a county jail is 48,000. Police and fire departments in Middleton employ only 12 full time officers.

There is no public transportation to the proposed site. Traffic generated by the new jail will force costly improvements including reconstruction and signalization of the Manning Road entrance on Route 62. This traffic will also use up valuable road capacity needed to service the growing residential population of this area in Middleton.

Through a survey of 14 Massachusetts towns and cities, the Committee found that municipalities have no controls over county correctional facilities, and have little or no regular communication with correction officials. The best example of lack of local control was the agreement in 1976 between the Town of Norfolk and the Commonwealth to limit the number of prisoners at the Bay State Correctional Center to 72. Current population counts show this agreement to have been violated by 2½ times the agreed upon limit.

Adjacent uses are totally incompatible with the planned site. The highly sensitive M.I.T. Bates Linear Accelerator as the rear abuttor will be within a few hundred feet of the new jail. The electron-photon accelerator at Bates is one of the most advanced in the world funded through grants from the Federal Department of Energy. Security and safety of the facility would be jeopardized by the influx of visitors, prisoners, employees and officials.

Quality residential and commercial office construction planned by Thomas Flatley in the adjacent Sheraton Tara Hotel and Office Complex area may be thwarted by the jail's construction. The Town relies very heavily upon this area for a substantial portion, (10% +), of its tax base. Middleton cannot afford to lose this potential quality development.

A close examination of the site selection process revealed serious deficiencies leading to the conclusion that the Middleton site was selected prior to the establishment of the County Jail Advisory Committee. Worst yet, we honestly believe that Middleton was the chosen site of the Sheriff and the Commissioners prior to the commission of the \$65,000 site selection study by Wallace Floyd Associates.

It appears that the study was done to help document this early decision to build in Middleton, rather than to objectively examine all available publicly owned sites.

The Commissioners then ignored the recommendation of their consultants, who advised them to “work in concert with local officials” to gather information about the five final sites. The Wallace Floyd team also emphasized to the Commissioners that, “much more specific information will be needed to reach final site decision.”

The County Commissioners and the Division of Capital Planning and Operation failed to contact town officials for their input prior to their December 1984 vote. Had the Commissioners followed these consultant recommendations, they would have uncovered the tremendous impact costs to the Town of Middleton.

Perhaps they wouldn't have been dissuaded from their vote to consider Middleton as the prime site, but we certainly expect legislators and county taxpayers to be concerned and disturbed over the possible \$16,000,000 in impact costs that may have to be reimbursed to Middleton through the application of the anti-mandate provision of Proposition 2½.

The Committee asks that state and county officials take the time to read and consider the issues raised in this report before proceeding further with plans to construct this facility."

At this writing funding for the new jail was approved by the legislature, but was not site specific for Essex County. Since the state takeover legislation failed, the location decision still rests with the County Commissioners and the State Division of Capital Planning and Operation.

Working with the Citizen's Committee, the Board is examining various legal means of preventing construction at this location and forcing the re-opening of the site selection process. If we are unsuccessful, every effort will be made to mitigate the impacts of the jail.

SEWER PLANS:

The Board of Selectmen chose to investigate the concept of privatization to build sewer lines in lieu of the lack of federal and state funding. The Sewer Advisory Committee requested proposals from firms interested in providing this service and is currently evaluating the cost benefits of this approach. In order to move ahead, Town Meeting would have to reauthorize the debt service if it was found to be cost effective.

MIDDLETON SQUARE PLANS:

Progress is still very slow, but we are pushing the state and federal reviewing agencies for more timely approvals. The chase house next to the drugstore was demolished. Plans have been approved by the Selectmen and Square Committee to convert it to a nicely landscaped parking lot for the Square, which will be built with Federal Urban System Grant Funds. The latest schedule calls for construction to begin by spring of 1987.

Design plans were modified in conjunction with the Middleton Green Project. This project by itself is setting the town for a total redevelopment and upgrading of Middleton Square, which we believe will transform the town's center into an attractive and economically viable area.

ZONING MORATORIUM:

In February, applications were submitted to town boards for a high density multi-family housing project, which did not conform to the Zoning Bylaw and was ultimately rejected because of its location, layout, and proximity to wetlands.

This application prompted a citizen's petition to place a town-wide moratorium on multi-family housing until May 1987 to give the Planning Board time to amend the Bylaw to give town boards more permit jurisdiction over similar projects.

In accordance with the vote of the Annual Town Meeting, the Selectmen and Planning Board have hired John Brown Associates to work with town officials to make appropriate

recommendations for Bylaw amendments before the expiration of the moratorium. You are encouraged to attend some of the public hearings that will be held to solicit public comments on this important issue in the near future.

OTHER ADMINISTRATIVE BUSINESS:

The Board of Selectmen held weekly meetings to approve the warrant, resolve citizen complaints, and conduct various license and permit hearings. Other accomplishments and activities during the year included:

- Reviewing and approving the Five Year Capital Improvement Plan

- Reviewing numerous permit applications in the business and industrial zones for harmonious development and encouraging the use of extensive landscaping to improve the appearance of properties along Route 114.

- Issuing several property clean-up orders to remove unsightly junk cars and debris from private property.

- Hiring of the town's second Director of Public Works (Don DeHart) following the resignation of Kenneth Bouffard in April.

- Establishing, in coordination with the Board of Health, an enforceable sticker and permit control system for the Town Landfill, including the hiring of the first landfill gate attendants.

- Revision of rates charged to ambulance users to insure adequate reserve funds for its eventual replacement.

- Establishment of speed zones on ten town streets through major revisions to the local traffic regulations as approved by the State Department of Public Works.

- Completion and publication of a Board of Health Citizen Services Manual through a State Incentive Aid Grant.

- Perambulation of Boxford, Peabody, Topsfield, and North Reading bounds.

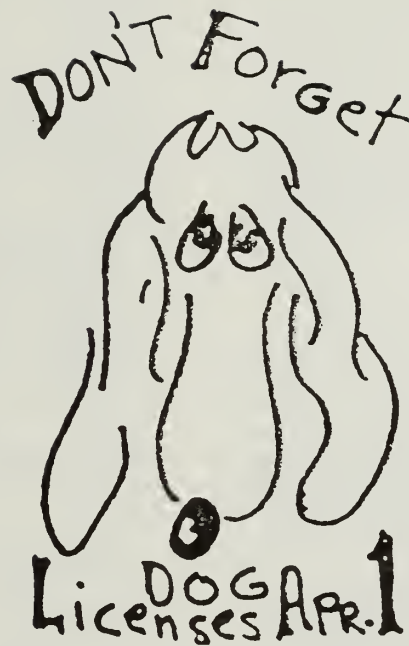
- Appointment of an Old Town Hall Board of Trustees who are charged with overseeing the maintenance, use, and gradual upgrading of the building.

As I begin my fifth year as Town Administrator, I would like to extend my sincere thanks and appreciation to the Board of Selectmen, department heads, committee chairmen, employees and residents of Middleton for their support, encouragement, and good guidance. It has been my pleasure to work with many citizens who contribute so much to the well being of this community and make Middleton a very attractive place in which to live and do business.

Ira S. Singer
Town Administrator

BOARD OF SELECTMEN

Richard W. Kassiotis
Robert D. Twombly
Thomas J. Harris
Robert M. Aldenberg
Francis T. DeRosier



TOWN CLERK

July 1, 1984-June 30, 1985

REPORT OF SPECIAL TOWN MEETINGS

REPORT OF ANNUAL TOWN MEETING

RECORD OF BIRTHS

RECORD OF MARRIAGES

RECORD OF DEATHS

ANNUAL TOWN MEETING

HOWE-MANNING SCHOOL AUDITORIUM

May 14, 1985

Moderator Norman Nathan called the meeting to order at 8:00 p.m.

Before starting the formal meeting the Moderator informed the voters that in the past few weeks, we lost a very decent man, Earl R. Peachey. Earl served the Town of Middleton as Constable from 1980, and also as a Special Police Officer for the past fourteen years. The voters observed a moment of silence in his memory.

ARTICLE 1: To hear and act on Committee Reports.

No Committees reported.

ARTICLE 2: To see if the Town will vote to authorize the Town Treasurer with the approval of the Selectmen, to borrow money from time to time, in anticipation of the revenue of the financial year beginning July 1, 1985 in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 17.

Upon motion made and duly seconded it was VOTED to authorize the Town Treasurer with the approval of the Selectmen to borrow money from time to time, in anticipation of the revenue of the financial year beginning July 1, 1985.

ARTICLE 3: On petition of the Board of Selectmen acting in the capacity of the Personnel Board to see if the Town will vote to amend the Town Consolidated Personnel Plan as follows:

COMPENSATION PLAN FOR TOWN EMPLOYEES FOR FISCAL YEAR 1986

| Position or Title: | Voted Effective July 1, 1984 | Proposed July 1, 1985 |
|--------------------|---------------------------------|--------------------------|
|--------------------|---------------------------------|--------------------------|

PART I. No Change In Compensation

| | | |
|---------------------------|--------------|--------------|
| Moderator | 50.00/yr. | 50.00/yr. |
| Constable | 50.00/yr. | 50.00/yr. |
| Superintendent of Burials | 50.00/yr. | 50.00/yr. |
| Registrar of Voters | 75.00/elect. | 75.00/elect. |
| Clerk—Registrar of Voters | 150.00/yr. | 150.00/yr. |
| Selectman—Chairman | 1500/yr. | 1500/yr. |
| Selectman—Clerk | 1200/yr. | 1200/yr. |
| Selectman | 1100/yr. | 1100/yr. |

PART II. Compensation Increases Over FY85

General Government

| | | |
|---|------------|------------|
| Secretary for: Planning Board, Board of Appeals, Board of Health, Conservation Com. | 48.00/mtg. | 51.00/mtg. |
| Secretary for: Personnel Bd. | 24.00/mtg. | 25.50/mtg. |
| Town Counsel | 6000/yr. | 6500/yr. |
| Town Clerk | 5331/yr. | 5651/yr. |
| Custodian—Town Buildings | 5.26/hr. | 5.58/hr. |

| Position or Title: | Voted Effective July 1, 1984 | Proposed July 1, 1985 |
|--------------------|---------------------------------|--------------------------|
|--------------------|---------------------------------|--------------------------|

Department of Public Works

| | | Range of 27000- |
|------------------------|-----------|-----------------|
| Supt. of Public Works | 26857/yr. | 30968/yr. |
| Part-time Truck Driver | 5.57/hr. | 5.90/hr. |
| Part-time Laborer | 4.15/hr. | 4.40/hr. |

Inspections Department

| | | |
|-------------------------|-----------|-----------|
| Gas/Plumbing Inspector | 1857/yr. | 2500/yr. |
| Wiring Inspector | 1529/yr. | 4000/yr. |
| Building Inspector | 18215/yr. | 24000/yr. |
| Animal Control Officer* | 3543/yr. | 4650/yr. |
| Health Agent | 5069/yr. | 5373/yr. |

**Combines former positions of Animal Inspector & Dog Officer*

Finance/Administration

| | Range of 24000- 30000 | Range of 25400- 35000 |
|--------------------------|-----------------------------|-----------------------------|
| Town Administrator | | |
| Administrative Secretary | | |
| Step 1 | 11456/yr. | 12487/yr. |
| Step 2 (6 months) | 12054/yr. | 13139/yr. |
| Step 3 (18 months) | 12895/yr. | 14056/yr. |
| Step 4 (30 months) | 13331/yr. | 14531/yr. |
| Town Accountant | 7875/yr. | 10000/yr. |
| Treasurer | 7875/yr. | 10000/yr. |
| Tax Collector* | 7875/yr. | 8500/yr. |

| | | |
|--------------------|---------------------------------|---------------------------------|
| | Range of 21000- 25000/yr. | Range of 22260- 26500/yr. |
| Assessor/Appraiser | | |

**Does not include fees retained by Tax Collector*

Senior Clerical Staff:

Treasurer, Tax Collector,
Accountant, Assessors,
Board of Health, Public
Works, Deputy Tax Collec-
tor, Bldg. Inspector, Fire
Department

| | | |
|--------------------|----------|----------|
| Step 1 | 4.61/hr. | 5.11/hr. |
| Step 2 (6 months) | 5.01/hr. | 5.51/hr. |
| Step 3 (18 months) | 5.31/hr. | 5.81/hr. |
| Step 4 (30 months) | 5.51/hr. | 6.01/hr. |

Clerical Staff:

Tax Collector

| | | |
|--------------------|----------|----------|
| Step 1 | 4.61/hr. | 5.11/hr. |
| Step 2 (6 months) | 5.01/hr. | 5.51/hr. |
| Step 3 (18 months) | 5.31/hr. | 5.81/hr. |
| Step 4 (30 months) | 5.41/hr. | 5.91/hr. |

Fire Department:

| | | |
|-------------------------|-----------|-----------|
| Fire Prevention Officer | 50.00/yr. | 50.00/yr. |
| Firefighter 1 (Call) | 5.40/hr. | 5.72/hr. |
| Firefighter 2 (Call) | 5.94/hr. | 6.30/hr. |
| Firefighter 3 (Call) | 6.25/hr. | 6.63/hr. |
| Lieutenant | 6.54/hr. | 6.93/hr. |
| Captain | 6.88/hr. | 7.29/hr. |

| Position or Title: | Voted Effective July 1, 1984 | Proposed July 1, 1985 |
|---------------------------|---|----------------------------------|
| Deputy Chief | 7.22/hr. | 7.65/hr. |
| Night Differential: | | |
| Midnight to 6:00 a.m. | .45/hr. | .45/hr. |
| Drillmaster | 50.00/yr. | 50.00/yr. |
| Mechanic | 520.00/yr. | 520.00/yr. |
| Miscellaneous: | | |
| Poll Workers—Officers | 4.52/hr. | 5.02/hr. |
| Poll Workers—Tellers | 3.78/hr. | 4.28/hr. |
| Veteran's Agent | 4452/yr. | 4719/yr. |
| Recreation Assistants | 3.35/hr. | 4.00/hr. |
| Police Department: | | |
| Lieutenant | | |
| Step 1 | 21938/yr. | 24482/yr. |
| Step 2 (6 months) | 22650/yr. | 25827/yr. |
| Step 3 (18 months) | 23484/yr. | 26904/yr. |
| Clerk Dispatcher | | |
| Step 1 | 4.74/hr. | 5.11/hr. |
| Step 2 (6 months) | 5.20/hr. | 5.51/hr. |
| Step 3 (18 months) | 5.51/hr. | 6.01/hr. |
| Crossing Guard | 30.00/wk. | 40.00/wk. |
| Library: | | |
| Library Director | 7875/yr. | 10000/yr. |

Library Staff:

| | | |
|--------------------------|----------|----------|
| Assistant Director | | |
| Step 1 | 4.80/hr. | 5.30/hr. |
| Step 2 (6 months) | 5.20/hr. | 5.70/hr. |
| Step 3 (18 months) | 5.51/hr. | 6.01/hr. |
| Step 4 (30 months) | 5.72/hr. | 6.22/hr. |
| Adult Services Librarian | | |
| Children's Librarian | | |
| Reference Librarian | | |
| Step 1 | 4.60/hr. | 5.11/hr. |
| Step 2 (6 months) | 5.00/hr. | 5.51/hr. |
| Step 3 (18 months) | 5.31/hr. | 6.01/hr. |
| Clerk Typist | 3.35/hr. | 3.35/hr. |
| Page | 3.35/hr. | 3.35/hr. |
| Custodian | 2147/yr. | 3484/yr. |

Council of Aging:

| | | |
|---------------------------|----------|----------|
| Meal Site Coordinator | 5.01/hr. | 5.31/hr. |
| Meal Site Delivery Driver | 5.57/hr. | 5.90/hr. |
| Reserve Meal Site | | |
| Delivery Driver | 4.45/hr. | 4.72/hr. |
| Medical Transp. Drivers | 4.20/hr. | 4.45/hr. |
| Program Director | — | 1200/yr. |

PART III NEW POSITION

| | | |
|-------------------------|--|----------|
| Landfill Gate Attendant | | 5.58/hr. |
|-------------------------|--|----------|

ARTICLE 4: On petition of the Board of Selectmen to see if the Town will vote to fix the compensation of elected officers; to determine whether any Town Board shall be authorized to employ for additional salary or compensation any of its members; pro-

vide for a reserve fund; and to determine what sums of money the Town will raise and appropriate, including appropriation from interest for the ensuing twelve months. The following pages constitute the detail of this article.

MUNICIPAL ADMINISTRATION

| Account | Approved FY 84 | Approved FY 85 | Department Request FY 86 | Selectmen and Fin Com FY86 Recommendations |
|--------------------------------|-------------------|-------------------|--------------------------------|--|
| SELECTMEN/ADMINISTRATOR | | | | |
| Personal Services | | | | |
| 1. Selectmen | 6,000 | 6,000 | 6,000 | 6,000 |
| 2. Administrator | 24,157 | 30,000 | 35,000 | 35,000 |
| 3. Salaries and Wages | 12,186 | 13,331 | 15,031 | 15,031 |
| Expenses | | | | |
| 4. Consultant | 8,300 | 9,000 | 9,000 | 9,000 |
| 5. Computer | 12,000 | 13,000 | 13,000 | 13,000 |
| 6. Expenses | 8,619 | 10,088 | 10,208 | 10,208 |
| <i>Subtotal</i> | 71,262 | 81,419 | 88,239 | 88,239 |
| TOWN BUILDINGS: | | | | |
| 7. Personal Services | 3,344 | 4,736 | 5,020 | 5,020 |
| 8. Expenses | 16,200 | 15,950 | 22,000 | 22,000 |
| <i>Subtotal</i> | 19,544 | 20,686 | 27,020 | 27,020 |
| TOWN COUNSEL | | | | |
| 9. Personal Services | 5,500 | 6,000 | 6,500 | 6,500 |
| 10. Expenses | 2,500 | 2,500 | 2,500 | 2,500 |
| <i>Subtotal</i> | 8,000 | 8,500 | 9,000 | 9,000 |
| TOWN MODERATOR | | | | |
| 11. Personal Services | 50 | 50 | 50 | 50 |
| <i>Subtotal</i> | 50 | 50 | 50 | 50 |
| TOWN CLERK | | | | |
| 12. Personal Services | 2,544 | 5,331 | 5,651 | 5,651 |
| 13. Expenses | 1,225 | 1,280 | 1,790 | 1,790 |
| <i>Subtotal</i> | 3,769 | 6,611 | 7,441 | 7,441 |
| ELECTIONS | | | | |
| 14. Personal Services | 1,225 | 3,687 | 1,475 | 1,475 |
| 15. Expenses | 2,075 | 4,349 | 3,375 | 3,375 |
| <i>Subtotal</i> | 3,300 | 8,036 | 4,850 | 4,850 |
| PERSONNEL BOARD | | | | |
| 16. Personal Services | 115 | 115 | 115 | 115 |
| 17. Expenses | 100 | 100 | 100 | 100 |
| <i>Subtotal</i> | 215 | 215 | 215 | 215 |
| FINANCE COMMITTEE | | | | |
| 18. Expenses | 200 | 200 | 200 | 200 |
| 19. Reserve Fund | 30,000 | 30,000 | 30,000 | 30,000 |
| <i>Subtotal</i> | 30,200 | 30,200 | 30,200 | 30,200 |
| TOWN ACCOUNTANT | | | | |
| Personal Services | | | | |
| 20. Accountant Salary | 7,500 | 7,875 | 10,000 | 10,000 |
| 21. Salaries and Wages | 2,629 | 2,920 | 3,185 | 3,185 |
| 22. Expenses | 930 | 1,110 | 1,145 | 1,145 |
| <i>Subtotal</i> | 11,059 | 11,905 | 14,330 | 14,330 |

| Account | | Approved FY 84 | Approved FY 85 | Department Request FY 86 | Selectmen and Fin Com FY86 Recommendations |
|---|--------------------|-------------------|-------------------|--------------------------------|--|
| TREASURER | | | | | |
| 23. | Treasurer Salary | 7,500 | 7,875 | 10,000 | 10,000 |
| 24. | Salaries and Wages | 8,940 | 9,742 | 10,626 | 10,626 |
| 25. | Expenses | 3,763 | 4,003 | 4,143 | 4,143 |
| 26. | Tax Title | 3,500 | 3,500 | 3,500 | 3,500 |
| 27. | Special Expense | 0 | 950 | | |
| | <i>Subtotal</i> | 23,703 | 26,070 | 28,269 | 28,269 |
| COLLECTOR OF TAXES | | | | | |
| 28. | Collector Salary | 7,500 | 7,875 | 8,500 | 8,500 |
| 29. | Salaries and Wages | 9,473 | 10,232 | 13,564 | 13,564 |
| 30. | Expenses | 4,680 | 4,700 | 5,150 | 5,150 |
| | <i>Subtotal</i> | 21,653 | 22,807 | 27,214 | 27,214 |
| BOARD OF ASSESSORS | | | | | |
| Personal Services | | | | | |
| 31. | Assessors | 5,330 | 5,596 | 26,500* | 26,500 |
| 32. | Salaries and Wages | 16,017 | 15,545 | 18,016 | 18,016 |
| Expenses | | | | | |
| 33. | Consultant | 7,915 | 8,400 | 7,000 | 7,000 |
| 34. | Expenses | 7,270 | 6,920 | 8,120 | 8,120 |
| | <i>Subtotal</i> | 36,532 | 36,461 | 59,636 | 59,636 |
| <i>*Includes salary of full time assessor which was funded last year through a warrant article.</i> | | | | | |
| TOTAL ADMINISTRATION | | 229,287 | 252,960 | 296,464 | 296,464 |
| PUBLIC SAFETY | | | | | |
| POLICE DEPARTMENT | | | | | |
| Personal Services | | | | | |
| 35. | Police Chief | 27,689 | 28,520 | 31,294 | 31,294 |
| 36. | Salaries and Wages | 186,930 | 210,982 | 231,082 | 231,082 |
| 37. | Expenses | 34,028 | 35,717 | 37,637 | 37,637 |
| | <i>Subtotal</i> | 248,647 | 275,219 | 300,013 | 300,013 |
| FIRE DEPARTMENT | | | | | |
| Personal Services | | | | | |
| 38. | Fire Chief | 25,740 | 28,520 | 31,294 | 31,294 |
| 39. | Salaries and Wages | 132,517 | 147,913 | 169,218 | 169,218 |
| 40. | Special Expenses | 1,715 | 2,750 | 2,729 | 2,729 |
| 41. | Expenses | 25,879 | 28,195 | 31,160 | 31,160 |
| 42. | Ambulance | 10,455 | 10,717 | 10,985 | 10,985 |
| | <i>Subtotal</i> | 196,306 | 218,095 | 245,386 | 245,386 |
| ANIMAL CONTROL OFFICER* | | | | | |
| 43. | Personal Services | 3,167 | 3,543 | 4,650 | 4,650 |
| 44. | Expenses | 1,381 | 2,670 | 2,120 | 2,120 |
| | <i>Subtotal</i> | 4,548 | 6,213 | 6,770 | 6,770 |
| <i>*Consolidates Dog Officer and Animal Inspector positions and budgets.</i> | | | | | |
| CONSTABLE | | | | | |
| 45. | Personal Services | 50 | 50 | 50 | 50 |
| | <i>Subtotal</i> | 50 | 50 | 50 | 50 |
| CIVIL DEFENSE | | | | | |
| 46. | Expenses | 50 | 50 | 50 | 50 |
| | <i>Subtotal</i> | 50 | 50 | 50 | 50 |
| TOTAL PUBLIC SAFETY | | 449,601 | 499,627 | 552,269 | 552,269 |

| Account | Approved FY 84 | Approved FY 85 | Department Request FY 86 | Selectmen and Fin Com FY86 Recommendations |
|------------------------------------|-------------------|-------------------|--------------------------------|--|
| COMMUNITY DEVELOPMENT | | | | |
| INSPECTION DEPARTMENT | | | | |
| Personal Services | | | | |
| 47. Building Inspector Salary | 17,348 | 18,215 | 24,000 | 24,000 |
| 48. Salaries and Wages | 3,225 | 3,866 | 7,100 | 7,100 |
| 49. Expenses | 4,080 | 4,270 | 5,025 | 5,025 |
| <i>Subtotal</i> | 24,653 | 26,351 | 36,125 | 36,125 |
| PLANNING BOARD | | | | |
| 50. Personal Services | 550 | 864 | 864 | 864 |
| 51. Expenses | 900 | 900 | 900 | 900 |
| <i>Subtotal</i> | 1,450 | 1,764 | 1,764 | 1,764 |
| BOARD OF APPEALS | | | | |
| 52. Personal Services | 550 | 672 | 765 | 765 |
| 53. Expenses | 1,250 | 1,320 | 1,320 | 1,320 |
| <i>Subtotal</i> | 1,800 | 1,992 | 2,085 | 2,085 |
| CONSERVATION COMMISSION | | | | |
| 54. Personal Services | 275 | 275 | 672 | 672 |
| 55. Expenses | 180 | 180 | 180 | 180 |
| <i>Subtotal</i> | 455 | 455 | 852 | 852 |
| HISTORICAL COMMISSION | | | | |
| 56. Expenses | 300 | 300 | 300 | 300 |
| <i>Subtotal</i> | 300 | 300 | 300 | 300 |
| INDUSTRIAL DEVELOPMENT | | | | |
| 57. Expenses | | | 500 | 500 |
| <i>Subtotal</i> | | | 500 | 500 |
| TOTAL COMMUNITY DEVELOPMENT | 28,658 | 30,862 | 41,626 | 41,626 |

PUBLIC WORKS

| | | | | |
|---------------------------|---------|---------|---------|---------|
| Personal Services | | | | |
| 58. Superintendent | 25,578 | 26,857 | 30,969 | 30,968 |
| 59. Salaries and Wages | 107,026 | 112,361 | 123,153 | 123,153 |
| 60. Snow Removal Wages | 15,000 | 15,000 | 16,000 | 16,000 |
| 61. Snow Removal Expenses | 56,000 | 56,200 | 56,200 | 56,200 |
| 62. Park and Trees | 8,000 | 8,100 | 8,100 | 8,100 |
| 63. Office | 2,275 | 3,025 | 3,175 | 3,175 |
| 64. Roads and Drainage | 41,900 | 47,350 | 52,850 | 52,850 |
| 65. Road Machinery | 20,000 | 20,000 | 20,000 | 20,000 |
| 66. Cemetery | 4,450 | 4,450 | 4,350 | 4,350 |
| TOTAL PUBLIC WORKS | 280,229 | 293,343 | 314,796 | 314,796 |

HUMAN SERVICES

| | | | | |
|------------------------|--------|--------|---------|---------|
| BOARD OF HEALTH | | | | |
| 67. Personal Services | 5,157 | 6,697 | 7,663 | 7,663 |
| 68. Expenses | 4,729 | 5,182 | 5,814 | 5,814 |
| 69. Landfill | 60,450 | 55,560 | 97,000 | 87,200 |
| 70. Community Services | 5,356 | | | |
| <i>Subtotal</i> | 75,692 | 67,439 | 110,477 | 100,677 |

| Account | Approved FY 84 | Approved FY 85 | Department Request FY 86 | Selectmen and Fin Com FY86 Recommendations |
|---------------------------------|-------------------|-------------------|--------------------------------|--|
| VETERAN'S SERVICES | | | | |
| 71. Personal Services | 4,240 | 4,452 | 4,719 | 4,719 |
| 72. Expenses | 700 | 700 | 700 | 700 |
| 73. Veteran's Aid | 9,500 | 9,500 | 9,500 | 9,500 |
| <i>Subtotal</i> | 14,440 | 14,652 | 14,919 | 14,919 |
| RECREATION COMMISSION | | | | |
| 74. Personal Services | 3,133 | 2,669 | 3,920 | 3,920 |
| 75. Expenses | 2,730 | 2,713 | 3,360 | 3,360 |
| <i>Subtotal</i> | 5,863 | 5,382 | 7,280 | 7,280 |
| TOTAL HUMAN SERVICES | 95,995 | 87,473 | 132,676 | 122,876 |
| LIBRARY | | | | |
| 76. Personal Services | 41,369 | 44,604 | 51,270 | 51,270 |
| 77. Expenses | 26,440 | 26,965 | 30,172 | 30,022 |
| 78. State Aid and Dog Tax | | | | |
| <i>Subtotal</i> | 67,809 | 71,569 | 81,442 | 81,292 |
| TOTAL GENERAL GOVERNMENT | 1,151,579 | 1,235,834 | 1,419,273 | 1,409,323 |
| EDUCATION | | | | |
| Elementary | | | | |
| 79. Personal Service | 500,260 | 526,317 | 589,975 | 589,975 |
| 80. Travel | 400 | 500 | 500 | 500 |
| 81. Insurance | 9,500 | 9,500 | 9,500 | 9,500 |
| 82. Expenses | 229,303 | 221,718 | 234,560 | 234,560 |
| <i>Subtotal</i> | 739,463 | 758,035 | 834,535 | 834,535 |
| 83. Masconomet Regional | 1,002,448 | 979,287 | 1,087,431 | 1,087,431 |
| 84. North Shore Vo-Tech** | | | | |
| 85. Vocational Eduation | 6,000 | 6,000 | 6,000 | 6,000 |
| TOTAL EDUCATION | 1,747,911 | 1,743,322 | 1,927,966 | 1,927,966 |
| DEBT SERVICE | | | | |
| 86. Fuller Meadow School | 20,000 | — | — | |
| 87. DPW Building | — | — | 45,125 | 45,125 |
| 88. Interest | 6,000 | 10,000 | 10,000 | 10,000 |
| TOTAL DEBT SERVICE | 26,000 | 10,000 | 55,125 | 55,125 |
| UNCLASSIFIED | | | | |
| 89. Retirement | 95,000 | 99,000 | 107,000 | 107,000 |
| 90. Town Report | 4,000 | 4,500 | 4,500 | 4,500 |
| 91. Sick Leave | 1,000 | 1,000 | 1,000 | 1,000 |
| 92. Memorial Day | 1,200 | 1,500 | 2,000 | 2,000 |
| 93. Insurance | 50,000 | 50,000 | 58,000 | 58,000 |
| 94. Blue Cross/Blue Shield | 52,500 | 57,000 | 67,000 | 67,000 |
| 95. Christmas Lights | 100 | 100 | 100 | 100 |
| 96. State Retirement | 3,500 | 3,500 | 3,500 | 3,500 |
| 97. Group Insurance | 750 | 750 | 750 | 750 |
| 98. Unemployment | 12,000 | 12,000 | 9,000 | 9,000 |
| 99. Street Lights | 21,000 | 22,000 | 23,000 | 23,000 |
| 100. Audit | 4,500 | 7,000 | 7,500 | 7,500 |
| TOTAL UNCLASSIFIED | 245,550 | 258,350 | 283,350 | 283,350 |
| TOTAL OPERATING BUDGET | 3,171,040 | 3,247,506 | 3,685,714 | 3,675,764 |

**Appropriation now included in warrant article 5.

| Account | Approved FY 84 | Approved FY 85 | Department Request FY 86 | Selectmen and Fin Com FY86 Recommendations |
|---|-------------------|-------------------|--------------------------------|--|
| DEPARTMENT OF PUBLIC WORKS: WATER DIVISION | | | | |
| 101. Expenses | 500 | 600 | 800 | 800 |
| 102. Maintenance | 6,000 | 7,000 | 7,000 | 7,000 |
| 103. Capital Outlay | 0 | | | |
| 104. Debt Service | <u>41,908</u> | <u>68,544</u> | <u>66,895</u> | <u>66,895</u> |
| TOTAL WATER DIVISION | 48,408 | 76,144 | 74,695 | 74,695 |

ARTICLE 5: On petition of the Board of Selectmen to see if the Town will vote to approve the 1985-1986 Gross Operating and Maintenance Budget of the North Shore Regional Vocational School District in the amount of \$3,336,309, and to raise and appropriate the sum of \$71,221 for the Town's Assessment for said District, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Anthony L. Duskey made a motion to amend the Administrator's salary from \$35,000 to \$40,000. The motion was seconded, after discussion, and Town Counsel, Jerome Segal, informed the voters that they can not amend the Personnel Plan. They could vote approval, but there is no money to pay him.

This article was DEFEATED by voice vote.

The Moderator informed the voters they were voting on Article 4 as presented in the warrant:

ARTICLE 4: On petition of the Board of Selectmen to see if the Town will vote to fix the compensation of elected officers; to determine whether any Town Board shall be authorized to employ for additional salary or compensation any of its members; provide for a reserve fund; and to determine what sums of money the Town will raise and appropriate, including appropriation from interest for the ensuing twelve months. The following pages constitute the detail of this article.

Upon motion made and duly seconded, it was VOTED to raise and appropriate the total budget of \$3,675,764; \$3,674.065 from taxation, \$1,199 from library aid, \$500 from dog tax and \$74,695 from the Water Department.

ARTICLE 5: On petition of the Board of Selectmen to see if the Town will vote to approve the 1985-1986 Gross Operating and Maintenance Budget of the North Shore Regional Vocational School District in the amount of \$3,336,309, and to raise and appropriate the sum of \$71,221 for the Town's Assessment for said District, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote to appropriate \$71,221 for the Town's Assessment of the 1985-1986 Gross Operating and Maintenance Budget of the North Shore Regional School District and that \$71,221 be raised for this purpose.

ARTICLE 6: On petition of the Council of Aging to see if the Town will vote to raise and appropriate the sum of \$5,200 to be held in a separate account, said sum to be expended by the Council of Aging for programs for the elderly in accordance with the provisions of Chapter 40, Section 8B of the General Laws of the Commonwealth; and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$5,200 to be expended by the Council of Aging for programs for the elderly and that \$5,200 be transferred from the Ferncroft Interest Account.

ARTICLE 7: On petition of the Council of Aging to see if the Town will vote to raise and appropriate the sum of \$5,400 as a match to obtain from North Shore Elder Services the sum of \$13,612, all to be used by the Council of Aging for transportation and support services outlined in the proposal and Notification of Grant Award on file with the Board of Selectmen, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$5,400 to be expended by the Council of Aging for transportation and support services for the elderly and that \$5,400 be transferred from the Ferncroft Interest Account.

ARTICLE 8: On petition of the Council of Aging to see if the Town will vote to raise and appropriate the sum of \$1,500 to be applied under the direction of the Council of Aging as subsidy for "Shared Rides" to qualified disabled residents of Middleton, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$1,500 to be expended by the Council of Aging as subsidy for "Shared Rides" to qualified disabled residents of Middleton and that \$1,500 be transferred from the Ferncroft Interest Account.

ARTICLE 9: On petition of the Board of Health to see if the Town will vote to raise and appropriate the sum of \$10,000 for the support of various community health services and clinics including, but not limited to; nursing visits, periodic blood pressure clinics, communicable disease control programs, health assessment clinics and visits, health information and referral services, and health educational programs, said sum to be expended at the discretion of and under the direction and control of the Board of Health, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$10,000 for the support of various community health services and that \$10,000 be raised by taxation for this purpose.

ARTICLE 10: On petition of the Help For Abused Women and Their Children Inc. to see if the Town will vote to raise and appropriate the sum of \$500 for the purpose of participation in the Help For Abused Women and Their Children, Inc., said sum to be expended at the discretion of and under the direction and control of the Board of Selectmen, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$500 for the purpose of participation in the Help For Abused Women and Their Children, Inc., said sum to be expended at the discretion of and under the direction and control of the Board of Selectmen and that \$500 be raised by taxation for this purpose.

ARTICLE 11: On petition of the Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$6,300 to the Board of Selectmen to fund the services provided by the Tri-Town Council on Youth and Family Services Inc., to residents of the Town of Middleton, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$6,300 to fund the services provided by the Tri-Town Youth Council and that \$6,300 be transferred from the Ferncroft Interest Account.

ARTICLE 12: On petition of the Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$65,000. Said sum to be used for the Operation and Maintenance of the Fuller Meadow School, and to see if such funds will be raised from the Fiscal Year 1986 rental income of the Fuller Meadow School.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$65,000 to be used for the Operation and Maintenance of the Fuller Meadow School and that \$65,000 be raised from the Fiscal Year 1986 Rental Income Account of the Fuller Meadow School.

ARTICLE 13: On petition of the Police Chief to see if the Town will vote to raise and appropriate the sum of \$17,500 to be expended by the Board of Selectmen for the construction of a garage to be attached to the Police Station; and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by a hand count vote, 104 in favor and 54 opposed, to appropriate \$17,500 for a garage to be attached to the Police Station and that \$17,500 be raised by taxation for this purpose.

ARTICLE 14: On petition of the Police Chief to see if the Town will vote to raise and appropriate the sum of \$12,700 to be expended by the Board of Selectmen for the purchase of a new police cruiser in accordance with the specifications to be set forth by the Chief of Police; and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$12,700 for a new police cruiser and that \$12,700 be raised by taxation for this purpose.

ARTICLE 15: On Petition of the Fire Chief to see if the Town will vote to raise and appropriate the sum of \$15,000 to complete the second floor of Fire Headquarters, and to make repairs (painting and wiring, etc.) to the apparatus floor and basement and boiler room areas, and to face the front of the building with brick, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$15,000 to complete the second floor of Fire Headquarters and to make repairs to the apparatus floor and basement and boiler areas, and to face the front of the building with brick and that \$15,000 be raised by taxation for this purpose.

ARTICLE 16: On petition of the Fire Chief to see if the Town will vote to raise and appropriate the sum of \$5,500 to be used to replace the basement overhead doors at Fire Headquarters which are 32 years old, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$5,500 to replace the overhead doors at Fire Headquarters and that \$5,500 be raised by taxation.

ARTICLE 17: On petition of the Fire Chief to see if the Town will vote to raise and appropriate the sum of \$3,000 to be used to replace Firefighter Radio Pagers, and the sum of \$5,000 to be used to purchase large diameter hose, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by hand count vote, 85 in favor and 58 opposed, to appropriate \$8,000; \$3,000 to be used to replace Firefighter Radio Pagers and \$5,000 to be used to purchase large diameter hose and that \$8,000 be raised by taxation.

ARTICLE 18: On petition of the Board of Selectmen and Fire Chief to see if the Town will vote to raise and appropriate the sum of \$14,500 to be used to employ firefighters for call station day time duty and to provide part-time clerical assistance to the Fire Chief. Said sum to be distributed to the following budget line items: \$9,000 to the Station Duty Wage Account and \$5,500 to a new Clerical Services Wage Account, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by hand count vote, 153 in favor, 2 opposed, to table Article 18.

Upon motion made and duly seconded, it was VOTED to act on Article 19.

ARTICLE 19: On petition of the Fire Chief to see if the Town will vote to raise and appropriate the sum of \$45,634 to be used to hire two full time Firefighters. Said sum to be distributed to the following budget line items: \$39,688 to the Fire Department Wage Account, \$850 to the Fire Department Expense Account, and \$5,096 to the Unclassified Budget and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

After discussion, there was no motion made. Article 19 did not carry.

Upon motion made and duly seconded, it was VOTED to act on Article 18.

ARTICLE 18: On petition of the Board of Selectmen and Fire Chief to see if the Town will vote to raise and appropriate the sum of \$14,500 to be used to employ firefighters for call station day time duty and to provide part-time clerical assistance to the Fire Chief. Said sum to be distributed to the following budget line items: \$9,000 to the Station Duty Wage Account and \$5,500 to a new Clerical Services Wage Account, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote to raise and appropriate \$14,500 to be used to employ firefighters for call station day time duty and to provide part time clerical assistance to the Fire Chief. Said sum to be distributed to the following budget line items: \$9,000 to the Station Duty Wage Account and \$5,500 to a new Clerical Service Wage Account and that \$14,500 be raised by taxation.

ARTICLE 20: On petition of the Fire Chief to see if the Town will vote to raise and appropriate the sum of \$15,500 to be used to do rust and body repairs to the following apparatus: Engine 1, \$7,000; Engine 2, \$3,500; Engine 3, \$5,000, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$15,000 to be used to do rust and body repairs to the following apparatus: Engine 1, \$7,000; Engine 2, \$3,000; Engine 3, \$5,000; and that \$15,000 be raised by taxation.

ARTICLE 21: On petition of the Fire Chief to see if the Town will vote to raise and appropriate the sum of \$12,000 to be used together with the trade-in value of the present vehicle to replace Car 1, and transfer all equipment and apparatus to the new vehicle and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, the article was DEFEATED by hand count vote, 67 in favor and 73 opposed.

ARTICLE 22: On petition of the Electric Light Commissioners to see if the Town will vote to accept the sum of \$57,500 from the earnings of the Electric Light Department, said sum to be used for the reduction of taxes.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to accept \$57,500 from the earnings of Electric Light Department, said sum to be used for the reduction of taxes.

ARTICLE 23: On petition of the Electric Light Commissioners to see if the Town will authorize the appropriation of all income of the Municipal Light Department, the whole to be expended by the Manager thereof under the direction and control of the Commissioners, for the expenses of the Department, for the fiscal year as defined in Section 57 of Chapter 164 of the General Laws of the Commonwealth, and the excess to be transferred to the Construction Fund of said Department, for the use as the Commissioners may direct.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to authorize the appropriation of all income of the Municipal Light Department, the whole to be expended by the Manager thereof under the direction and control of the Commissioners, for the expenses of the Department, for the fiscal year as defined in Section 57 of Chapter 164 of the General Laws of the Commonwealth, and the excess to be transferred to the Construction Fund of said Department, for the use as the Commissioners may direct.

ARTICLE 24: On petition of the Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$1,000 to be used by the Middleton Garden Club for the purpose of beautification and civic development for the Town of Middleton, said sum to be used at the discretion of and under the direction and control of the Board of Selectmen, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$1,000 to be used by the Middleton Garden Club for the purpose of beautification and civic development for the Town of Middleton and that \$1,000 be raised by taxation.

ARTICLE 25: On petition of the Middleton Housing Authority to see if the Town will vote to approve the adaptive reuse of an existing structure and/or construction of a new housing project by the Middleton Housing Authority, namely a housing project for elderly persons pursuant to the provisions of Chapter 667 of the Massachusetts Acts of 1954, and Acts and Amendments thereof, and in addition thereto, to be known as state-aided housing project 667-2 or take any other action thereon.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to approve the adaptive reuse of an existing structure and/or construction of a new housing project by the Middleton Housing Authority, namely a housing project for elderly persons pursuant to the provisions of Chapter 667 of the Massachusetts Acts of 1954, and Acts and Amendments thereof, and in addition thereto, to be known as state-aided housing project 667-2 or take any other action thereon.

ARTICLE 26: On petition of the Planning Board to see if the Town will vote to accept the Zoning By-Laws as revised in accordance with the vote of the 1984 Annual Town Meeting. The following text constitutes the detail of the proposed revised Zoning By-Law: (attachment A).

Upon motion made and duly seconded, it was VOTED, by hand count vote, 101 in favor and 6 opposed to accept the Zoning By-Laws as revised in accordance with the vote of the 1984 Annual Town Meeting. The following text constitutes the detail of the proposed revised Zoning By-Law: (attachment A).

George E. Dow, Sr., of the Planning Board made an oral report of a favorable recommendation by the Planning Board.

ARTICLE 27: Whereas: The following petition was submitted by more than 10 registered voters of the Town of Middleton,

"We, the undersigned registered voters, request that the Board of Selectmen initiate action to place a Moratorium on the construction of Multi-Family Housing in the Town of Middleton. We want to maintain the rural character of the Town and fall in line with action already taken by Danvers and Ipswich. Selectmen are specifically requested to draft an article for the next Town Meeting Warrant so that townspeople may vote on this matter."

Now therefore to see if the Town will vote to have a Moratorium on construction of structures of Multi-Family dwelling units, including Garden Apartments, and to see if the Town will vote to have the Planning Board re-examine the Zoning By-Laws. Planning Board should make recommendations at the next Annual or Special Town Meeting of changes relative thereto.

After discussion, and upon motion made and seconded, it was voted to stop debating and put Article 27 on the floor for a vote.

Upon motion made and duly seconded, this article was DEFEATED, by hand count vote, 48 in favor and 92 opposed.

ARTICLE 28: On petition of the Planning Board to see if the Town will vote to raise and appropriate the sum of \$15,000 to hire a consultant to propose substantive changes to the Zoning By-Law to be presented to a later Town Meeting, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

Upon motion made and duly seconded, it was DEFEATED by hand count vote, 60 in favor and 35 opposed to table Article 28.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$15,000 to hire a consultant to propose substantive changes to the zoning By-Law to be presented to a later Town Meeting and that \$15,000 be raised by taxation.

ARTICLE 29: On petition of the Board of Selectmen to see if the Town will vote to amend the Zoning By-Law of the Town of Middleton by adding Section 15 as follows:

Section 15. Moratorium On Garden Apartments

1. There shall no longer be any Special Permits granted for Garden Apartments under this Zoning By-Law in an R-1a District.

2. This provision shall automatically expire on December 1, 1986, at which time it will have no force and effect.

And to see if the Town will vote to instruct the Planning Board to study and propose changes to the Zoning By-Law prior to December 1, 1986, which will clarify and further define the restrictions and regulations governing the construction of Garden Apartments and Townhouses in the Town of Middleton.

The Finance Committee recommends this article.

Planning Board member George E. Dow, Sr., recommended to amend Article 29 to read, "This provision shall automatically expire on Annual Town Meeting 1987, at which time it will have no force and effect."

And to see if the Town will vote to instruct the Planning Board to study and propose changes to the Zoning By-Law prior to Annual Town Meeting 1987, which will clarify and further define the restrictions and regulations governing the construction of Garden Apartments and Townhouses in the Town of Middleton.

The amendment was seconded from the floor.

The Moderator informed the Town they were voting on the amendment.

The amendment of Article 29 CARRIED on unanimous voice vote.

The following is a true copy of Article 29, as amended.

ARTICLE 29: On petition of the Board of Selectmen to see if the Town will vote to amend the Zoning By-Law of the Town of Middleton by adding Section 15 as follows:

Section 15. Moratorium On Garden Apartments

1. There shall no longer be any Special Permits granted for Garden Apartments under this Zoning By-Law in an R-1a District.

2. This provision shall automatically expire on Annual Town Meeting 1987, at which time it will have no force and effect.

And to see if the Town will vote to instruct the Planning Board to study and propose changes to the Zoning By-Law prior to Annual Town Meeting 1987, which will clarify and further define the restrictions and regulations governing the construction of Garden Apartments and Townhouses in the Town of Middleton.

Upon motion made and duly seconded, it was VOTED, by hand count vote, 101 in favor, 19 opposed. The motion carried.

ARTICLE 30: On petition of the Recreation Commission to see if the Town will vote to raise and appropriate the sum of \$7,000 to

complete the reconstruction of the Fuller Meadow Little League baseball field, with any excess funds to be used on improving playing fields behind Howe-Manning School, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$7,000 to complete the reconstruction of the Fuller Meadow Little League baseball field, with any excess funds to be used on improving playing fields behind Howe-Manning School and that \$7,000 be raised by taxation.

ARTICLE 31: On petition of the Recreation Commission to see if the Town will vote to raise and appropriate the sum of \$2,000 to upgrade the beach area on Town owned property at Thunder Bridge, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$2,000 to upgrade the beach area on Town owned property at Thunder Bridge and that \$2,000 be raised by taxation.

ARTICLE 32: On petition of the School Committee and the Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$110,000 to complete design plans and specifications for the rehabilitation of the Howe-Manning School. Said sum to be expended under the direction of the School Committee and the Board of Selectmen and to be reimbursed by all applicable State Department of Education grant programs and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$110,000 to complete design plans and specifications for the rehabilitation of the Howe-Manning School and that \$20,000 be raised by taxation \$90,000 from interest of the Fuller Meadow Account.

ARTICLE 33: On petition of the Superintendent of the Division of Public Works to see if the Town will vote to raise and appropriate the sum of \$37,000 to install drainage, widen, pave and otherwise improve any public ways in accordance with the provisions of Section 34, Chapter 90 of the Massachusetts General Laws, such funds to be reimbursed by the Commonwealth of Massachusetts, Department of Public Works.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$37,000 to install drainage, widen, pave and otherwise improve any public ways in accordance with the provisions of Section 34, Chapter 90 of Massachusetts General Laws and that \$37,000 be reimbursed by the Commonwealth of Massachusetts, Department of Public Works.

ARTICLE 34: On petition of the Superintendent of the Division of Public Works to see if the Town will vote to raise and appropriate

the sum of \$37,500 to stone seal and place resurfacing asphalt upon Mt. Vernon Street, King Street, Wennerberg Road, and Beattle Road; and to see if such funds will be raised by taxation, by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$37,500 to stone seal and place resurfacing asphalt upon Mt. Vernon Street, King Street, Wennerberg Road, and Beattle Road and that \$37,500 be transferred from the Federal Revenue Sharing for this purpose.

ARTICLE 35: On petition of the Superintendent of the Division of Public Works to see if the Town will vote to raise and appropriate the sum of \$46,000 to place a final asphalt surface of River Street and to make roadway repairs and improvements on Kenney Road; and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$46,000 to place a final asphalt surface on River Street and to make roadway repairs and improvements on Kenney Road and that \$46,000 be transferred from Federal Revenue Sharing.

ARTICLE 36: On petition of the Superintendent of the Division of Public Works to see if the Town will vote to raise and appropriate the sum of \$14,500 to repave roadways in the Oakdale Cemetery, to construct roadways in the new section of the cemetery and to repair cemetery equipment, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$14,500 to repave roadways in the Oakdale Cemetery, to construct roadways in the new cemetery and to repair cemetery equipment and that \$14,500 be transferred from the Cemetery Endowment Fund.

ARTICLE 37: On petition of the Superintendent of the Division of Public Works and the Board of Selectmen to see if the Town will vote to amend the Town By-Laws by adding section (8) to Part II Prudential Affairs under authority of Massachusetts General Laws, Chapter 40, Section 6N providing for the making of temporary repairs on private ways.

PART II Prudential Affairs and Internal Police

(8) Temporary Repairs to Private Ways

Subsection 1. Temporary Repairs to Private Ways.
The Board of Selectmen shall have the discretion to cause repairs to be made to private ways within the Town, said discretion to be exercised in conformity to the following standards:

a. Type and Extent of Repairs
Temporary repairs may include the filling and grading of holes and repairs to the surface. Materials used shall, when practical, be the same as, or similar to, those used for the existing and surrounding surface, but may also include bituminous concrete or other materials.

b. Drainage
Installation or repair of existing drainage may be done if practical and necessary.

c. Public Convenience and Necessity
The Board of Selectmen shall not authorize the Superintendent of Public Works to make such repairs unless he has first made a determination that both the public convenience and public necessity require the same. In making such determination, the Superintendent shall consider all pertinent factors of, including without limiting the generality of the foregoing, the cost of the repairs and the benefit to the general public resulting therefrom.

d. Abutter's Petition
In the Oakdale Cemetery, to construct roadways in the new section of the cemetery and to repair cemetery equipment, and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, from the Cemetery Endowment Fund and the Cemetery Equipment Fund, by borrowing or by any combination thereof.

ARTICLE 37: On petition of the Superintendent of the Division of Public Works and the Board of Selectmen to see if the Town will vote to amend the Town By-Laws by adding section (8) to Part II Prudential Affairs under authority of Massachusetts General Laws, Chapter 40, Section 6N providing for the making of temporary repairs on private ways.

Part II Prudential Affairs and Internal Police

(8) Temporary Repairs to Private Ways

SubSection 1. Temporary Repairs to Private Ways.
The Board of Selectmen shall have the discretion to cause repairs to be made to private ways within the Town, said discretion to be exercised in conformity to the following standards:

a. Type and Extent of Repairs
Temporary repairs may include the filling and grading of holes and repairs to the surface. Materials used shall, when practical, be the same as, or similar to, those used for the existing and surrounding surface, but may also include bituminous concrete or other materials.

Upon motion made and duly seconded, it was VOTED, by hand count vote, 85 in favor and 4 opposed to amend the above Town By-Laws.

ARTICLE 38: On petition of the Building Inspector and the Board of Selectmen to see if the Town will vote to amend Section 7, Paragraph 4, entitled "Fees" of the Building Code as amended 1981, by striking out the present paragraphs amending them to read: "Fees" for such building permits shall be according to the following schedule based on fair valuations as determined by the Building Inspector.

One and Two-Family Dwellings:

\$1—\$ 10,000 = \$10.00 per \$1,000
\$10,000—\$200,000 = \$ 5.00 per \$1,000
over \$200,000 = \$ 4.00 per \$1,000

Commercial Buildings: \$7.00 per \$1,000
valuation of building

| | |
|--------------------------|------|
| Swimming Pools | \$25 |
| Solid Fuel Stove Permits | \$10 |
| Occupancy Permits | \$10 |
| Permit Renewals | \$25 |
| Re-Inspections | \$25 |

Permit fee will be doubled if work has been started prior to obtaining a building permit.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to amend Section 7, Paragraph 4, entitled "Fees" of the Building Code, as above.

ARTICLE 39: On petition of the Building Inspector and Board of Selectmen to see if the Town will vote to accept the following revised schedule of electrical permit fees:

New construction including additions where a building permit is required:

\$10 for first \$1,000 estimated value on building permit application.

\$2 for each additional \$1,000 estimated value on building permit application.

Renovations-Alterations of existing structures:

| | |
|--|------|
| 25 outlets or less | \$10 |
| Each additional 25 outlets | \$10 |
| 220 volt outlets (dryer, range, water heater) | \$10 |
| Oil or Gas burners | \$10 |
| Swimming Pools | \$20 |
| Change of Service | \$10 |
| Permits for any electrical installation for which no fee is herein prescribed, a minimum charge of | \$10 |

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to accept the above revised schedule of electrical permit fees.

ARTICLE 40: On petition of the Building Inspector and the Board of Selectmen to see if the Town will vote to accept the

following revised schedule of plumbing and gas permit fees:

New construction including additions where a building permit is required:

\$10 for first \$1,000 estimated value on building permit application.

\$2 for each additional \$1,000 estimated value on building permit application.

Renovations-Alterations of existing structures:

| | Plumbing |
|--|----------|
| One fixture | \$10 |
| Each additional fixture | \$ 2 |
| Water Heater | \$ 7 |
| Boiler | \$ 7 |
| Sewer connection | \$10 |
| Pool Permit | \$10 |
| | Gas |
| New construction where a building permit is required | \$25 |
| Original gas installation or change from bottled gas | \$15 |
| One appliance | \$ 7 |
| Each additional appliance | \$ 3 |
| Re-Inspection | \$ 5 |

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to accept the above revised schedule of plumbing and gas permit fees.

ARTICLE 41: On petition of the Board of Health and Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$13,000 to be used to hire part-time (less than 20 hours per

week) gate attendants and provide necessary enforcement at the Town Landfill to assist the Board of Health to control illegal dumping and enforce the Landfill's use regulations. Said sum to be expended under the direction of the Board of Health; and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$13,000 to be used to hire part-time (less than 20 hours per week) gate attendants and that \$13,000 be raised by taxation.

ARTICLE 42: On petition of the citizens of Middleton to see if the Town will vote to raise and appropriate the monies to the Board of Selectmen to fund services provided for legal/counsel/litigation or a professional lobbyist to represent the Town of Middleton and to continue to seek a "No Jail" vote in the State Legislature; and to see if such funds will be raised by taxation; by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing, or by any combination thereof.

Article 42 was already covered in the May 14, 1985, Special Town Meeting.

ARTICLE 43: On petition of the Board of Selectmen to see if the Town will vote to raise and appropriate a sum of money, said sum to be taken from Free Cash to reduce the FY86 Tax Rate.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to appropriate \$30,000 to reduce the FY86 tax rate and that \$30,000 be transferred from free cash.

The Finance Committee recommended No Action on Article 44. No Motion.

Upon motion made and duly seconded, it was VOTED to dissolve the meeting at 11:43 p.m.

A true record.

ATTEST:

Marilynn J. Beardsell
Town Clerk

On August 15, 1985, Francis X. Bellotti, Attorney General of the Commonwealth of Massachusetts, approved the amendments to general By-Laws adopted under Articles 37, 38, 39 and 40 and the amendments to Zoning By-Laws adopted under Articles 26 and

29 of the warrant for the Middleton Annual Town Meeting held May 14, 1985.

Article 26 is approved with the understanding that in Section IX (A) of the revised zoning by-law the Building Inspector is the proper official to administer and enforce the Zoning By-Law. The Board of Selectmen are authorized to enforce a Zoning By-Law when or if there is no Building Inspector. (G.L. c. 40A, §7).

A true record.

ATTEST:

Marilynn J. Beardsell
Town Clerk

SPECIAL TOWN MEETING

HOWE-MANNING SCHOOL AUDITORIUM

October 18, 1984

The Moderator, Norman Nathan called the meeting to order at 8:20 p.m. The Town Clerk read the Return of the Constable stating that the meeting had been duly advertised as required by law. The articles of the warrant were disposed of as follows:

ARTICLE 1: To hear and act on committee reports.

No committee reports.

ARTICLE 2: On petition of the Board of Selectment to see if the Town will vote to accept the provision of Massachusetts General Laws, Chapter 60A, Section 1, Paragraph 6 as amended on December 28, 1982 which provides that the excise tax imposed under said section shall not apply to a motor vehicle owned and registered by former prisoners of war.

The Finance Committee recommended this article.

Article 2 carried on a unanimous voice vote.

ARTICLE 3: On petition of the Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$50,000 for the reconstruction of the Peabody Street Bridge and to see if such funds will be raised by taxation, by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

The Finance Committee recommended the adoption of this article, the funding source to come from the tax levy.

This article carried with a voice vote.

ARTICLE 4: On petition of the Planning Board to see if the Town will vote to raise and appropriate the sum of \$30,000 to pay for inspection costs associated with the construction of required improvements under Section 5 of the Middleton Planning Board-Subdivision Rules and Regulations and to see if such funds will be raised by receipts from fees charged to developers.

The Finance Committee and the Planning Board recommended this article. The funding source would be the fees charged to developers.

This article carried with a voice vote.

ARTICLE 5: On petition of the Superintendent of the Division of Public Works to see if the Town will vote to raise and appropriate the sum of \$1,200 to acquire the land of Robert R. And Carol Ann Sweet, and to accept the deed therefore. Said land, to be acquired for roadway purposes includes the relocation boundaries of River Street shown as Parcel 3 on a Plan Of A Portion Of The Land Owned By Sweet; Kolhonen Kunz, as Taken for Roadway Purposes, March 1, 1983, filed in the Town Clerk's Office, and to see if such funds will be raised by taxation, by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

The Finance Committee recommended the adoption of this article, the funding source to come from the tax levy.

This article carried with the required two-thirds voice vote.

ARTICLE 6: On petition of the Board of Selectmen to see if the Town will vote to authorize the Board of Selectmen to release any and all interest held by the Town in the following described Easement:

An easement to construct, reconstruct, lay, maintain and repair any pipe, conduit, ditch for water and drainage on the following lots as shown on a plan entitled "Sub-division Plan, Middleton Farms, Owner, Middleton Development Corporation, 31 Milk Street, Boston, Mass. Engineer: Essex Survey Service, 275 Cabot Street, Beverly Massachusetts, Scale: 1" = 40'. Dated February 1, 1961, which plan is recorded with the Essex South District Registry of Deeds Plan in Book 96, Plan 38".

Lots: 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 126, 127, 128, 129, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 187, 188, 189, 190, 191, 192, 193, 205, and 206.

Meaning and intending to release and hereby releasing all interest held by the Town affecting the above-mentioned lots as granted to the Town by Instrument dated June 2, 1961, and recorded with said Deeds in Book 4779, Page 70; and to authorize the Board of Selectmen to take any appropriate action with respect thereto.

Upon motion made and duly seconded, it was voted, by unanimous voice vote to authorize the Board of Selectmen to release any and all interest held by the Town in the above described Easement.

ARTICLE 7: On petition of the Board of Selectmen to see if the Town will vote to authorize the Board of Selectmen to release any and all interest held by the Town in the following described Easement:

An easement to construct, reconstruct, lay, maintain and repair any poles, wires, or other electrical equipment and an easement to transmit electricity along the streets as shown on a plan entitled "Sub-division Plan, Middleton Farms, Owner, Middleton Development Corporation, 31 Milk Street, Boston, Mass. Engineer: Essex Survey Service, 275 Cabot Street, Beverly Massachusetts, Scale: 1" = 40'. Dated February 1, 1961, which plan is recorded with the Essex South District Registry of Deeds Plan in Book 96, Plan 38", but only for those portions of the above-mentioned streets which abutt the following lots:

Lots: 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 126, 127, 128, 129, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 187, 188, 189, 190, 191, 192, 193, 205, and 206.

Meaning and intending to release and hereby releasing all interest held by the Town affecting the streets abutting the above-mentioned lots as granted to the Town by Instrument dated November 28, 1962, recorded with said Deeds in Book 5018, Page 114; and to authorize the Board of Selectmen to take any appropriate action with respect thereto.

Upon motion made and duly seconded, it was voted, by majority voice vote to authorize the Board of Selectmen to release any and all interest held by the Town in the above described Easement.

ARTICLE 8: On petition of the Board of Selectmen to see if the Town will vote to authorize the Board of Selectmen to release any and all interest held by the Town in the following described Easement:

An easement to a fifty foot right-of-way over Lot No. 16 as shown on a Plan which is recorded with Essex South District Registry of Deeds in Plan Book 96, Plan 39.

Meaning and intending to release and hereby releasing all interest held by the Town in the above-mentioned right of way and all appurtenant rights as granted by Instrument dated June 5, 19861, and recorded with said Deeds in Book 4779, Page 72; and to authorize the Board of Selectmen to take any appropriate action with respect thereto.

Upon motion made and duly seconded, it was voted, by unanimous voice vote to authorize the Board of Selectmen to release any and all interest held by the Town in the above described Easement.

ARTICLE 9: On Petition of the Middleton School Committee to see if the Town will vote and appropriate the sum of \$11,017 for the employment of a half-time teacher; said sum to be added to the School Department Salary Account and expended under the direction and control of the School Committee; and to see if such funds will be raised by taxation, by transfer from available funds by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

The Finance Committee did not recommend this article.

Finance Committee Chairwoman, Nancy Jones, requested the article to read: On Petition of the School Committee to see if the Town will vote and appropriate \$16,000 for the employment of a full-time teacher.

After discussion, the Moderator was informed by Town Counsel, that the amendment was illegal. Money articles may only be reduced on town floor, not increased. Voters went back to Article 9, as presented.

This article carried with a voice vote. Funds to be raised by Taxation.

ARTICLE 10: On petition of the Middleton School Committee to see if the Town will vote to raise and appropriate the sum of \$14,000 to be added to existing Special Education. Appropriations to fund a residential Out-Of-District Placement; said sum to be added to the School Department Special Education Expense Account and expended under the direction and the control of the School Committee, and to see if such funds will be raised by taxation, by transfer from available funds, by monies received from Federal Revenue Sharing by Borrowing or by any combination thereof.

The Finance Committee recommended the adoption of this article, the funding source to come from the tax levy.

This article carried with a voice vote.

ARTICLE 11: On petition of the Board of Selectmen and the School Committee to see if the Town will vote to raise and appropriate the sum of \$21,000 to hire a professional planning consultant to study the current utilization of school facilities, make appropriate analysis of rehabilitating the Howe Manning School in the context of new construction costs of an addition to the Fuller Meadow School, and to recommend appropriate courses of direction for utilization of these buildings in keeping with growth projections; and to see if such funds will be raised by taxation, by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

The Finance Committee made a motion for the article to read: On petition of the Board of Selectmen and the School Committee to see if the Town will vote to raise and appropriate the sum of \$8,000 to hire a professional engineering/architectural consultant to make an appropriate budget analysis of rehabilitating the Howe-Manning School, and to see if such funds will be raised by taxation, by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

The Finance Committee did not receive a second on the amendment of Article 11.

The Planning Board did not recommend this article, because it was never brought before them.

Selectman Richard Kassiotis made a motion for the article to read: On petition of the Board of Selectmen and the School Committee to see if the Town will vote to raise and appropriate the sum of \$21,000 to hire a professional planning consultant to study the current utilization of school facilities, make appropriate analysis of rehabilitating the Howe-Manning School in the context of new construction cost of an addition to the Fuller Meadow School, and also to study and include Memorial Hall and Old Town Hall, and to recommend appropriate courses of direction for utilization if these buildings in keeping with growth projections, and to see if such funds will be raised by taxation by transfer from available funds, by monies received from Federal Revenue Sharing, by borrowing or by any combination thereof.

The source of funds to be raised by taxation.

Selectman Kassiotis' amendment was seconded.

Moderator Norman Nathan informed the voters that they were voting on the amendment.

This article carried with a voice vote.

ARTICLE 12: On petition of the Fire Chief to see if the Town will vote to amend the Fire Prevention Code adopted in March 1973, by adding the following to Article 16, Section 16.21 *Design and Construction of Tanks*:

A. Materials:

(7) All underground tanks used for the storage of flammable or combustible liquids and having a capacity of over two hundred seventy five gallons (275) shall be designed and built to meet minimum specifications of equivalency of what is known as "Step 3" tanks and shall be tested, inspected, and maintained in accordance with and as required by 527 CMR 9.06 (20) (9).

(8) All underground tanks used for the storage of flammable or combustible liquids, and found to be leaking or in a dilapidated condition shall be replaced as directed by the Chief of Fire Prevention. The repair to the underground tanks by means of patching or coating a tank will be prohibited, and will be in violation of the Middleton Fire Prevention Code.

and by adding the following to Article 1, Section 1.9:

Permits:

f. A permit shall be required for the use of a tar kettle or tar tank used in conjunction with the application of this material to structures in Middleton. Fire extinguishing equipment will be on hand, either portable or a fixed system, in a quantity sufficient to extinguish or retard any fire that would occur with the equipment. All fuel used for the use of this equipment shall be kept in a safe manner. L.P. gas used as a fuel supply will be stored as outlined in NFPA 58. The Chief of Fire Prevention shall issue these permits and shall be under his supervision.

Fire Chief George W. Nash asked to withdraw Section A (7) and (8) of Article 12, because the state is currently amending its fire code and section A will be covered in the revisions.

Moderator Norman Nathan informed the voters they were voting on Part f of Article 12.

Upon motion made and duly seconded, it was voted to amend the Fire Code, by adding part f. to Article 1, Section 1.9, Design and Construction of Tanks.

ARTICLE 13: On petition of the Board of Selectmen and Planning Board to see if the Town will vote to amend Part II, Chapter I, Section (3) of the Town By-Laws as follows:

(3) a. No person in charge or control of any real estate within the Town, whether as owner, tenant, occupant, lessee, or otherwise, shall park, store, leave or allow any unregistered motor vehicle or trailer of any kind on such property longer than sixty (60) days, unless a permit has been obtained from the Board of Selectmen; except this By-law shall not apply with regard to a vehicle or trailer in an enclosed building. Any person violating any of the provisions of this By-law shall upon conviction thereof be punished by a fine not to exceed twenty (\$20.00) dollars. Each day said violation continues after thirty (30) days notice in writing given by the Police Chief of the Town of Middleton, shall constitute a separate offense.

b. No person in charge or control of any real estate within the Town, whether as owner, tenant, occupant, lessee, or otherwise, shall park, store, leave or allow any registered or unregistered motor vehicle or trailer of any kind which is in wrecked, junked, partially dismantled, or in abandoned condition, whether attended or not, on such property longer than thirty (30) days, unless a permit has been obtained from the Board of Selectmen, except this By-law shall not apply with regard to a vehicle or trailer in an enclosed building. Any person violating any of the provisions of this By-law shall upon conviction thereof be punished by a fine not to exceed twenty (\$20.00) dollars. Each day said violation continues after thirty (30) days notice in writing given by the Police Chief of the Town of Middleton shall constitute a separate offense.

The provisions of Sections 22B and 22C of Chapter 90 of the General Laws relating to abandoned vehicles shall prevail over this By-law wherever applicable.

The Planning Board recommended this article.

After discussion, the Town voted 50 in favor and 40 opposed. The motion did not carry.

ARTICLE 14: On petition of Ruth Chirurg, Sumner Fellman and others to see if the Town will vote to amend the Zoning Map of the Town of Middleton by redistricting the current IH Interstate Business Zone District to an R-2 Village Residential District.

William Ardiffe, a resident at the Ferncroft Tower condominium, told the Town that the tenants are meeting with the developer to work things out. Mr. Ardiffe asked to withdraw Article 14.

Article 14 was laid on the table.

ARTICLE 15: On petition of the Board of Selectmen to see if the Town will vote to authorize the Board of Selectmen to accept a Grant of Easement Rights for property located off South Main Street owned by John O. Kunz. These rights shall consist of access, utility and drainage easements all as shown on a plan entitled "Definitive Plan of Land in Middleton, Mass." dated October 10, 1983, by Hayes Engineering Inc. and recorded with the Essex South District Registry of Deeds in Plan Book 189, Plan 55; and further to authorize the Board of Selectmen to take any appropriate action in connection with the acceptance of the Grant of Easements Rights as set forth in the above mentioned plan; and to take any other action with respect thereto.

Upon motion made and duly seconded, it was voted by unanimous voice vote, to authorize the Board of Selectmen to accept a Grant of Easement Rights for property located off South Main Street, owned by John O. Kunz. These rights consist of the above-mentioned plan.

On a motion made and duly seconded, the Town voted to adjourn the meeting at 9:42 p.m.

A true record.

ATTEST:

Marilynn J. Beardsell
Town Clerk

SPECIAL TOWN MEETING

MASCONOMET REGIONAL HIGH SCHOOL AUDITORIUM

December 12, 1984

The Moderator Norman Nathan called the meeting to order at 8:20 p.m. The Town Clerk read the Return of the Constable stating that the meeting had been duly advertised as required by law. The articles of the warrant were disposed of as follows:

ARTICLE 1. On petition of the Board of Selectmen to see if the Town will vote to approve the proposal to place a new County Jail in Middleton and to further direct the Board of Selectmen and the County Jail Committee members to publicly present the results of this vote in all matters relating to this issue before the County Commissioner and the General Court.

Selectman Richard Kassiotis made a motion to divide Article 1 into two separate articles, and to change Article 2 to read Article 3.

Article 1 to read, on petition of The Board of Selectmen to see if the Town will vote to approve the proposal to place a new County Jail in Middleton.

Article 2 to read, on petition of The Board of Selectmen, and the County Jail Committee members to publicly represent the results of this vote in all matters relating to this issue before the County Commissioners and the General Court.

Article 3 to read, on petition of the Board of Selectmen to see if the Town will vote to instruct the Town's representatives to see the General Court to oppose the establishment of a County Jail in the Town of Middleton.

Upon motion made and duly seconded on all three articles.

Town Moderator Norman Nathan informed the voters that they were voting on the amended articles.

Article 1: On petition of The Board of Selectmen to see if the Town will vote to approve the proposal to

place a new County Jail in Middleton.

Upon motion made and duly seconded, after lengthy discussion, the article was defeated by unanimous voice vote.

Article 2: On petition The Board of Selectmen and the County Jail Committee members to publicly represent the results of this vote in all matters relating to this issue before the County Commissioners and the General Court.

Upon motion made and duly seconded, it was voted, by unanimous voice, to direct the Board of Selectmen, and the County Jail Committee Members to publicly represent the results of this vote in all matters relating to this issue before the County Commissioners and the General Court.

Article 3: On petition of the Board of Selectmen to see if the Town will vote to instruct the Town's representatives to the General Court to oppose the establishment of a County Jail in the Town of Middleton.

Upon motion made and duly seconded, it was voted to instruct the representatives to the General Court to oppose the establishment of a County Jail in the Town of Middleton.

Upon motion made and duly seconded, it was voted by unanimous voice vote to dissolve the meeting at 9:18 p.m.

A true record.

ATTEST:

Marilynn J. Beardsell
Town Clerk

SPECIAL TOWN MEETING

HOWE-MANNING SCHOOL AUDITORIUM

May 14, 1985

The Moderator, Norman Nathan, called the meeting to order at 7:37 p.m. The Town Clerk read the Return of the Acting Constable, stating that the meeting had been duly advertised as required by law.

The Moderator asked anyone wishing to address the Town, to please state their name and address, and said a recommendation by the Finance Committee is a motion made and seconded and before the Town for debate.

ARTICLE 1: To hear and act on Committee Reports

No Committees reported.

ARTICLE 2: On petition of the Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$15,000 to be expended by the Board of Selectmen for professional services to assist the Board to oppose construction of a new county correctional facility, and to protect the interest of the Town when and if such a facility is constructed, and to see if such funds will be raised by taxation; by transfer from available funds, by borrowing, from Federal Revenue Sharing, or by any combination thereof.

Upon Motion made and duly seconded, it was VOTED, by hand count vote, 111 in favor and 2 opposed to raise and appropriate the sum of \$15,000 to be expended by the Board of Selectmen for professional services to assist the Board to oppose construc-

tion of a new county correctional facility, and to protect the interest of the Town when and if such a facility is constructed, funds will be raised by taxation.

ARTICLE 3: On petition of the Board of Selectmen to see if the Town will vote to accept the discontinuance of a small portion of Lakeview Avenue as shown on the plan, *Abandonment Of A Portion Of Lakeview Avenue*, April 23, 1985, filed in the Town Clerk's Office.

Upon motion made and duly seconded, it was VOTED, by unanimous voice vote, to accept the discontinuance of a small portion of Lakeview Avenue as shown on the plan, Abandonment of a Portion of Lakeview Avenue, April 23, 1985, filed in the Town Clerk's Office.

ARTICLE 4: On petition of the Board of Selectmen to see if the Town will vote to raise and appropriate the sum of \$10,000 to be expended by the Board of Selectmen for a professional public safety manpower needs study. Said study to examine staffing levels in the police and fire departments and the feasibility of establishing a civilian staffed dispatch center for some or all town departments, and a review of the Town's ability to pay for recommended staffing changes, and to see if such funds will be raised by taxation; by transfer from available funds, by borrowing, from Federal Revenue Sharing, or by any combination thereof.

Upon Motion made and duly seconded, and after discussion, this article was DEFEATED by voice vote.

BIRTHS AS RECORDED JULY 1, 1985-JUNE 30, 1985

| Date of Birth | Name of Child | Name of Parents |
|--------------------|----------------------------|---|
| July 2, 1984 | Andrew David Tomasello | Santo J. Tomasello Kathy Mae Dimitroff Tomasello |
| July 23, 1984 | Philip David Johnson | Martin David Johnson Donna Irene Caliri Johnson |
| July 23, 1984 | Katie Marie Lobb | Stephen Wayne Lobb Teresa Petti Patuleia Lobb |
| July 27, 1984 | AnnMarie Hillisa Martel | Thomas Willard Martel Aurora Mattarocci Martel |
| August 5, 1984 | Gregory Charles Moore, Jr. | Gregory Charles Moore Susan Muzichuk Moore |
| August 8, 1984 | Alycia Elizabeth Hoffman | Arthur John Hoffman Anne Marie Mscisz Hoffman |
| August 10, 1984 | Matthew Haley | Barry William Haley Gayle Frances Ingraham Haley |
| August 12, 1984 | Nicole Anne D'Amour | Lee Thaddeus D'Amour Nancy Lorraine Kako D'Amour |
| August 15, 1984 | Emily Anne Skinner | Thomas Edward Skinnner Vera Ellen Annese Skinner |
| September 13, 1984 | David Anthony Costa | Donald Manuel Costa Darlene Ada Cookinham Costa |
| September 1, 1984 | Vincent Thomas Amendolare | Thomas Gregory Amendolare Marie Guadalupe DaSilva Amendolare |
| September 2, 1984 | Eric John Rielly | John Rielly Laura Jean Holaday Rielly |
| September 15, 1984 | Alyson Rose Walsh | Dennis John Walsh Charlene Anne Browne Walsh |
| September 18, 1984 | Ashley Patrice Rosati | Mario Peter Rosati Patrice Anne Spark Rosati |
| September 28, 1984 | Robert Alan Philbrook | Raymond Irvin Philbrook Robin Percillia Foster Philbrook |
| October 13, 1984 | Achilles Pnevmatikos | John Pnevmatikos Niki Exarhos Pnevmatikos |
| November 1, 1984 | Danielle Patricia Hannon | James Vincent Hannon, Jr. Deborah Marie Cawley Hannon |
| November 2, 1984 | Kendall Marie Kravchuk | Stephen Paul Kravchuk Bonita Marie Mello Kravchuk |
| November 13, 1984 | Nicole Marie Masse | Peter James Masse Tracy Marie Cyr Masse |
| November 14, 1984 | Holly Dee Begin | Omer Joseph Begin, Jr. Linda Lee Barnes Begin |
| December 2, 1984 | Kristen Marie Prince | James Joseph Prince Ann Marie Urkiewicz Prince |
| November 16, 1984 | Ashley Marie Dellanno | Robert Louis Dellanno Pamela Arlene MacDonald Dellanno |
| December 14, 1984 | Nicole Ann Murphy | Kevin Joseph Murphy Christina Ann Ohlson Murphy |
| November 26, 1984 | Gregory Matthew Novakowski | Theodore Louis Novakowski Frances Jane Zwiercan Novakowski |
| December 16, 1984 | Robert Bruce Anderson | Jack Bruce Anderson Dian Agnes Muzichuk Anderson |
| November 14, 1984 | Julia Caroline Kirwan Dale | David George Dale Maria Kirwan Dale |
| December 7, 1984 | Richard Roland Dube, III | Richard Roland Dube Deborah Jean Kunz Dube |
| December 19, 1984 | Joseph Owen Hocter, Jr. | Joseph Owen Hocter Faith Delina Engchart Hocter |
| December 23, 1984 | Leah Kristine Mahan | Brian Scott Mahan Karen Marie Smerczynski Mahan |
| December 9, 1984 | Joshua Bradford Davis | Benjamin Charles Davis Ellen Jean Newman Davis |

| Date of Birth | Name of Child | Name of Parents |
|-------------------|----------------------------|---|
| February 9, 1985 | Irene Elizabeth Henninger | Kenneth Frank Henninger Jill Elaine Fish Henninger |
| February 14, 1985 | Shenandoah Marie Davis | Robert George Davis Joni Marie Miller Davis |
| February 15, 1985 | Adam Ronald Silvestri | Ronald Vincent Silvestri Kathlyn Diane Ciulla Silvestri |
| February 19, 1985 | Erin Katherine Cunningham | Thomas William Cunningham Katherine Elizabeth Nimmo Cunningham |
| February 14, 1985 | Elizabeth Catherine Curran | James Alexander Curran, Jr. Lisa Marie Pellicelli Curran |
| February 14, 1985 | Kristen Marie Comb | Daniel Aubrey Comb Terry Marie Irene Bouchard Comb |
| February 21, 1985 | Katie Lee Caldwell | Dana Lee Caldwell Pauline Karen Bouchard Caldwell |
| March 12, 1985 | Adelyn Maynard Lennox | Daniel Robert Lennox Jo Stewart Lennox |
| March 16, 1985 | Emily Anne Picillo | Dana Eugene Picillo Christine Marie Scanlon Picillo |
| March 31, 1985 | Tracy Marie Anketell | Jack Eric Anketell Pamala Jean LeColst Anketell |
| March 13, 1985 | Stephanie Marie Lee | David Jordan Lee Jane Marie Sadler Lee |
| March 23, 1985 | Eleanora Gina Mortalo | Vito Mortalo Barbara Ann Watson Mortalo |
| April 30, 1985 | Tyler Austin Butler | Jeffery Montgomery Butler Terry Ann Austin Butler |
| March 21, 1985 | Olivia Kathryn Jones | John Edward Jones Nancy Marie Martinuk Jones |
| March 30, 1985 | Crystal Marie Anderson | Carl W. Anderson Jeanne A. Bonica Anderson |
| April 17, 1985 | Nicholas Wayne LeColst | John Wayne LeColst Karen Ann Mendalka LeColst |
| April 12, 1985 | Laura Ann Blair | Paul Christopher Blair Meredith Susan Murray Blair |
| April 6, 1985 | Janet Marie Lowrey | John Edward Lowrey, 111 Lori Ann Jones Lowrey |
| May 21, 1985 | Derek Michael Mentus | Robert Andrew Mentus Ellen Lucille Bliar Mentus |
| May 19, 1985 | Travis LeBrun | Kenneth Paul LeBrun Karen Marie Triparl LeBrun |
| May 4, 1985 | Christopher Jordan Foss | Jeffery Morgan Foss Cherylyn Dorothy Bartlett Foss |
| May 3, 1985 | Christine Isabel Meinert | Kim Anthony Meinert Elizabeth Ann Sweeney Meinert |
| May 7, 1985 | Timothy James Page | Richard Allen Page Gail Judith Rennicks Page |
| May 22, 1985 | Ryan William Hackett | Gordon Warren Hackett Lisa Ann Cushing Hackett |
| May 24, 1985 | Adam Thomas Jones | Jeffery David Jones Deborah Freitas Jones |
| June 26, 1985 | Marc Lloyd Smith | David Lloyd Smith Judy Anne Doucette Smith |
| June 5, 1985 | Kristen Angela Butt | Stephen Scott Butt Cheryl Ann Raffael Butt |
| April 29, 1985 | Brady James Harwood | Douglas Glenn Harwood Donna Mae Gallup Harwood |
| May 12, 1985 | Ryan Michael Buckley | Dale Patrick Buckley Francine Theresa Cangiano Buckley |
| June 11, 1985 | Sarah Susann Moore | Thomas Joseph Moore Susan Jean Gannon Moore |
| June 8, 1985 | Kara Eve Brady | Paul Augustine Brady Gerri Lynne Spector Spector-Brady |

MARRIAGES AS RECORDED JULY 1, 1984-JUNE 30, 1985

| Date of Marriage | Place of Marriage | Bride and Groom | Residence |
|--------------------|-------------------|------------------------------|------------|
| July 7, 1984 | Salem, MA | Donna Ann Murphy | Middleton |
| August 12, 1984 | Andover, MA | Brian Thomas Brady | Boston |
| | | Suzanne Hefni | Boston |
| | | Christopher Tragert | Middleton |
| August 19, 1984 | Beverly, MA | Gloria Jean (Baker) Thompson | Beverly |
| | | David M. Rollins | Beverly |
| August 18, 1984 | So. Hamilton, MA | Susan M. Gage | Middleton |
| | | Raymond A. Brunet | Hamilton |
| August 4, 1984 | Melrose, MA | Sherre A. Dykens | Middleton |
| | | John P. Sudano | Middleton |
| September 8, 1984 | Middleton, MA | Ann A. Samson | Middleton |
| | | Edward M. Couture | Middleton |
| October 6, 1984 | Stoneham, MA | Ruth Alma McCann | Burlington |
| | | Joseph Harry Lackie | Middleton |
| September 22, 1984 | Middleton, MA | Lisa J. Farnsworth | Middleton |
| | | James A. Osgood | Middleton |
| October 12, 1984 | Revere, MA | Emily Sclafani | Middleton |
| | | William Tracy Tinkham | Gloucester |
| November 10, 1984 | Danvers, MA | Patricia Cashman | Middleton |
| | | Mark P. Kelley | Haverhill |
| October 20, 1984 | Middleton, MA | Kimberly M. Rubchinuk | Middleton |
| | | Stephen Byrnes | Peabody |
| October 27, 1984 | Middleton, MA | Margaret L. Lide | Middleton |
| | | Russell N. Walker | Swampscott |
| February 3, 1985 | Newbury, MA | Debra Ann Smith | Middleton |
| | | Alan W. Russell | Middleton |
| March 23, 1985 | Middleton, MA | Valerie Lynne Drew | Salem |
| | | Bernard Gerard Dellea | Salem |
| April 13, 1985 | Middleton, MA | Brenda Marie Peachey | Middleton |
| | | James Andrew Wright | Boxford |
| April 13, 1985 | Middleton, MA | Patricia Frances Ferreira | Middleton |
| | | James Allen Dube | Danvers |
| May 4, 1985 | Danvers, MA | Heidi Elaine Majeskey | Danvers |
| | | Robert Gerard Cashman | Middleton |
| May 11, 1985 | Peabody, MA | Debby D. White | Middleton |
| | | Patrick E. Mahar | Middleton |
| May 31, 1985 | Lynnfield, MA | Lorraine Joan Smith | Middleton |
| | | Wayne Phillip Innis | Middleton |
| June 1, 1985 | Lynnfield, MA | Julie Ann Currier | Middleton |
| | | Robb John Osinski | Topsfield |
| June 1, 1985 | Topsfield, MA | Suzanne Mary Drislane | Middleton |
| | | Aaron James Powell | Middleton |
| June 21, 1985 | Middleton, MA | Carolyn J. Terry | Middleton |
| | | Raymond H. Ceres, Jr. | Middleton |

DEATHS AS RECORDED JULY 1, 1984-JUNE 30, 1985

| Date of Death | Name of Deceased | Age |
|-------------------|---------------------------|-----|
| July 26, 1984 | Theodore E. Sillers | 82 |
| July 9, 1984 | Mildred Agnes Currier | 83 |
| August 27, 1984 | Richard Francis Orben | 78 |
| August 30, 1984 | Leslie Clougherty | 58 |
| April 17, 1984 | Solveiga Katrina Blaus | 27 |
| August 2, 1984 | Joseph Ruane | 78 |
| October 26, 1984 | James J. Sullivan | 79 |
| November 21, 1984 | Robert Gleason Gowen | 63 |
| October 6, 1984 | Elmer Charles Johnson | 74 |
| October 25, 1984 | Eleanor G. Coffill | 73 |
| December 5, 1984 | John L. Murphy, III | 40 |
| November 8, 1984 | Gilbert Harry Faulkner | 69 |
| November 30, 1984 | Alma Louise Durkee | 74 |
| November 27, 1984 | James Powell | 63 |
| November 21, 1984 | Esther McColley | 84 |
| November 15, 1984 | Mabel Martina Lewis | 78 |
| December 17, 1984 | Charlotta C. Spinazola | 28 |
| December 11, 1984 | David George Gaw | 92 |
| December 24, 1984 | Frank Joseph Opmalley | 88 |
| May 14, 1984 | Maurice Bouchard | 59 |
| January 25, 1985 | John Robert Johnson | 58 |
| February 19, 1985 | Helen M. Hinds | 88 |
| January 23, 1985 | Gerard J. LeBel | 60 |
| February 9, 1985 | Frank G. Ingalls | 67 |
| February 20, 1985 | Ada Alma Johnson | 96 |
| February 18, 1985 | Lennart Thure Wennerberg | 68 |
| February 20, 1985 | Priscilla A. Conceison | 59 |
| March 29, 1985 | Charles F. Maloney | 76 |
| March 30, 1985 | Adeline T. Nickerson | 56 |
| January 10, 1985 | William L. Dearborn | 58 |
| April 2, 1985 | Valerie Richardson | 70 |
| May 23, 1985 | Francis Adolf Smerczynski | 46 |
| May 4, 1985 | Camilla May Campbell | 87 |
| May 1, 1985 | Mary Lillian Massei | 77 |
| April 20, 1985 | Earl Richard Peachey | 53 |

BOARD OF REGISTRARS ANNUAL TOWN REPORT

The Board of Registrars are appointed by the Board of Selectmen to serve a three-year overlapping term, and the Town Clerk is a Registrar by virtue of her office.

There are two Republicans and two Democrats on the Board. The duties of the Registrars include the following:

Registration of new voters, certification of nomination papers and petitions, conduct election recounts and maintain and update the list of registered voters.

The Board of Registrars are in session for twenty-five hours previous to each election. There must be two evening sessions (7:00 p.m. to 9:00 p.m.) one Saturday session (Noon to 10:00 p.m.) and one all day and evening session before an election, this also applies to Special Town Meetings.

Registration sessions are held at the Office of the Town Clerk in Memorial Hall. In addition to the above sessions, any resident of the Town may register in the Town Clerk's Office any day Monday through Thursday 9:30 a.m. to 1:00 p.m. or Tuesday evenings 7:00 p.m. to 9:00 p.m.

The number of Registered voters and party enrollment follows:

| | |
|--------------|-------------|
| Democrats | 760 |
| Republicans | 423 |
| Independents | <u>1798</u> |
| Total | 2981 |

Mary C. Hocter
Rhonda Draper
William Martinuk
Marilynn Beardsell, (Ex. Officio)

RESULTS OF ANNUAL TOWN ELECTION

At 7:00 a.m. Monday, May 20, 1985, the polls were declared open by the Warden Sandra A. Pollock. They were officially declared closed at 8:00 p.m.

The ballot Clerks and Tellers were sworn-in as follows:

| | | |
|----------------------|---------------------|-------------------|
| Eileen Bacherman | Linda Parker | Ann L. Goodale |
| Eileen Bakoian | Barbara J. Ryer | Donna J. Butler |
| Judith A. Condon | Charleen Fedullo | Beverly Popielski |
| Violet C. Fontaine | Carol Rourke | Barbara Churchill |
| Helen P. Sylvanowicz | Irene Ashley | Carol A. Crosscup |
| Sandra A. Pollock | Georgia D. Lewis | Betty Peachey |
| Lorayne C. Hocter | Alexander Popielski | Florence E. Peart |
| Olive Kopacki | Mary B. Emro | Andrea Newhall |
| Sonya Nathan | Edith N. Farnham | Charles Newhall |
| Bruce Raynard | Sally F. Langis | Cheri Raynard |
| | | John Micalchuk |

Robert T. Peachey, Acting Town Constable

The number of votes cast as indicated by the ballot box was 949. This agreed with the number checked by the Ballot Clerks and Tellers. The ballots were sorted, counted and declaration thereof made in open Town Meeting as follows:

| | | | |
|--|------|--|------|
| Moderator (one year) | | Regional School Committee (three years) | |
| Norman Nathan, East Street | 758* | Anthony V. Giannino, 52 Maple Street | 730* |
| Selectman (three years) | | Electric Light Commissioner (three years) | |
| Robert M. Aldenberg, 11 Meagher Avenue | 350 | James H. Currier, 131 Forest Street | 768* |
| Francis T. DeRosier, Evans Road | 460* | Planning Board (five years) | |
| Linda M. Dow, 2 Willow Street | 409* | George E. Dow Sr., 2 Willow Street | 707* |
| Luther M. Hall, 201 Forest Street | 60 | Planning Board (one year-to fill vacancy) | |
| Raymond M. LeColst, 56 Liberty Street | 200 | Henry A. Tragert, 161 Essex Street | |
| R. Tony Pisa, 9 Grove Avenue | 209 | Trustee of Flint Public Library (three years) | |
| Assessor (three years) | | George E. Dow Sr., 2 Willow Street | 612* |
| Patricia A. Ohlson, 57 Boston Street | 368 | Ruth L. Martin, 61 Maple Street | 699* |
| Richard O. Ajootian, 113 River Street | 530* | Housing Authority (five years) | |
| School Committee (three years) | | Raymond M. LeColst, 56 Liberty Street | 396 |
| Kathryn N. Martinuk, 36 Park Avenue | 611* | Charles C. Farrell, 4E Orchard Circle | 503* |
| Henry F. Mooney, 11 Wennerberg Road | 591* | | |
| Ronald J. Draper, 6 Acorn Street | 344 | | |

Question 1.

"Shall this Town approve the Charter Amendment proposed by the Town Meeting summarized below?"

The 1984 Annual Town Meeting voted to amend Chapter two, section three, subsection three of the Town Charter as follows:

All Town Officers, or their representatives, members of boards and commissions, and department heads including non-residents shall attend any Town Meeting and be permitted to speak on articles or issues that affect their department, office or function."

The purpose of the amendment is to clarify who may attend and speak on articles or issues at Town Meeting.

YES — 632

NO — 176

Blanks — 141

Question 2.

"Shall this Town approve the Charter Amendment proposed by the Town Meeting summarized below?"

The 1984 Annual Town Meeting voted to amend Chapter six, section seven, subsection seven of the Town Charter as follows:

"He shall award all contracts for the Town except those which Town Bylaw requires competitive bids".

(The wording above refers to one of the Town Administrator's duties as written into the Charter.)

(The purpose of the above amendment is to make the Charter consistent with the Town Bylaw with respect to minimum bid requirements.)

YES — 635

No — 122

Blanks — 192

TOWN OF MIDDLETON

TOWN ACCOUNTANT'S ANNUAL REPORT

CASH RECEIPTS - JULY 1, 1984 - JUNE 30, 1985

TAXES:

CURRENT YEAR:

| | | |
|-------------------|----------------|----------------|
| Real Estate | \$2,648,796.68 | |
| Personal Property | 46,790.91 | |
| Motor Vehicle | 77,876.15 | |
| Water Liens | | |
| Electric Liens | | |
| Subtotal | | \$2,773,463.74 |

PREVIOUS YEARS:

| | | |
|-------------------|------------|------------|
| Real Estate | 256,848.09 | |
| Personal Property | 40,917.78 | |
| Motor Vehicle | 104,397.00 | |
| Water Liens | 1,019.40 | |
| Electric Liens | 845.60 | |
| Subtotal | | 404,027.87 |

INTEREST: 25,500.65 25,500.65

TOTAL ACCOUNTS RECEIVABLE 3,202,992.26

LICENSES:

| | | |
|-----------|-----------|-----------|
| Alcoholic | 19,168.05 | |
| Other | 8,581.90 | |
| Subtotal | | 27,749.95 |

GRANTS AND PAYMENTS:

| | | |
|----------------------------------|------------|------------|
| Incentive Aid Grant | 3,000.00 | |
| Special Education | 15,620.00 | |
| Veteran's Services | 673.17 | |
| School Aid Chapter 70 | 140,771.00 | |
| Lottery | 63,997.00 | |
| Title I | 16,388.00 | |
| North Shore Elders | 8,948.65 | |
| Highway - Chapter 90 | 79,701.00 | |
| Additional Assistance | 285,864.00 | |
| Reimbursement MBTA | 62,249.00 | |
| Library Aid | 3,419.33 | |
| Loss of Taxes - State Owned Land | 16,346.50 | |
| Loss of Taxes - Elderly | 7,505.18 | |
| School Transportation | 24,172.00 | |
| Fuller Meadow Energy Grant | 7,297.00 | |
| Aid to Highway | 15,422.58 | |
| Chapter 186 | 3,475.00 | |
| Reimbursement - Veterans Aid | 2,115.50 | |
| Reimbursement - State Census | 3,101.00 | |
| Subtotal | | 760,065.91 |

DEPARTMENTAL:

| | | |
|------------------|-----------|-----------|
| Board of Appeals | 800.00 | |
| Planning Board | 12,021.20 | |
| Town Clerk | 319.40 | |
| Subtotal | | 13,140.60 |

PUBLIC SAFETY:

| | | |
|------------------|-----------|------------|
| Police Fines | 41,940.00 | |
| Accident Reports | 654.00 | |
| Firearms | 595.00 | |
| Building Permits | 22,454.25 | |
| Board of Health | 18,415.90 | |
| Wire Inspector | 5,848.50 | |
| Fire Department | 1,258.00 | |
| Highway | 46,991.42 | |
| Subtotal | | 138,157.07 |

SCHOOLS:

| | | |
|----------------------|------------|------------|
| Hall Rental | 630.00 | |
| Lunch Receipts | 24,577.88 | |
| Lunch Reimbursements | 16,024.94 | |
| D.S.S. Rental | 110,407.50 | |
| Board of Education | 1,674.00 | |
| Damage Reimbursement | 237.00 | |
| Subtotal | | 153,551.32 |

CEMETERY:

| | | |
|---------------|----------|-----------|
| Sale of Lots | 5,165.00 | |
| Foundations | 1,060.00 | |
| Interment | 3,460.00 | |
| Greens | 240.00 | |
| Miscellaneous | 795.00 | |
| Endowment | 770.00 | |
| Subtotal | | 11,490.00 |

TRUST AGENCIES & INVESTMENTS:

| | | |
|-----------------------------|------------|------------|
| State Withholding | 84,620.44 | |
| Federal Withholding | 230,522.46 | |
| County Retirement | 50,623.89 | |
| Credit Union | 6,186.00 | |
| Group Insurance Withholding | 726.04 | |
| Group Insurance Prepaid | 312.61 | |
| Washington National | 257.76 | |
| Peerless Insurance | 487.56 | |
| Teacher Dues | 2,970.18 | |
| B/C & B/S Withholding | 38,556.63 | |
| B/C & B/S Prepaid | 7,444.07 | |
| B/C & B/S Medex | 9,122.63 | |
| Teachers Retirement | 25,917.10 | |
| Kemper Insurance | 5,534.00 | |
| Bay State | 5,570.49 | |
| Medical East | 56.40 | |
| Horace Mann Annuities | 4,420.00 | |
| Metropolitan Insurance | 2,600.00 | |
| Knights of Columbus | 2,600.00 | |
| MBTA | 1,562.00 | |
| Prudential Insurance | 8,033.76 | |
| Boston Mutual | 1,696.47 | |
| Highway Union | 976.00 | |
| Exchange | 122,728.62 | |
| Dog Licenses Due County | 816.00 | |
| Extra Police Detail | 73,180.27 | |
| Extra Fire Detail | 896.50 | |
| Extra Detail Surcharges | 6,903.02 | |
| Subtotal | | 695,320.90 |

INTEREST:

| | | |
|----------------|------------------|-----------|
| Mansfield Fund | 14,730.44 | |
| Investments | <u>73,821.26</u> | |
| Subtotal | | 88,551.70 |

MISCELLANEOUS - GENERAL:

| | | |
|----------------------------------|-----------------|------------|
| MELD Retirement Share | 60,689.00 | |
| B/C & B/S Refund | 11,489.68 | |
| Copier | 224.30 | |
| Town Picnic | 1,053.00 | |
| Meal Site | 4,922.67 | |
| MELD B/C & B/S | 6,240.84 | |
| A/R MELD | 77,904.00 | |
| MELD - Rent | 7,500.00 | |
| Transfer Revenue Sharing | 174,600.00 | |
| SESD | 50,233.75 | |
| Borrowing | 135,000.00 | |
| Cash - Ferncroft | 16,550.00 | |
| Stabilization Fund Transfer | 85,000.00 | |
| EPA Step Grant | 1,950.00 | |
| Mass. Arts Lottery Council Grant | 398.00 | |
| Other | <u>1,891.25</u> | |
| Subtotal | | 635,646.49 |

LIEU OF TAXES:

| | | |
|-----------------|------------------|-----------|
| Town of Danvers | <u>13,133.94</u> | |
| Subtotal | | 13,133.94 |

PUBLIC SERVICES ENTERPRISES:**ELECTRIC:**

| | | |
|-------------------------|------------------|--------------|
| Sale of Power | 3,848,830.16 | |
| Miscellaneous Sales | 37,308.11 | |
| Power Refund | 116,707.34 | |
| Paid after Abatement | 162.41 | |
| Maintenance & Operation | <u>36,684.34</u> | |
| Subtotal | | 4,039,692.36 |

WATER:

| | | |
|--|-------------------|------------|
| Income | 80,482.64 | |
| State & Federal Grant - Water Pollution | <u>142,897.00</u> | |
| Subtotal | | 223,379.64 |

TAX TITLE:

| | | |
|----------------------------------|---------------|-----------|
| Tax Title | 37,139.17 | |
| Tax Title Penalties & Interest | 16,995.41 | |
| Tax Title Costs & Certifications | <u>933.55</u> | |
| Subtotal | | 55,068.13 |

| | |
|-------------|-------------------------------|
| GRAND TOTAL | <u><u>\$10,057,940.27</u></u> |
|-------------|-------------------------------|

CASH ACCOUNT RECONCILIATION

JULY 1, 1984 — JUNE 30, 1985

| | |
|-----------------------------|-----------------|
| Beginning Balance | \$ 1,135,751.76 |
| Receipts per Revenue Master | 10,057,940.27 |
| Disbursements per Schedules | (9,727,921.00) |
| Journal Transfers | <u>1,064.13</u> |
| Balance June 30, 1985 | \$ 1,466,835.16 |

TOWN OF MIDDLETON

BALANCE SHEET — YEAR ENDING JUNE 30, 1985

ASSETS

CASH:

| | |
|---------------------------|----------------|
| Regular | \$1,466,835.16 |
| Ferncroft | 106,817.92 |
| Cemetery Equipment Fund | 5,110.21 |
| Road Machinery Fund | 23,525.95 |
| Cemetery Endowment Fund | 90,436.96 |
| Ambulance Fund | 48,070.23 |
| Stabilization Fund | 57,735.34 |
| MELD Depreciation Fund | 443,546.25 |
| Petty Cash | 505.00 |
| Revenue Sharing | 119,693.69 |
| Unemployment Compensation | 53,968.45 |
| MELD Escrow | 423,083.09 |
| MELD Meter Fund Cash | 25,152.44 |
| Parade Committee | 2,629.41 |

2,867,110.10

ACCOUNTS RECEIVABLE:

| | |
|-----------------------------|-----------|
| Personal Property - 1968 | 156.00 |
| Personal Property - 1969 | 58.80 |
| Personal Property - 1970 | 31.80 |
| Personal Property - 1971 | 43.13 |
| Personal Property - 1972 | 729.83 |
| Personal Property - 1973/74 | 497.08 |
| Personal Property - 1974/75 | 816.99 |
| Personal Property - 1975/76 | 13,706.12 |
| Personal Property - 1976/77 | 10,009.56 |
| Personal Property - 1977/78 | 4,493.91 |
| Personal Property - 1978/79 | 4,194.86 |
| Personal Property - 1979/80 | 3,754.51 |
| Personal Property - 1980/81 | 3,991.63 |
| Personal Property - 1981/82 | 3,915.01 |
| Personal Property - 1982/83 | 1,354.69 |
| Personal Property - 1983/84 | 8,391.86 |
| Personal Property - 1984/85 | 5,253.53 |
| Personal Property - 1985/86 | 13,295.31 |

74,694.62

| | |
|-----------------------|------------|
| Real Estate - 1972 | 930.88 |
| Real Estate - 1973 | (83.30) |
| Real Estate - 1973/74 | 1,300.78 |
| Real Estate - 1974/75 | 1,658.43 |
| Real Estate - 1975/76 | 784.49 |
| Real Estate - 1976/77 | 5,346.45 |
| Real Estate - 1977/78 | 10,648.06 |
| Real Estate - 1978/79 | 12,995.57 |
| Real Estate - 1980/81 | 21,009.64 |
| Real Estate - 1981/82 | 29,049.88 |
| Real Estate - 1982/83 | 70,593.14 |
| Real Estate - 1983/84 | 114,091.56 |
| Real Estate - 1984/85 | 224,887.91 |

493,213.49

| | |
|----------------------|-----------|
| Motor Vehicle - 1973 | 5,992.94 |
| Motor Vehicle - 1974 | 10,955.43 |
| Motor Vehicle - 1975 | 13,221.00 |
| Motor Vehicle - 1976 | 10,472.80 |
| Motor Vehicle - 1977 | 11,391.69 |
| Motor Vehicle - 1978 | 12,572.06 |
| Motor Vehicle - 1979 | 17,632.28 |
| Motor Vehicle - 1980 | 11,547.67 |
| Motor Vehicle - 1981 | 6,126.98 |
| Motor Vehicle - 1982 | 5,463.37 |
| Motor Vehicle - 1983 | 1,823.65 |
| Motor Vehicle - 1984 | 12,053.13 |
| Motor Vehicle - 1985 | 52,139.54 |

171,392.54

| | |
|-----------------------|--------|
| Water Liens - 1975/76 | 744.96 |
| Water Liens - 1976/77 | 193.60 |
| Water Liens - 1977/78 | 319.50 |
| Water Liens - 1978/79 | 123.30 |
| Water Liens - 1980/81 | 277.79 |
| Water Liens - 1982/83 | 245.74 |

1,904.89

| | |
|-----------------|-------------|
| Tax Title | (30,629.43) |
| Tax Possessions | 3,142.89 |

(27,486.54)

| | |
|----------------|----------|
| Electric Liens | 2,914.16 |
|----------------|----------|

ELECTRIC LIGHT DEPARTMENT:

| | |
|---------------|------------|
| Rates | 367,906.91 |
| Miscellaneous | 3,327.69 |

371,234.60

WITHHOLDINGS:

| | |
|--------------------|-----------|
| Payroll Deductions | 17,087.65 |
|--------------------|-----------|

OTHER:

| | |
|---------------------------------------|--------------|
| Revenue (Town Meeting Appropriations) | 4,299,585.00 |
| Account Receivable Federal Grant | 82,103.00 |
| Account Receivable Water 805 Grant | 305,000.00 |
| Sewerage | 6,035,000.00 |
| Accounts Receivable MELD | 55,000.00 |

| | |
|-------|-----------------|
| TOTAL | \$14,748,753.51 |
|-------|-----------------|

LIABILITIES & RESERVES:**OVERESTIMATES 1979/80:**

| | | |
|-------------------|----------|----------|
| County Tax 1983 | (2.00) | |
| State Parks | (602.27) | |
| MBTA | (946.00) | |
| Special Education | 8,120.00 | |
| Dog License | (19.75) | |
| | | 6,549.98 |

| | | |
|-----------------------------------|------------|--|
| Excess Proceeds Land of Low Value | 2,187.22 | |
| Public Law 92-512 Revenue Sharing | 119,693.69 | |
| Interest MIT Escrow | 135,237.58 | |
| MELD Meter Fund | 25,152.44 | |

CEMETERY:

| | | |
|-----------------------|-----------|------------|
| Endowment of Lots | 13,714.00 | |
| Endowment Fund | 83,506.96 | |
| Sale of Lots & Graves | 29,974.93 | |
| | | 127,195.89 |

REVENUE RESERVED FOR APPROPRIATIONS:

| | | |
|------------------------------|------------|------------|
| Cemetery Equipment | 5,110.21 | |
| Road Machinery | 23,525.95 | |
| Depreciation MELD - Invested | 443,546.25 | |
| | | 472,182.41 |

| | | |
|-------------------------------|------------|--|
| Ambulance | 48,070.23 | |
| Mansfield Fund | 23,887.81 | |
| Tailings | 1,227.25 | |
| Appropriation Balance Forward | 885,536.34 | |
| Ferncroft | 106,817.92 | |
| Stabilization Fund | 57,735.34 | |
| Parade Committee | 2,629.41 | |
| A/R Veteran's Aid | 853.47 | |

SURPLUS REVENUE:

| | | |
|----------|--------------|--------------|
| General | 1,341,287.55 | |
| Electric | 2,148.39 | |
| Water | 111,210.94 | |
| | | 1,454,646.88 |

| | | |
|-------------------------|----------|--|
| Water Liens Due Danvers | 1,636.22 | |
|-------------------------|----------|--|

REVENUE RESERVED UNTIL COLLECTED:

| | | |
|----------------|------------|------------|
| Motor Vehicle | 171,392.54 | |
| Electric | 371,234.60 | |
| Tax Title | 9,887.84 | |
| Water Liens | 1,904.89 | |
| Petty Cash | 505.00 | |
| Unemployment | 53,317.28 | |
| Electric Liens | 2,914.16 | |
| Revenue | 5,546.12 | |
| | | 616,702.43 |

APPROPRIATION CONTROL:

| | | |
|-------------------|-----------|--|
| Overlay - 1969 | 58.80 | |
| Overlay - 1970 | 26.87 | |
| Overlay - 1971 | 1,689.21 | |
| Overlay - 1972 | 2,513.30 | |
| Overlay - 1973/74 | 2,901.09 | |
| Overlay - 1974/75 | 5,662.09 | |
| Overlay - 1975/76 | 74.72 | |
| Overlay - 1976/77 | 284.31 | |
| Overlay - 1977/78 | 28,114.19 | |
| Overlay - 1978/79 | 13,049.46 | |
| Overlay - 1979/80 | 25,582.62 | |
| Overlay - 1980/81 | 64,694.98 | |
| Overlay - 1981/82 | 93,985.45 | |
| Overlay - 1982/83 | 59,968.58 | |
| Overlay - 1983/84 | 48,220.42 | |

346,826.09

| | | |
|--------------------------------------|------------------------|--|
| Overlay Reserve | 6,130.04 | |
| Capital Outlay | 12,574.44 | |
| Debt Repayment | 43,102.54 | |
| Engineering Plans - Water | 91,170.02 | |
| Water Main Reimbursement | 305,000.00 | |
| Appropriation Control - Town Meeting | 4,299,585.00 | |
| SESD | 2,860.87 | |
| Right To Know Reimbursement | 562.00 | |
| Board Of Health Incentive Aid Grant | 3,000.00 | |
| Sewerage | 5,550,000.00 | |
| | <u>\$14,748,753.51</u> | |

ANALYSIS OF CASH DISBURSEMENT

JULY 1, 1984 - JUNE 30, 1985

GENERAL GOVERNMENT

| | Appropriation or Balance Forward | Transfers Adj. & Encumbrance | Cash Expended | Balance Forward or Closed to Surplus |
|-------------------------|-------------------------------------|---------------------------------|------------------|--|
| SELECTMEN: | | | | |
| Salaries | 6,000.00 | | (5,771.26) | 228.74 |
| Town Administrator | 30,000.00 | | (29,995.84) | 4.16 |
| Clerical | 13,331.00 | 356.61 | (13,687.61) | 0.00 |
| Consultant | 20,049.25 | | (15,506.74) | 4,542.51 |
| Computer | 13,015.19 | (1,602.47) | (10,082.24) | 1,330.48 |
| Expenses | 8,664.23 | 2,069.06 | (10,733.29) | 0.00 |
| Town Buildings | | | | |
| Personal Services | 4,736.00 | | (4,691.11) | 44.89 |
| Town Buildings | | | | |
| Expenses | 15,950.00 | | (14,496.26) | 1,453.74 |
| Subtotal | 111,745.67 | 823.20 | (104,964.35) | 7,604.52 |
| PERSONNEL BOARD: | | | | |
| Clerical | 115.00 | | (96.00) | 19.00 |
| Expenses | 100.00 | | 0.00 | 100.00 |
| Subtotal | 215.00 | | (96.00) | 119.00 |
| ACCOUNTANT: | | | | |
| Salary | 7,875.00 | | (7,875.00) | 0.00 |
| Clerical | 2,920.00 | | (2,919.96) | 0.00 |
| Expenses | 1,110.00 | | (1,110.00) | .04 |
| Subtotal | 11,905.00 | | (11,904.96) | .04 |
| TREASURER: | | | | |
| Salary | 7,875.00 | | (7,875.00) | 0.00 |
| Clerical | 9,742.00 | | (9,741.68) | .32 |
| Expenses | 4,953.00 | | (4,442.70) | 510.30 |
| Tax Title | 3,500.00 | 1,678.85 | (5,178.85) | 0.00 |
| Subtotal | 26,070.00 | 1,678.85 | (27,238.23) | 510.62 |
| TAX COLLECTOR: | | | | |
| Salary | 7,875.00 | | (7,875.00) | 0.00 |
| Clerical | 10,232.00 | | (11,727.75) | (1,495.75) |
| Expenses | 4,700.00 | | (4,576.92) | 123.08 |
| Subtotal | 22,807.00 | | (24,179.67) | (1,372.67) |
| ASSESSORS: | | | | |
| Salaries | 5,596.00 | | (5,596.00) | 0.00 |
| Clerical | 15,545.00 | | (13,330.10) | 2,214.90 |
| Consultant | 8,400.00 | | (5,101.93) | 3,298.07 |
| Expenses | 6,920.00 | | (5,920.65) | 999.35 |
| Subtotal | 36,461.00 | | (29,948.68) | 6,512.32 |
| TOWN CLERK: | | | | |
| Salary | 5,331.00 | 15.00 | (5,346.00) | 0.00 |
| Expenses | 1,280.00 | 198.18 | (1,478.18) | 0.00 |
| Subtotal | 6,611.00 | 213.18 | (6,824.18) | 0.00 |
| ELECTIONS: | | | | |
| Salary | 3,687.00 | | (3,777.94) | (90.94) |
| Expenses | 4,349.00 | 4,746.86 | (10,595.86) | (1,500.00) |
| Subtotal | 8,036.00 | 4,746.86 | (14,373.80) | (1,590.94) |

| | Appropriation or Balance Forward | Transfers Adj. & Encumbrance | Cash Expended | Balance Forward or Closed to Surplus |
|-----------------------------|-------------------------------------|---------------------------------|---------------------|--|
| TOWN MODERATOR: | | | | |
| Salary | 50.00 | 0.00 | 0.00 | 50.00 |
| Subtotal | 50.00 | 0.00 | 0.00 | 50.00 |
| TOWN COUNSEL: | | | | |
| Salary | 6,000.00 | | (6,000.00) | 0.00 |
| Expenses | 2,500.00 | | (2,500.00) | 0.00 |
| Subtotal | 8,500.00 | | (8,500.00) | 0.00 |
| FINANCE COMMITTEE: | | | | |
| Reserve Fund | 34,983.20 | | (4,932.00) | 30,051.00 |
| Expenses | 200.00 | | (77.65) | 122.25 |
| Subtotal | 35,183.20 | | (5,009.65) | 30,173.55 |
| TOTAL ADMINISTRATION | <u>\$267,583.87</u> | <u>7,462.09</u> | <u>(233,039.52)</u> | <u>42,006.44</u> |

PUBLIC SAFETY

| | | | | |
|----------------------------|-------------------|-----------------|---------------------|------------------|
| POLICE: | | | | |
| Chief Salary | 28,520.00 | 1,862.04 | (30,382.04) | 0.00 |
| Wages | 210,982.00 | | (198,505.60) | 12,476.40 |
| Expenses | 35,717.00 | | (29,348.21) | 6,368.79 |
| Subtotal | 275,219.00 | 1,862.04 | (258,235.85) | 18,845.19 |
| FIRE: | | | | |
| Chief Salary | 28,520.00 | | (26,411.68) | 2,108.32 |
| Wages | 147,913.00 | 1,239.26 | (149,152.26) | 0.00 |
| Special Expenses | 2,750.00 | | (2,693.75) | 56.25 |
| Expenses | 28,195.00 | | (26,168.01) | 2,026.99 |
| Ambulance | 10,717.00 | | (10,755.12) | (38.12) |
| Subtotal | 218,095.00 | 1,239.26 | (215,180.82) | 4,153.44 |
| DOG OFFICER: | | | | |
| Salary | 3,000.00 | | (3,000.00) | 0.00 |
| Expenses | 2,510.00 | | (2,517.71) | (7.71) |
| Subtotal | 5,510.00 | | (5,517.71) | (7.71) |
| CONSTABLE: | | | | |
| Salary | 50.00 | | (50.00) | 0.00 |
| CIVIL DEFENSE: | <u>50.00</u> | <u></u> | <u>0.00</u> | <u>50.00</u> |
| TOTAL PUBLIC SAFETY | <u>498,924.00</u> | <u>3,101.30</u> | <u>(478,984.38)</u> | <u>23,040.92</u> |

COMMUNITY DEVELOPMENT

| | | | | |
|---------------------------|-----------|--|-------------|--------|
| INSPECTIONS: | | | | |
| Building Inspector Salary | 18,215.00 | | (18,214.56) | .44 |
| Wages | 3,866.00 | | (3,685.92) | 180.08 |
| Expenses | 4,270.00 | | (3,633.39) | 636.61 |
| Subtotal | 26,351.00 | | (25,533.87) | 817.13 |
| PLANNING BOARD: | | | | |
| Clerical | 864.00 | | (777.00) | 87.00 |
| Expenses | 900.00 | | (316.70) | 583.30 |
| Subtotal | 1,764.00 | | (1,093.70) | 670.30 |
| BOARD OF APPEALS: | | | | |
| Clerical | 672.00 | | (545.00) | 127.00 |
| Expenses | 1,320.00 | | (1,235.51) | 84.49 |
| Subtotal | 1,992.00 | | (1,780.51) | 211.49 |

| | Appropriation or Balance Forward | Transfers Adj. & Encumbrance | Cash Expended | Balance Forward or Closed to Surplus |
|------------------------------------|-------------------------------------|---------------------------------|------------------|--|
| CONSERVATION COMMISSION: | | | | |
| Clerical | 275.00 | | (404.70) | (129.70) |
| Expenses | 180.00 | | (156.70) | 23.30 |
| Subtotal | 455.00 | | (561.40) | (106.40) |
| HISTORICAL COMMISSION: | | | | |
| Expenses | 290.00 | | (298.95) | (8.95) |
| TOTAL COMMUNITY DEVELOPMENT | | | | |
| | 30,852.00 | | (29,268.43) | 1,583.57 |
| PUBLIC WORKS: | | | | |
| Superintendent Salary | 26,857.00 | 49.96 | (26,906.96) | 0.00 |
| Wages | 112,361.00 | 1,784.36 | (116,379.32) | (2,233.96) |
| Snow Removal Expenses | 15,000.00 | | (14,594.91) | 405.09 |
| Snow Removal Contractual | 56,200.00 | 619.70 | (56,819.70) | 0.00 |
| Parks & Trees | 8,100.00 | | (7,810.66) | 289.34 |
| Office | 3,025.00 | 2,460.15 | (5,485.15) | 0.00 |
| Roads & Drainage | 47,350.00 | (2,605.49) | (44,744.51) | 0.00 |
| Road Machinery | 20,000.00 | 1,916.30 | (21,916.30) | 0.00 |
| Cemetery | 4,450.00 | (2,265.98) | (2,184.02) | 0.00 |
| TOTAL PUBLIC SAFETY | 293,343.00 | 1,959.00 | (296,841.53) | (1,539.53) |
| HUMAN SERVICES | | | | |
| BOARD OF HEALTH: | | | | |
| Salary | 6,697.00 | | (6,528.96) | 168.04 |
| Expenses | 5,182.00 | | (8,700.44) | (3,518.44) |
| Landfill | 55,560.00 | | (61,810.22) | (6,250.22) |
| Subtotal | 67,439.00 | | (77,039.62) | (9,600.62) |
| ANIMAL INSPECTOR: | | | | |
| Salary | 543.00 | | (529.50) | 13.50 |
| Expenses | 160.00 | | (100.00) | 60.00 |
| Subtotal | 703.00 | | (629.50) | 73.50 |
| VETERAN'S AGENT: | | | | |
| Salary | 4,452.00 | | (4,452.00) | 0.00 |
| Expenses | 700.00 | | (648.85) | 51.15 |
| Aid | 9,500.00 | | (3,908.48) | 5,591.52 |
| Subtotal | 14,652.00 | | (9,009.33) | 5,642.67 |
| RECREATION COMMISSION: | | | | |
| Wages | 2,669.00 | | (440.00) | 2,229.00 |
| Expenses | 2,713.00 | 1,049.76 | (3,762.76) | 0.00 |
| Subtotal | 5,382.00 | 1,049.76 | (4,202.76) | 2,229.00 |
| TOTAL HUMAN SERVICES | 88,176.00 | 1,049.76 | (90,881.21) | (1,655.45) |
| LIBRARY: | | | | |
| Salaries & Wages | 44,604.00 | | (44,601.25) | 2.75 |
| Expenses | 26,965.00 | | (26,945.64) | 19.36 |
| Subtotal | 71,569.00 | | (71,546.89) | 22.11 |
| GENERAL GOVERNMENT TOTAL | 1,250,447.87 | 13,572.15 | (1,200,561.96) | 63,458.06 |

| | Appropriation or Balance Forward | Transfers Adj. & Encumbrance | Cash Expended | Balance Forward or Closed to Surplus |
|-----------------------------------|-------------------------------------|---------------------------------|--------------------------------|--|
| SCHOOLS | | | | |
| ELEMENTARY: | | | | |
| Salaries | 526,317.00 | 3,991.44 | (530,308.44) | 0.00 |
| Travel | 500.00 | | (335.00) | 165.00 |
| Insurance | 9,500.00 | | (2,845.00) | 6,655.00 |
| Expenses | 221,718.00 | 23,205.28 | (244,923.38) | 0.10 |
| Masconomet | 979,287.00 | | (979,287.00) | |
| Voke Education | 6,000.00 | | (131.00) | 5,869.00 |
| TOTAL SCHOOLS | <u>1,743,322.00</u> | <u>27,196.72</u> | <u>(1,757,829.82)</u> | <u>12,688.00</u> |
| UNCLASSIFIED | | | | |
| Retirement | 125,401.00 | 8,198.00 | (133,599.00) | 0.00 |
| Town Report | 4,500.00 | | (3,484.64) | 1,015.36 |
| Sick Leave | 1,000.00 | | 0.00 | 1,000.00 |
| Memorial Day | 1,500.00 | | (1,142.42) | 357.58 |
| Insurance | 50,000.00 | 30,372.25 | (60,037.47) | 20,334.78 |
| BC/BS | 31,978.05 | 18,436.43 | (64,510.30) | (14,095.82) |
| Christmas Lights | 100.00 | | (75.34) | 24.66 |
| State Retirement | 3,500.00 | | (307.71) | 3,192.29 |
| Group Insurance | 750.00 | 3,643.00 | (3,997.99) | 395.01 |
| Unemployment | 12,000.00 | | (3,276.00) | 8,724.00 |
| Street Lights | 22,000.00 | | (16,276.53) | 5,723.47 |
| Audit | 7,000.00 | | (1,595.00) | 5,405.00 |
| Interest | 10,000.00 | | (6,614.48) | 3,385.52 |
| TOTAL UNCLASSIFIED | <u>269,729.05</u> | <u>60,649.68</u> | <u>(294,916.88)</u> | <u>35,461.85</u> |
| TOTAL OPERATING BUDGET | \$3,263,498.92 | 101,418.55 | (3,253,308.66) | 111,608.81 |
| DPW - WATER DIVISION: | | | | |
| Expenses | 600.00 | | (528.99) | 71.01 |
| Maintenance | 7,000.00 | | (6,889.36) | 110.64 |
| Debt Service | 113,082.25 | | (69,979.71) | 43,102.54 |
| Subtotal | 120,682.25 | | (77,398.06) | 43,284.19 |
| MELD: | | | | |
| Production | | | (3,490,766.37) | |
| Insurance Maintenance | | | (599,054.93) | |
| Subbttotal | | | (4,089,821.30) | |
| Refunds Schedule "A" | | | (77,848.13) | |
| Trust Agencies Schedule "B" | | | (645,593.50) | |
| State & County Assessment "C" | | | (250,053.85) | |
| Other Schedule "D" | | | (127,338.60) | |
| Prior Articles Schedule "E" | | | (1,206,558.90) | |
| TOTAL CASH DISBURSEMENTS | | | <u>(\$9,727,921.00)</u> | |

**SCHEDULE OF REFUNDS
JULY 1, 1984 TO JUNE 30, 1985
SCHEDULE "A"**

REAL ESTATE:

| | | |
|------|------------------|-------------|
| 1982 | \$ 42.51 | |
| 1983 | 44,715.50 | |
| 1984 | 16,689.88 | |
| 1985 | <u>13,376.79</u> | |
| | | \$74,824.68 |

PERSONAL PROPERTY:

| | | |
|------|--------------|--------|
| 1982 | 196.20 | |
| 1984 | 9.68 | |
| 1985 | <u>35.71</u> | |
| | | 241.59 |

MOTOR VEHICLE:

| | | |
|------|-----------------|----------|
| 1982 | 2.00 | |
| 1983 | 359.91 | |
| 1984 | <u>1,574.35</u> | |
| | | 1,936.26 |

| | | |
|----------------|---------------|-------------|
| Electric Liens | <u>845.60</u> | |
| Subtotal | | \$77,848.13 |

**TRUST AGENCIES & INVESTMENTS
JULY 1, 1984 TO JUNE 30, 1985
SCHEDULE "B"**

| | | |
|--------------------------|---------------|--------------|
| Federal Withholding | \$240,560.00 | |
| Teacher Retirement | 26,398.60 | |
| State Withholding | 88,026.96 | |
| County Retirement | 53,094.00 | |
| Group Insurance | 811.53 | |
| Blue Cross & Lahey | 42,693.53 | |
| Medex | 8,461.05 | |
| Retired Group Insurance | 27.29 | |
| Teachers Credit Union | 6,430.00 | |
| Boston Mutual | 1,489.89 | |
| Horace Mann | 4,420.00 | |
| Knights of Columbus | 2,700.00 | |
| Metropolitan Life | 2,600.00 | |
| Variable Annuities | 8,148.76 | |
| Washington National | 267.29 | |
| Peerless Insurance | 506.68 | |
| Highway Dues | 1,014.40 | |
| Teacher Dues | 2,970.18 | |
| Kemper Annuities | 5,559.00 | |
| Police Union | 1,632.00 | |
| Bay State Insurance | 6,092.25 | |
| Medical East | 62.04 | |
| Stoneham Credit Union | 1,171.00 | |
| Water Liens Due Danvers | 1,344.74 | |
| Cafeteria | 45,447.61 | |
| Copier | (1,589.13) | |
| Extra Duty-Police & Fire | 73,953.52 | |
| Northwood Subdivision | 9,351.30 | |
| Bay State | 11,642.63 | |
| Medical East | <u>306.38</u> | |
| Total | | \$645,593.50 |

**STATE & COUNTRY TAX ASSESSMENTS
JULY 1, 1984 TO JUNE 30, 1985
SCHEDULE "C"**

| | | |
|----------------------|--------------|--------------|
| County Tax | 80,016.27 | |
| Air Pollution | 874.00 | |
| Mosquito Control | 13,652.00 | |
| Tax Refund | 7,864.15 | |
| State Recreation | 21,542.00 | |
| Metro Area Planning | 715.00 | |
| Motor Vehicle Excise | 709.00 | |
| MBTA | 65,887.00 | |
| South Essex Sewerage | 58,008.43 | |
| Dog License | 691.00 | |
| Cemetery Recording | <u>95.00</u> | |
| Total | | \$250,053.85 |

**CASH DISBURSEMENTS—OTHER
JULY 1, 1984 TO JUNE 30, 1985
SCHEDULE "D"**

| | | |
|-----------------|------------------|--------------|
| Overlay Reserve | \$ 121.60 | |
| Surplus Revenue | 97,217.00 | |
| Offset Receipts | <u>30,000.00</u> | |
| Total | | \$127,338.60 |

**CASH DISBURSEMENTS
PRIOR ARTICLES & WARRANTS
JULY 1, 1984 TO JUNE 30, 1985
SCHEDULE "E"**

| | | | |
|-----------------------------------|-------------|---------------------------------|-----------------------|
| Federal Water Pollution | 158,829.98 | Middleton Community Services | 10,000.00 |
| Special Education—94-142 | 15,634.72 | Recreation Commission | 1,809.90 |
| Low Income Grant | 16,519.98 | Tri-Town Council | 5,950.00 |
| Block Grant | 2,931.65 | Assessor Appraiser | 23,717.57 |
| Energy Grant—School | 7,297.00 | Fire Department Hose Tower Roof | 2,400.00 |
| Depreciation Fund—MELD | 75,000.00 | Department of Social Services | 85,807.75 |
| Mass. Arts Lottery | 851.00 | Fire Department Pagers | 4,944.55 |
| Mansfield Fund | 2,605.00 | Fire Department Upstairs | 7,647.53 |
| Cable T.V. | 288.75 | Fire Department Training | 5,121.43 |
| DPW Square Project | 9,015.07 | Fire Department Engine#2—Paint | 1,500.00 |
| Encumbered Funds | 6,199.62 | Fire Department Engine#2 | 486.00 |
| Exchange Transfer | 110,973.16 | Planning Board Zoning Bylaws | 10,439.14 |
| Essex Street Bridge | 4,751.42 | MELD/DPW Land | 203,748.40 |
| Peabody Street Bridge | (9,500.00) | Ball Fields | 4,837.17 |
| Library Typewriter | 113.00 | Landfill | 6,088.62 |
| Planning Board Subdivision | (15,125.37) | Police Cruiser | 9,600.00 |
| North Shore Voke | 43,682.00 | Police Cruiser | 11,300.00 |
| Assessors Certification/Valuation | 61,724.30 | Police Radar | 850.00 |
| School Half Time Teacher | (11,017.00) | Police Mobile Radio | 3,092.54 |
| Council of Aging | 1,538.17 | DPW Chapter 90 | 42,072.68 |
| Council of Aging | 3,410.01 | DPW Copier | 2,490.00 |
| School Special Ed | (14,000.00) | DPW River Street | 141,537.83 |
| Council of Aging | 4,637.93 | DPW Stone Seal | 78,936.03 |
| Council of Aging | 9,944.82 | Chase House Landtaking | 55,890.00 |
| School Building Survey | (5,006.07) | Memorial Hall Painting | 2,439.27 |
| Shared Rides | 1,106.00 | Encumbered Funds | 397.35 |
| New Police Officer | 1,050.00 | Total | <u>\$1,206,558.90</u> |

**TREASURER'S REPORT
FISCAL YEAR 1985**

| | |
|-----------------------------------|-----------------------|
| Balance to General Ledger 6/30/85 | \$1,485,127.69 |
| REVENUE SHARING CASH | <u>119,693.69</u> |
| | <u>\$1,604,821.38</u> |

AMBULANCE FUND

| | |
|-----------------|------------------|
| Balance 6/30/84 | 37,094.90 |
| Collections | 4,741.89 |
| Interest Earned | 6,233.53 |
| Balance 6/30/85 | <u>48,070.23</u> |

STABILIZATION FUND

| | |
|-----------------------------|------------------|
| Balance 6/30/84 | 138,707.42 |
| Transferred to General Fund | (85,000.00) |
| Interest Earned | 4,027.92 |
| Balance 6/30/85 | <u>57,735.34</u> |

300th ANNIVERSARY FUND

| | |
|-----------------|-----------------|
| Balance 6/30/85 | 2,476.85 |
| Interest Earned | 152.56 |
| Balance 6/30/85 | <u>2,629.41</u> |

DAVID CUMMINGS

| | |
|-----------------|------------------|
| Balance 6/30/84 | 10,471.43 |
| Interest Earned | 1,124.38 |
| Balance 6/30/85 | <u>11,525.81</u> |

FANNIE LETTER FUND

| | |
|-----------------|------------------|
| Balance 6/30/84 | 40,294.22 |
| Scholarships | (1,500.00) |
| Interest Earned | 3,377.25 |
| Balance 6/30/85 | <u>42,171.47</u> |

CHECKING ACCOUNT

| | |
|-----------------|-----------------|
| Balance 6/30/84 | 1,643.63 |
| Dividends | 337.26 |
| Balance 6/30/85 | <u>1,980.89</u> |

SALARIES AND WAGES — 1985

SELECTMEN

| | |
|--------------------|----------|
| Aldenberg, Robert | 580.63 |
| DeRosier, Francis | 974.74 |
| Dow, Linda | 674.15 |
| Farley, Mary | 51.00 |
| Harris, Thomas | 1158.30 |
| Innis, Donna | 14130.13 |
| Dassiotis, Richard | 1208.30 |
| Poole, Everett | 4874.02 |
| Segal, Jerome | 6250.02 |
| Singer, Ira | 32499.75 |
| Stickney, Kris | 185.00 |
| Twombly, Robert | 366.64 |

ASSESSORS

| | |
|---------------------|----------|
| Acciavatti, Thomas | 25702.09 |
| Ajootian, Richard | 1107.51 |
| Biancardi, Susan | 11979.00 |
| Hocter, Faith | 1022.18 |
| Ohlson, Patricia | 1582.20 |
| Pisa, Tony | 1774.44 |
| Tramontozzi, Joanne | 2799.15 |

TREASURER

| | |
|--------------------|----------|
| Lenzie, Jacqueline | 11980.80 |
| Jordan, Patricia | 8937.48 |

TAX COLLECTOR

| | |
|------------------|---------|
| Cashman, Shirley | 4990.69 |
| Newhall, Andrea | 9192.65 |
| Newhall, Charles | 8187.48 |

ACCOUNTANT

| | |
|-----------------|---------|
| Murphy, Robert | 8937.48 |
| Murphy, Shirley | 3052.50 |

CROSSING GUARDS

| | |
|-------------------|---------|
| Hayes, W. Kimball | 1257.00 |
| Stevens, Helen | 1196.00 |

POLL WORKERS

| | |
|--------------------|---------|
| Ashley, Irene | 15.12 |
| Backerman, Eileen | 11.34 |
| Bakoian, Eileen | 27.12 |
| Beardsell, Marilyn | 5640.23 |
| Butler, Donna | 15.12 |
| Churchill, Barbara | 15.12 |
| Condon, Judith | 45.36 |
| Crosscup, Carol | 15.12 |
| Draper, Rhonda | 1075.00 |
| Emro, Mary | 15.12 |
| Farnham, Edith | 15.12 |
| Fedullo, Charlene | 27.96 |
| Fontaine, Violet | 51.03 |
| Goodale, Ann | 15.12 |
| Hocter, Faith | 1000.00 |

| | |
|----------------------|---------|
| Hocter, Lorayne | 51.03 |
| Hocter, Mary A. | 1075.00 |
| Kopacki, Olive | 63.87 |
| Langis, Sally | 15.12 |
| Lewis, Georgia | 15.12 |
| Martinuk, Kathryn | 1000.00 |
| Martinuk, William | 1075.00 |
| Micalchuk, John | 15.12 |
| Nathan, Sonja | 76.84 |
| Neal, Charles | 12.84 |
| Newhall, Andrea | 15.12 |
| Newhall, Charles | 15.12 |
| Peart, Florence | 15.12 |
| Pollock, Sandra | 76.84 |
| Popielski, Alexander | 15.12 |
| Popielski, Beverly | 15.12 |
| Raynard, Bruce | 15.12 |
| Raynard, Cheryl | 15.12 |
| Rourke, Carol | 15.12 |
| Ryer, Barbara | 15.12 |
| Sylvanowicz, Helen | 51.03 |

INSPECTIONS

| | |
|-------------------|----------|
| Aldenburg, Robert | 1400.00 |
| Cashman, William | 21047.32 |
| Milbury, John W. | 2764.44 |
| Smith, William | 2178.48 |

POLICE DEPT.

| | | |
|--------------------|-----------|----------|
| Armitage, Paul | *6138.75 | 31100.10 |
| Bouchard, Henry | *12438.25 | 29400.25 |
| Brown, Nancy | | 19.65 |
| Corey, William | *1440.00 | 4244.46 |
| Couture, Edward | *3960.05 | 23760.68 |
| Crosscup, Carol | | 12176.31 |
| Currier, Robert | *236.90 | 4725.88 |
| DeCosta, James | *277.50 | 3954.17 |
| Farley, Mary | | 252.42 |
| Fedullo, Louis | *10653.25 | 24813.00 |
| Ferreira, Leonard | *1207.50 | 3252.68 |
| Flint, Ellen | | 186.31 |
| Jones, John | *2520.00 | 24009.04 |
| Kelley, James | *1237.50 | 2212.66 |
| Mendes, Richard | *2026.40 | 4755.40 |
| Peachey, Robert | *8497.00 | 33293.51 |
| Richardson, Edward | | 36212.66 |

FIRE DEPT.

| | |
|----------------------|----------|
| Ciulla, Jane | 1959.64 |
| Farnsworth, Karen | 1949.42 |
| Hocter, William | 29732.81 |
| Kimball, George | 26419.58 |
| Leary, David | 26144.18 |
| Michalski, Henry Jr. | 30243.60 |
| Nash, George | 37283.12 |

*Indicates Extra Detail Pay

CALL FIREMEN

| | |
|---------------------|---------|
| Auge, James | 43.52 |
| Aldenberg, Robert | 619.85 |
| Camarda, Thomas | 4.85 |
| Carter, Stephen | 2344.21 |
| Chase, Richard | 200.00 |
| Clinch, Charles Jr. | 267.40 |
| Clinch, Charles 3rd | 2426.91 |
| Clinch, Charles 4th | 383.56 |
| Clough, William | 429.45 |
| Conrad, Doug | 281.25 |
| Dearborn, William | 1888.51 |
| Francis, Peter | 3184.98 |
| Hannon, James | 3472.36 |
| Hocter, Francis | 1156.89 |
| Hocter, William | 187.50 |
| Lear, James | 50.00 |
| Leary, David T. | 100.00 |
| Leary, Thomas | 2687.75 |
| Le Colst, Kenneth | 3013.99 |
| Michalski, Henry | 225.00 |
| Mooney, Gregory | 35.64 |
| O'Connell, Timothy | 3465.01 |
| Muise, James | 1534.23 |
| Nash, George | 250.00 |
| Nash, Richard | 6328.54 |
| Ogden, George | 2980.58 |
| Ohlson, Carl N. | 172.17 |
| Newhall, Charles | 210.62 |
| Ohlson, Carl Jr. | 632.04 |
| O'Neil, William | 8836.05 |
| Pearson, William | 2785.05 |
| Pennock, John | 1448.56 |
| Perry, Michael | 287.50 |
| Pollock, Brian | 542.19 |
| Porteous, Dean | 3040.61 |
| Serratare, Nicholas | 175.00 |
| Skinner, Michael | 100.00 |
| Stevens, Barry | 5.94 |
| Twiss, Frank | 5673.85 |
| Tutko, James | 100.00 |
| Weeks, Alan | 100.00 |

D.P.W.

| | |
|-------------------|----------|
| Baker, Keith | 6428.12 |
| Bouffard, Kenneth | 13428.48 |
| Blais, James | 18084.23 |
| Britner, Kenneth | 18226.02 |
| Donovan, James | 20647.22 |
| Dixey, Donald | 11965.01 |
| DeHart, Don W. | 9632.28 |
| Gifford, Lloyd | 19533.42 |
| Hill, Gregory | 1382.06 |
| Innis, Lorraine | 10668.31 |
| Leary, Florence | 204.40 |
| Michalski, Edward | 30.00 |
| Mugford, William | 17471.71 |
| Northway, David | 30.00 |

| | |
|--------------------|--------|
| Pepe, Donna J. | 198.36 |
| Stepenuck, Carol | 40.88 |
| Wentworth, Mary J. | 40.00 |

LIBRARY

| | |
|------------------------|---------|
| Ashley, Brenda | 234.50 |
| Cambell, Page | 3850.34 |
| Farley, Dawn | 479.05 |
| Hagen, Jennifer | 1068.65 |
| Kelley, Patricia M. | 7951.35 |
| Kinsvater, Evelyn | 2988.69 |
| Kirwan, Mary Elizabeth | 221.10 |
| Johnson, Claudia | 1619.16 |
| Malone, Rosemary | 8948.60 |
| Matthews, Shirley | 130.65 |
| Pelletier, Albert | 2185.52 |
| Raynard, Shirley | 8937.48 |
| Wennerberg, Edith | 7726.45 |
| Wright, Rebecca | 1430.45 |

ELECTRIC DEPT.

| | |
|-------------------|----------|
| Bishop, John | 30640.67 |
| Coffin, Cheryl | 20680.00 |
| Colby, Jeannette | 750.42 |
| Corey, William | 3134.57 |
| Currier, James | 250.00 |
| Ferreira, Leonard | 30500.64 |
| Gullifer, Muriel | 490.50 |
| Harris, Thomas | 250.00 |
| Kelly, Mark | 44587.15 |
| Kilroy, Paul | 34893.53 |
| Muzichuk, John | 250.00 |
| Peterson, Carl | 34756.79 |
| Scott, Kingsley | 3000.00 |
| Stevens, Barry | 31461.80 |
| Stewart, Jean | 144.00 |

COUNCIL ON AGING

| | |
|-----------------------|---------|
| Cerullo, Mary | 2264.04 |
| FitzPatrick, Winifred | 509.76 |
| Kopacki, Olive | 644.00 |
| Kopacki, Leo | 371.80 |
| McKenney, Mary | 3122.28 |
| Micalchuk, Olga | 982.73 |
| Micalchuk, John | 4259.15 |
| Peabody, Lois | 382.32 |
| Young, Albert | 1301.70 |

RECREATION DEPT.

| | |
|-----------------|--------|
| Athas, Jennifer | 618.00 |
| Condon, Jidith | 24.00 |
| Doda, Frank J. | 666.00 |
| Leary, David | 12.00 |
| Lydon, Kathleen | 432.00 |
| Lydon, Paul | 926.50 |
| Murphy, Martha | 36.00 |
| Neal, Charles | 24.00 |
| Neal, Priscilla | 36.00 |

| | | | |
|----------------------|----------|---------------------|----------|
| Parker, Ann Marie | 12.00 | Roby, Clifford | 50.00 |
| Parker, Linda | 111.12 | Rogal, Sondra | 6591.24 |
| Stephens, Janice | 464.00 | Romani, Debra | 4326.84 |
| MISCELLANEOUS | | Rosenthal, Judith | 136.00 |
| Bastabele, James | 1343.79 | Rosenthal, Judith | 250.00 |
| Cormier, Leo | 7352.21 | Schroeder, Caroline | 16647.84 |
| Farley, George | 4585.55 | Skinner, Nancy | 4333.50 |
| Farley, Mary | 3075.46 | Standring, Sheila | 21688.92 |
| Hall, Luther | 1289.98 | Taylor, Brenda | 50.00 |
| Peachey, Betty | 15.12 | Watson, Cheryl | 150.00 |
| Neckman, Elizabeth | 4368.00 | Wechsler, Ruth | 9674.36 |
| Nathan, Norman | 100.00 | White, Carolyn | 19831.59 |
| Williams, Bette | 1119.00 | White, Gay Ann | 100.00 |
| | | Winter, Eugene | 23835.26 |
| SCHOOL DEPT. | | Wolk, Janet | 250.00 |
| Amero, Mary Anne | 22285.46 | Bowes, Barbara | 5713.18 |
| Belgiorno, Stephen | 23985.46 | Cerullo, Mary Ellen | 3742.57 |
| Berube, Ruth | 18239.51 | Colosi, Joanne | 2439.50 |
| Casey, Ellen Marie | 1600.00 | Farley, Mary | 3365.34 |
| Chandler, Ann M. | 3960.00 | Gagnon, Nancy | 2709.00 |
| Chase, Louise W. | 16223.11 | Goodale, Ann | 8976.48 |
| Cicchetti, Laraine | 7829.69 | Hamilton, Mary | 9471.50 |
| Commeyras, Michaelle | 5809.77 | Harrington, Linda | 2706.00 |
| Costas, Susan | 12530.87 | Dellea, Cindy | 2171.22 |
| Cotti, Christine | 2146.86 | Johnson, Janice | 288.00 |
| Croteau, Denise | 100.00 | Matthew, Shirley | 119.82 |
| DaSilva Amendole | 1752.50 | Pelletier, Marie | 6440.49 |
| Ditto, Jane | 7530.21 | Prentiss, Janine | 681.75 |
| Driscoll, Catherine | 22137.28 | | |
| Dunklee, Cheryl | 15.32 | Abbott, Karen | 16.23 |
| Dunsmore, Mary E. | 3502.82 | Cooney, Patricia | 140.00 |
| Erickson, Marilyn | 100.00 | Cooney, Patricia | 1271.62 |
| FitzGerald, Francis | 35467.46 | FitzGerald, John | 4591.15 |
| Freeman, Mary Lou | 42.00 | Mooney, Robert | 2676.50 |
| Fuller, Jennifer | 15316.94 | Mooney, Stephen | 350.00 |
| Guy, Bernice | 650.00 | Necco, John | 1218.00 |
| Hall, Wilhemine | 250.00 | Roberts, Daniel | 436.87 |
| Hoar, Rosemary | 50.00 | Shuman, Craig | 3845.18 |
| Hogan, Nancy | 1388.44 | Twombly, Carol | 4106.16 |
| Jenkins, Linda M. | 24275.46 | Twombly, Steven | 4846.40 |
| Kellogg, Paul | 24275.46 | White, Richard | 6543.74 |
| Langburd, Donna | 200.00 | | |
| Larrivee, Maureen | 350.00 | Abbott, Karen | 27.19 |
| Laurino, Debra | 50.00 | Ashley, Irene | 6330.23 |
| Lee, Joyce | 22919.33 | Burke, Marjorie | 123.76 |
| Lewis, Georgia | 23356.14 | Burke, Marjorie | 729.23 |
| Linehan, Daniel | 31982.34 | Emro, Mary | 3724.68 |
| McCarthy, Elizabeth | 100.00 | Langis, Sally | 11991.28 |
| Miller, Carlotta | 10897.16 | Palazola, Mary | 1501.73 |
| Montani, Ann M. | 9781.99 | Pollock, Sandra | 4236.79 |
| Murray, Judith | 50.00 | | |
| Napeiracz, Beverly | 24976.14 | | |
| O'Brien, Phyllis | 50.00 | | |
| O'Connor, Jeralyn | 21253.91 | | |
| Oberti, Anne P. | 150.00 | | |
| Perry, Joanne C. | 200.00 | | |
| Pesce, David | 50.0 | | |

LAND OWNED BY THE TOWN OF MIDDLETON

SUMMIT VIEW PARK

Lots 28, 29, 30, 31, 32, 33, 34, 35, 36, 51, 57-59 inc., 63-65 inc., 141-148 inc., 208-212 inc., 213, 215-221 inc., 279-285 inc., 286-301 inc., 307, 308, 311-318 inc., 319-324 inc., 326-337 inc., 376, 378, 379-382 inc., 385-398 inc.

WOODLAND PARK

Lots 118, 119, 576, 576

ODD LOTS

Recreation Park 71-82, 34, 382 sq. ft., Book 4037, Page 351.

MIDDLETON PINES

Lots 2-4 inc., 351-355 inc., 98, 400, 402, 404, 416, 418, 420, 422, 475, 520, 521, 532-535 inc., Book 4037 page 3583.
Lot 1003-1006, Book 3856, page 2. 1111-1120 inc. Book 416, page 336. Part of lot 121.

HASWELL PARK

78847 (Turf Meadow)

BOARD OF ASSESSORS TOWN REPORT

1985 was a year of many changes in the Assessors Office. Our new Reval firm, RRC had completed all its work, with the efforts of the Assessor's and Tax Collector's Office our tax bills were sent out in a timely manner.

In May, the election brought a change and Richard Ajootian joined the Board again. With that, Joanne Tramontozzi became Chairman, & R. Tony Pisa, Clerk of the Board.

We, the Board made educational changes. Joanne Tramontozzi received her Massachusetts Accredited Assessors Designation in remarkably short time. Tony Pisa has completed his Massachusetts Land and Valuation Course, a required course through the Department of Revenue and Dick Ajootian, who has already excelled in education, took a refresher course at U-Mass in the fall.

Our office has a new clerk, Susan Biancardi. Susan has brightened up the office with her smile and her interior decorating.

Last but not least, our full-time Assessor, Tom Acciavatti has completed one full year. The Board would like to acknowledge their gratefulness for Tom's hard work, especially with the revaluation and all that it involved. With Tom's hard work and dedication this office has become reputable.

REAL ESTATE AND PERSONAL PROPERTY

| | FY 84 | FY 85 |
|--|----------------|----------------|
| Valuation-Real Estate | 145,844,690.00 | 146,428,590.00 |
| Valuation-Personal Property | 2,374,675.00 | 2,536,090.00 |
| Total Valuation-Real Estate & Personal Property | 148,219,365.00 | 148,964,680.00 |

TAX RATE

| | | |
|----------------|-------|-------|
| School | 10.37 | 10.06 |
| General | 8.98 | 9.78 |
| Total Tax Rate | 19.35 | 19.84 |

TOTAL TAX LEVIED:

| | | |
|--------------------|--------------|--------------|
| Real Estate | 2,822,095.00 | 2,905,143.22 |
| Personal Property | 45,950.0 | 50,316.03 |
| Total Taxes Levied | 2,869,045.00 | 2,955,459.25 |

TAX EXEMPT PROPERTIES:

| | | |
|--------------------|---------------|---------------|
| Number of Accounts | 121 | 120 |
| Valuation | 12,878,500.00 | 12,936,300.00 |

STATUTORY TAX EXEMPTS

| | | |
|----------|----|----|
| GRANTED: | 80 | 88 |
|----------|----|----|

MOTOR VEHICLE AND TRAILER EXCISE:

| | | |
|-----------------------------|--------------|--------------|
| Number of Vehicles Assessed | 4530 | 4686 |
| Assessed Valuation | 7,337,350.00 | 8,071,905.60 |
| Excise | 169,691.38 | 201,797.64 |

STATE AND COUNTY ASSESSMENTS:

| | | |
|--------|------------|------------|
| County | 78,065.00 | 79,414.00 |
| State | 181,042.00 | 105,327.00 |

CLASSIFIED VALUATION BREAKDOWN BY CLASS:

| | | |
|-------------------|----------------|----------------|
| Residential | 109,381,300.00 | 110,731,500.00 |
| Open Space | 0 | 0 |
| Commercial | 25,625,790.00 | 23,931,890.00 |
| Industrial | 10,837,600.00 | 11,765,200.00 |
| Personal Property | 2,374,675.00 | 2,536,090.00 |

| | | |
|---|--------------|--------------|
| Gross Amount To Be Raised | 4,659,190.00 | 4,624,311.00 |
| Estimated Receipts & Available Funds | 1,791,145.00 | 1,668,852.00 |
| Net Amount To Be Raised | 2,868,045.00 | 2,955,459.00 |

Respectfully submitted,

Joanne Tramontozzi, *Chairman*
R. Anthony Pisa, *Clerk*
Richard Ajooteau

Thomas Accravatti
Full time assessor/appraiser

COLLECTOR OF TAXES TOWN REPORT

The Tax Office collected \$3,202,992.26 this year, a noticeable decrease from the previous year. This was due to the fact that last year we had three billing cycles compared to only two this year.

There has been a very steady increase in the number of accounts we are now handling and with the anticipated growth of the town, this should again increase in the next few years. When we look at the construction of Fuller Pond and the anticipated new condominium building at Ferncroft as well as the number of new homes under construction, all should add substantially to our tax base.

In the past, all the new building and increased accounts would have created a serious problem, but with the addition of a computer, donated by the Town of Bourne, we should easily handle the additional work. As a result of the computer, we will be able to take serious steps in collection of delinquent accounts and greatly reduce the outstanding balances.

We have entered a new era, the age of computerization for the tax office; this will well benefit all.

Respectfully submitted,

Charles Newhall, *Tax Collector*

ESSEX COUNTY MOSQUITO CONTROL PROJECT

Due to the "general lack" of "Spring brood", and "freshwater" species of mosquitoes, the total number of acres larvicided was down considerable from 1984, and the majority of larviciding in 1985 was done on salt marsh sites. Adulticiding or roadside spraying didn't start until June 17th, the latest starting date in seventeen (17) years. Unfortunately, this trend reversed itself later in the season due to back-to-back hatches of unusually high numbers of our number one pest, *Aedes sollicitans* (salt marsh mosquitoes). For this reason, roadside spraying continued to the first week of October, the latest in several years.

1985 has been a year of accomplishment of "mosquito control" in Essex County. We have achieved our goal in obtaining a U.S. Army Corp of Engineers permit to do "Open Marsh Water Management" (O.M.W.M.). This is the first step of a long range approach toward greatly reducing salt marsh mosquitoes. In studies conducted on the salt marsh in Essex County, "O.M.W.M." has been shown to be 97% effective and environmentally sound. In Fiscal 85 we requested and received a \$30,000.00 increase; only \$8,700.00 of this came from our twenty-two (22) member communities. We were successful in securing the balance of \$21,300.00 from the "State General Fund". This increase does not by any means put an end to our "Fiscal" pro-

blems, but this is a positive step in the right direction and hopefully signals an end to six years of frozen budgets.

As we begin a new year, we look forward to serving you with a renewed vigor.

Respectfully submitted,
Norman R. Dobson, Superintendent

TOTAL REGIONAL EFFORTS BY THIS PROJECT IN 1985

LARVICIDING — 454 Acres

SPRAY DAYS — 235

UPLAND TOTALS (MACHINE) — 6,481 feet

BRUSHING & CLEANING OF STREAMS, ETC. — 5,281 feet

TOTAL WATER MANAGEMENT MAINT. — 35,961 feet

GREENHEAD TRAPS (Member Communities) — 452
(Installed, removed, stored and repaired)

NOTE: four (4) vandalized

MIDDLETON ELECTRIC LIGHT DEPARTMENT

BALANCE SHEET

| | | Beginning Balance | End of Year Additions | Balance |
|---------------------------|--|----------------------|--------------------------|---------------------|
| TRANSMISSION PLANT | | | | |
| 351 | Clearing Land and Land Rights | \$ 3,294.50 | \$ | \$ 3,294.50 |
| 355 | Poles and Fixtures | 15,543.16 | | 15,543.16 |
| 356 | Overhead Conductors and Devices | 61,178.28 | | 61,178.28 |
| 357 | Underground Conduit | 13,587.81 | | 13,587.81 |
| 358 | Underground Conductors and Devices | 29,802.06 | | 29,802.06 |
| | Total Transmission Plant | <u>123,405.81</u> | | <u>123,405.81</u> |
| DISTRIBUTING PLANT | | | | |
| 360 | Land and Land Rights | 8,617.74 | | 8,617.74 |
| 361 | Structures and Improvements | 6,459.72 | | 6,459.72 |
| 362 | Station Equipment | 550,202.67 | | 550,202.67 |
| 364 | Poles, Towers and Fixtures | 365,411.94 | 5,578.01 | 370,989.95 |
| 365 | Overhead Conductors and Devices | 494,256.82 | 14,640.76 | 508,897.58 |
| 366 | Underground Conduit | 2,929.66 | 2,174.45 | 5,104.11 |
| 367 | Underground Conductors and Devices | 20,715.52 | 578.08 | 21,293.60 |
| 368 | Line Transformers | 159,813.53 | 19,270.00 | 179,083.53 |
| 369 | Services | 95,446.18 | 865.80 | 96,311.98 |
| 370 | Meters | 95,011.33 | 8,505.81 | 103,517.14 |
| 372 | Leased Property on Customer's Premises | 40,600.75 | 4,215.31 | 44,816.06 |
| 373 | Street Lighting and Signal Systems | 82,740.12 | 3,631.14 | 86,371.26 |
| | Total Distribution Plant | <u>1,922,205.98</u> | <u>59,459.36</u> | <u>1,981,665.34</u> |
| GENERAL PLANT | | | | |
| 389 | Land and Land Rights | | 75,000.00 | 75,000.00 |
| | | | 7,925.00 | 7,925.00 |
| 392 | Transportation Equipment | 179,412.89 | (307.00) | 179,105.89 |
| 393 | Stores Equipment | 1,320.64 | | 1,320.64 |
| 394 | Toll, Shop and Garage Equipment | 7,677.33 | 3,702.19 | 11,379.52 |
| 395 | Laboratory Equipment | 1,657.55 | 926.00 | 2,583.55 |
| 396 | Power Operated Equipment | 894.40 | | 894.40 |
| 397 | Communication Equipment | 18,264.72 | 201.25 | 18,465.97 |
| 398 | Miscellaneous Equipment | 22,717.33 | 2,674.93 | 25,392.26 |
| | Total General Plant | <u>237,420.16</u> | <u>90,122.37</u> | <u>327,542.53</u> |
| | Total Electric Plant in Service | \$2,283,031.95 | \$149,581.73 | \$2,432,613.68 |

MIDDLETON ELECTRIC LIGHT DEPARTMENT

INCOME STATEMENT

| | Current Year | Increase or (Decrease) from Preceding Year |
|--|-----------------|---|
| OPERATING INCOME | | |
| 400 Operating Revenues | \$3,691,927.31 | \$349,304.91 |
| Operating Expenses: | | |
| 401 Operation Expense | 3,524,855.48 | 402,784.66 |
| 402 Maintenance Expense | 41,770.65 | 7,784.66 |
| 403 Depreciation Expense | 68,133.59 | 1,721.68 |
| Total Operating Expenses | \$3,634,759.72 | \$412,300.75 |
| Total Operating Income | 57,167.59 | (62,995.84) |
| OTHER INCOME | | |
| 415 Income from Merchandising, Jobbing & Contract Work | | (237.00) |
| 419 Interest Income | 81,445.83 | 17,634.97 |
| 421 Miscellaneous Non-Operating Income | | |
| Total Other Income | 81,445.83 | 17,697.97 |
| Total Income | 138,613.42 | (45,297.87) |
| INTEREST CHARGES | | |
| 427 Interest on Bonds and Note | 3,622.50 | (805.00) |
| 431 Other Interest Charges | 262.12 | (521.44) |
| Total Interest Charges | 3,884.62 | (1,326.44) |
| *NET INCOME | \$134,728.80 | \$(43,971.45) |

**Income does not reflect the \$55,000 given to the Town in lieu of taxes.*

ELECTRIC OPERATION AND MAINTENANCE EXPENSES

| | Amount for Year | Increase or (Decrease) from Preceding Year |
|---|------------------|---|
| POWER SUPPLY EXPENSES | | |
| 555 Purchased Power | \$3,162,573.86 | \$ 413,325.05 |
| 557 Other Expenses | <u>17,611.96</u> | <u>(11,219.46)</u> |
| Total Power Production Expenses | 3,180,185.82 | 402,105.59 |
| DISTRIBUTION EXPENSES | | |
| Operation: | | |
| 582 Station Expenses | | (116.69) |
| 583 Overhead Line Expenses | 167,656.93 | (34,961.77) |
| 585 Street Lighting and Signal System Expense | 1,408.92 | 231.73 |
| 586 Meter Expenses | | (375.00) |
| 587 Customer Installations Expenses | 2,377.07 | (202.45) |
| 588 Miscellaneous Distribution Expense | <u>311.75</u> | <u>311.75</u> |
| Total Operation | 171,754.67 | (35,112.43) |
| Maintenance: | | |
| 590 Maintenance Supervision and Engineering | 315.00 | (6,698.00) |
| 592 Maintenance of Station Equipment | 1,001.25 | (21,083.23) |
| 593 Maintenance of Overhead Lines | 22,306.61 | (19,780.55) |
| 596 Maintenance of Street Lighting | 21.45 | (1,192.53) |
| 597 Maintenance of Meters | 75.00 | 75.00 |
| 598 Maintenance of Miscellaneous Distribution Plant | <u></u> | <u>(308.72)</u> |
| Total Maintenance | 23,719.31 | (9,426.93) |
| Total Distribution Plant | 195,473.98 | (44,539.36) |
| CUSTOMER ACCOUNTS EXPENSES | | |
| Operation: | | |
| 902 Meter Reading Expenses | 9,780.78 | 938.00 |
| 903 Customer Records and Collection Expense | 8,622.00 | 1,205.60 |
| 904 Uncollectible Accounts | <u>2,371.81</u> | <u>9,160.89</u> |
| Total Customer Accounts Expense | 20,774.59 | 11,304.49 |
| SALES EXPENSE | | |
| Operation: | | |
| 911 Sales Expense—Supervision | 2,165.63 | (110.22) |
| 913 Advertising Expense | <u>33.75</u> | <u>33.75</u> |
| Total Sales Expenses | 2,199.38 | (76.47) |
| ADMINISTRATIVE AND GENERAL EXPENSES | | |
| Operation: | | |
| 920 Administrative and General Salaries | 62,903.69 | 6,253.61 |
| 921 Office Supplies and Expenses | 12,190.05 | (1,451.98) |
| 923 Outside Services Employed | 9,987.51 | 2,334.51 |
| 924 Property Insurance | 7,774.92 | 6,065.92 |
| 925 Injuries and Damages | 612.50 | (92.50) |
| 926 Employee Pensions and Benefits | 47,332.92 | 12,761.54 |
| 928 Regulatory Commissions Expenses | 407.43 | 407.43 |
| 930 Miscellaneous General Expenses | 3,732.00 | (1,715.05) |
| 931 Rent | <u>5,000.00</u> | <u>—0—</u> |
| Total Operation | 149,941.02 | 24,563.48 |
| Maintenance: | | |
| 932 Maintenance of General Plant | 377.25 | (452.75) |
| 933 | <u>17,674.09</u> | <u>17,674.09</u> |
| Total Administrative and General Expenses | 167,992.36 | 41,784.82 |
| Total Electric Operation and Maintenance Expenses | \$3,566,626.13 | \$ 410,579.07 |

MIDDLETON ELEMENTARY SCHOOL COMMITTEE

ANNUAL REPORT — 1984-1985

The Middleton Elementary School Committee and the Superintendent of Schools submit the annual report of the Middleton Public Schools to the citizens of the Town of Middleton.

The Committee voted the following personnel changes during the year:

APPOINTMENTS:

Sheila Standring
Maryellen Dunsmore
Jennifer Barbour
Richard White

RESIGNATIONS

Donna Cahill
Chris Brown

RETIREMENT

Ruth Chase Berube

LEAVE OF ABSENCE

Maureen Larivee

Following our detailed computer curriculum plan and needing a classroom for the additional morning first grade, computers were moved to individual classrooms, the Principal's office was relocated near the Nurse's office, and the resulting room housed our morning first grade classroom. The use of computers in each classroom increased; the unexpected appearance of an additional morning first grade group indicated some growth in Town over the summer.

Continued growth of the student population was a year-long and, indeed, continuing concern of the Committee. Recognizing the physical condition of Howe-Manning and realizing that the lease of Fuller-Meadow was up for renewal, the Committee grappled with projections of future student population growth and where to house them.

The tip of this iceberg surfaced when the Committee, with Town Meeting support, attempted to recondition the toilet facilities of the Howe-Manning. \$55,000 was allocated for this project. Specifications were drawn and bids requested. The low bid, thanks in great part to State bidding regulations, came in at nearly double the sum voted by Town Meeting. The Committee, reluctantly, put this project on hold. All bids were rejected as too costly.

Contract negotiations were held with the Middleton Educators Association. Representing the Town were Chairman Mooney, Committeeman Lindquist, and Finance Committee Member John Cooney. After many lengthy sessions,

a three-year contract was agreed upon. The teachers gained a salary schedule that is closer to the schedule of Boxford and Topsfield; the Town gained an increased teacher work day with no other increases in teacher benefits.

Chairman Mooney, with full Committee support, insisted that there be an educational presentation every month. He appointed Carol Rourke to chair this important subcommittee. Thanks to the diligent efforts of Carol and the support of Principal Linehan and the teaching staff, all grade levels made educational presentations to the Committee. On the basis of these reports, the Committee believes that education in Middleton is on a sound basis. We have some excellent teachers and some excellent programs.

Among other educational activities the Committee wrestled with were:

1. Beginning an association with the Greater Lawrence Educational Collaborative. This group provides Special Education services and programs at a potential savings to the Town. The rapidly rising cost of Special Education is one issue that is foremost in the minds of the Committee.
2. Increasing the pay for substitute teachers to \$50 per day. We had had great difficulty getting quality substitutes; this increase solved our problem momentarily. It is, however, interesting to note that since our action, virtually all North Shore communities have followed suit.
3. Adding a bus loop in Mill Street to alleviate a dangerous situation for the children in that area. Kay Martinek was especially instrumental in bringing this loop to fruition.
4. Responding to the requests of Boxford and Topsfield, we briefly investigated the feasibility of a K-6 regional elementary system. We concluded that such a venture was coming too close on the heels of the Town's overwhelming defeat of a K-12 regionalization plan. We rejected such a notion.
5. Recognizing the need for better accountability of students, Principal Linehan developed a parent-contact calling system to check on students not appearing at school on any given day.
6. Seizing the new technology, televised all Committee meetings, once the technology was available. Committee members are grateful to Paul Pellicelli, John Pellicelli and Ron Draper for the technical expertise they provided to televise these meetings.

As the year was closing, the Committee grappled with the serious issue of Howe-Manning rehabilitation. Our experience with the rest rooms was indeed sobering. With the support of the Finance Committee, Town Meeting, and in conjunction with the Selectman, the Committee was authorized to commission Wallace-Floyd Associate to undertake a study of the best use of Town facilities. In essence, this study concluded that our student population growth will increase; how sharply is the question. Further, the report concluded that Howe-Manning would be the best place — and the least expensive — to house our school, and that Fuller-Meadow should be held in reserve in case of dramatic increases in student population.

Consequently, the Committee was voted \$100,000 by Town Meeting to design the rehabilitation of Howe-Manning. The Town then renewed, for five years, its income-producing lease of the Fuller-Meadow with the Department of Social Services.

As the year ended with many large issues still in the offing, the Committee and the Selectmen had narrowed the list of architects for the rehabilitation project to three.

At the May election, Kathryn Martinuk and Henry F. Mooney were reelected to the Committee. At its reorganization meeting, the Committee elected Paul Lindquist as Chairman and Carol Rourke as Secretary. Chairman Lindquist made the following assignments.
Liaison to the Middleton Square Committee—K. Martinuk
Legislative liaison—J. Reynolds
Negotiations sub-committee—H. Mooney.

Let me conclude by saying these are exciting times for the education in Middleton. Change is fast upon us. The Committee deeply thanks the Town Meeting, the Selectmen, the Finance Committee and the public who have demonstrated such strong support during this year. We thank the teachers and Administrators for their work in making ours an excellent school system. Finally, we thank the children; they are our reason for being and we are very proud of them.

Carol Rourke, Secretary

SCHOOL REPORT

SCHOOL COMMITTEE MEMBERS

July 1, 1984 - June 30, 1985

| | |
|------------------|------------------------|
| Henry F. Mooney | Term Expires May, 1985 |
| Kathryn Martinuk | Term Expires May, 1985 |
| Paul Lindquist | Term Expires May, 1986 |
| Carol Rourke | Term Expires May, 1987 |
| Judith Reynolds | Term Expires May, 1987 |

SUPERINDENDENT

Francis N. Fitzgerald, Ed.D.

Office: Howe-Manning School

Tel. 774-3517

SUPERVISING PRINCIPAL

Daniel M. Linehan

Office: Howe-Manning School

Tel. 774-3519

MIDDLETON PUBLIC SCHOOLS

1985-1986

| | | | |
|-----------|----|-----------|--|
| September | 3 | Tuesday | Teacher Orientation |
| September | 4 | Wednesday | School Opens — Full Day |
| October | 14 | Monday | Columbus Day — No School |
| November | 11 | Monday | Veteran's Day — No School |
| November | 27 | Wednesday | Close at Noon — Thanksgiving Recess |
| December | 2 | Monday | School Reopens |
| December | 20 | Friday | Close at Regular Hour — Christmas Vacation |
| January | 2 | Thursday | School Reopens |
| January | 15 | Wednesday | Martin Luther King Day — No School |
| February | 14 | Friday | Close at Regular Hour — Winter Vacation |
| February | 14 | Monday | School Reopens |
| April | 18 | Friday | Close at Regular Hour — Spring Vacation |
| April | 28 | Monday | School Reopens |
| May | 28 | Monday | Memorial Day — No School |
| June | 24 | *Tuesday | Close at Regular Hour — Summer Vacation |

*If statutory requirements have been met.

| | | | |
|-----------|-----------|----------|-----------|
| September | 19 | February | 15 |
| October | 22 | March | 21 |
| November | 18 | April | 17 |
| December | 15 | May | 21 |
| January | 21 | June | 17 |
| | <u>95</u> | | <u>91</u> |

Should it become necessary to cancel more than six (6) school days, any days in excess of six will be made up during the scheduled April vacation week. These days will be made up by holding sessions as needed, as late in that scheduled vacation week as possible. Thus, days would be made up as follows:

| | |
|------------|-----------------------|
| One Day | April 25 |
| Two Days | April 24 & 25 |
| Three Days | April 23, 24 & 25 |
| Four Days | April 22, 23, 24 & 25 |

SUMMARY OF CLASSES 1984-1985 YEAR HOWE-MANNING YEAR

| Teacher | Grade | Boys | Girls | Total | Grade Total | School Total |
|----------------|--------|------|-------|-------|-------------|--------------|
| Mrs. Driscoll | K a.m. | 7 | 17 | 24 | | |
| | K p.m. | 12 | 10 | 22 | 46 | |
| Miss Napieracz | 1 | 13 | 15 | 28 | | |
| Mrs. Schroeder | 1 | 18 | 8 | 26 | 54 | |
| Mrs. Cahill | 2 | 13 | 9 | 22 | | |
| Mrs. Lewis | 2 | 11 | 9 | 20 | 42 | |
| Mrs. Lee | 3 | 12 | 11 | 23 | | |
| Miss O'Connor | 3 | 12 | 9 | 21 | 44 | |
| Mrs. Amero | 4 | 8 | 9 | 16 | | |
| Mrs. Chase | 4 | 8 | 11 | 19 | 36 | |
| Mr. Belgiorno | 5 | 14 | 11 | 25 | | |
| Mrs. White | 5 | 12 | 12 | 24 | 49 | |
| Mrs. Costas | 6 | 7 | 12 | 19 | | |
| Mr. Kellogg | 6 | 7 | 11 | 18 | 37 | 308 |

NO SCHOOL SIGNALS

The following no-school signals have been adopted.

- a. 2-2-2 blast on the fire alarm
- b. 2 blasts at the U.S. Machinery Corporation
- c. Radio Stations WHDH, WITS, WBZ, WEEL, Boston; WESX, Salem; WBVD, Beverly; and WHAV, Haverhill will carry an announcement on their regular no-school broadcasts.

The signal for the elementary Schools will be at 7:15 a.m.

SCHOOL CENSUS*

January 1, 1985

| Age Group | Total |
|---|-------|
| 16 yrs. to 18 yrs., 11 mos. | 202 |
| 7 yrs. to 15 yrs., 11 mos. | 491 |
| 6 yrs. to 6 yrs., 11 mos. | 45 |
| 5 yrs. to 5 yrs., 11 mos. | 45 |
| 4 yrs. to 4 yrs., 11 mos. | 50 |
| *as submitted to the Massachusetts Department of Education in May, 1985 | |

Certificates for the employment of minors between the ages of 14-18 may be obtained at the Superintendents Office of the Masconomet Regional High School during regular office hours.

MIDDLETON SCHOOL DEPARTMENT

CORPS OF INDUSTRIAL STAFF

(July 1, 1984 – June 30, 1985)

| Name | Most Recent Degree & Date | | Scholastic Preparation | Position | Date of Appointment | Notes |
|-----------------------|---------------------------|------|------------------------|------------------|---------------------|-------------------------|
| Francis N. Fitzgerald | Ed.D. | 1982 | Boston College | Superintendent | Feb. 1967 | (Resigned Aug. 1968) |
| Francis N. Fitzgerald | | | | Superintendent | Aug. 1971 | |
| Daniel M. Linehan | MEd. | 1968 | Springfield College | Superv. Prin. | July 1978 | |
| Catherine Driscoll | BS | 1955 | Fordham University | Grade K | Sept. 1971 | |
| Beverly Napieracz | MEd | 1970 | University of Hartford | 1 | Sept. 1970 | |
| Caroline Schroeder | MEd | 1984 | Lesley College | 1 Sept. | 1983 | |
| Mary Ellen Dunsmore | MEd | 1978 | Salem State College | 1 | Sept. 1984 | |
| Donna Cahill | MEd | 1983 | Boston University | 2 | Sept. 1983 | (Resigned Nov. 1984) |
| Georgia Lewis | MEd | 1962 | Salem State College | 2 | Sept. 1958 | (Resigned June 1963) |
| Georgia Lewis | | | | | Sept. 1969 | |
| Sheila Standring | MEd | 1984 | Salem State College | Chapter 1 | Mar. 1981 | (Transferred Nov. 1984) |
| Sheila Standring | | | | Grade 2 | Nov. 1984 | |
| Joyce Lee | BS | 1963 | Salem State College | 3 | | |
| Jeralyn O'Connor | BS | 1973 | Salem State College | 3 | | |
| Mary Anne Amero | MEd | 1982 | Lesley College | 4 | | |
| Louise Chase | BS | 1977 | Salem State College | 4 | | |
| Stephen Belgiorio | MEd | 1979 | Salem State College | 5 | | |
| Carolyn White | BS | 1954 | Castelton State | 5 | | |
| Susan Costas | BS | 1976 | Salem State College | 6 | | |
| Paul Kellogg | MEd | 1976 | Salem State College | 6 | | |
| Ruth Berube | MEd | 1961 | Lesley College | Resource Rm. | Sept. 1958 | (Resigned June 1985) |
| Carlotta Miller | MEd | 1963 | Boston University | Speech Therapist | Sept. 1963 | (Resigned June 1965) |
| Carlotta Miller | | | | | Mar. 1971 | |
| Linda Jenkins | MEd | 1984 | Lesley College | Grade 1 | Sept. 1973 | (Lv. of Abs. 1982-1984) |
| Linda Jenkins | | | | Resource Class | Sept. 1984 | |
| Laraine Cicchetti | MEd | 1982 | Boston University | Art | Sept. 1982 | (Resigned June 1985) |
| Ann Montani | BS | 1975 | Boston State | Physical Ed. | Sept. 1979 | |
| Eugene Winter | MEd | 1966 | Boston University | Music | Sept. 1954 | |
| Nancy Skinner | BA | 1983 | Salem State College | Tutor-Res. Rm. | Jan. 1984 | (Resigned June 1985) |
| Jennifer Barbour | BS | 1979 | Bridgewater State | Teacher | Nov. 1984 | Chapter 1 |
| Nancy Hogan | AB | 1960 | Hood College | Tutor | Sept. 1981 | Chapter 1 |
| Sondra Rogal | MEd | 1975 | Boston University | Counselor | Sept. 1979 | (Project 94-142) |
| Ruth Wechsler | PhD | 1963 | New York University | Psychologist | Jan. 1981 | (Project 94-142) |
| Marie Pelletier | MEd | 1976 | Boston State | Tutor | Oct. 1984 | (Project 94-142) |

SCHOOL EMPLOYEES 1984-1985

| Name | Education | Position | Appointment Date | Notes |
|-----------------------|----------------------|----------------------|------------------|----------------------|
| William Wiswall, M.D. | Bowdoin College/B.U. | School Physician | Sept. 1960 | |
| Barbara Bowes | Beverly Hospital | School Nurse | Jan. 1967 | |
| Mary Hamilton | Hesser Bus. College | S. C. Sec'y. | Aug. 1963 | (Resigned Aug. 1973) |
| Mary Hamilton | | Sec'y/Bkpr. (Supt.) | Sept. 1968 | |
| Ann L. Goodale | Holten High | Sec'y. (Prin.) | Feb. 1971 | |
| Mary Ellen Cerullo | | Kinder. Aide | Sept. 1975 | |
| Cindy Delea | | Library Aide | Oct. 1983 | |
| Sandra Pollock | | Cafe. Cashier | Sept. 1977 | |
| Richard White | | Custodian | Oct. 1984 | |
| Carol Twombly | | Custodian (F.M.) | Dec. 1981 | |
| Sally Langis | | Cafe. Mgr./Cook | Sept. 1967 | |
| Irene Ashley | | Cafe. Wkr/Asst. Mgr. | Sept. 1968 | |
| Mary Emro | | Cook | Sept. 1963 | |

NORTH SHORE REGIONAL VOCATIONAL SCHOOL DISTRICT

JULY 1, 1984 TO JUNE 30, 1985

Beverly.....Paul F. McDonald
 Boxford.....Arthur R. Milley
 Danvers.....T. Frank Tyrrell, Jr.
 Essex.....Gilbert Guerin
 Gloucester.....William B. Squillace
 Hamilton.....John W. Mann
 Lynnfield.....Ernestine J. Rose
 Manchester.....Carl A. O'Brien

Marblehead.....H. Bruce Boal
 Middleton.....John A. Goodwin
 Nahant.....Thomas Johnson
 Rockport.....Janet Pamp
 Salem.....William E. Callahan
 Swampscott.....Veeder C. Nellis
 Topsfield.....Carleton E. Kenerson
 Wenham.....William C. Wagner

The 1984-85 school year was the thirteenth year of operation for North Shore Regional, and our ninth year in our present facility. During the year the School Committee voted to alert USM Realty

Corp., our landlord, that it intended to exercise the first of two five year options. This action, required by our present Lease, was forwarded to USM Realty Corp. in September of 1985.

ENROLLMENT

Our enrollment for 1984-85 showed a slight decrease from the previous school year. However, the figures for 1985-86 showed a slight increase so that present enrollment remains fairly constant at approximately 450 students. The number of eighth grade students in the District continues to decrease annually so to attract slightly more students is an indication that the school's reputation for offering quality programs is growing.

Member schools in the District continue to be very cooperative in making students available to our guidance representatives. Our recruitment program was updated last year with a new slide-tape presentation that has been judged very satisfactory and a real improvement over the presentation it replaced. Our recruitment van will be ready for this season and should add to our communicating the school's offerings throughout the region.

ENROLLMENT SUMMARY 1978—1985

| <i>In District</i> | <i>1978</i> | <i>1979</i> | <i>1980</i> | <i>1981</i> | <i>1982</i> | <i>1983</i> | <i>1984</i> | <i>1985</i> |
|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Beverly | 126 | 115 | 94 | 94 | 84 | 77 | 81 | 81 |
| Boxford | 3 | 5 | 6 | 6 | 9 | 9 | 6 | 5 |
| Danvers | 98 | 99 | 69 | 61 | 48 | 71 | 57 | 51 |
| Essex | 21 | 17 | 30 | 19 | 15 | 5 | 5 | 5 |
| Gloucester | 61 | 68 | 73 | 64 | 49 | 52 | 48 | 58 |
| Hamilton | 20 | 12 | 22 | 19 | 17 | 11 | 11 | 12 |
| Lynnfield | 23 | 33 | 26 | 25 | 14 | 17 | 17 | 17 |
| Manchester | 11 | 7 | 3 | 9 | 9 | 7 | 1 (4) | 1 (4) |
| Marblehead | 33 | 20 | 18 | 18 | 15 | 21 | 15 | 19 |
| Middleton | 36 | 33 | 26 | 19 | 16 | 11 | 17 | 15 |
| Nahant | — | — | — | — | — | — | 13 | 17 |
| Rockport | 16 | 13 | 5 | 10 | 9 | 9 | 13 | 11 |
| Salem | 78 | 80 | 84 | 94 | 98 | 112 | 108 | 122 |
| Swampscott | 43 | 41 | 46 | 41 | 36 | 33 | 24 | 20 |
| Topsfield | 14 | 9 | 12 | 12 | 9 | 11 | 9 | 5 |
| Wenham | 9 | 5 | 6 | 1 (1) | 3 (2) | 4 (1) | 4 (1) | 1 (4) |
| Sub-Total | 592 | 557 | 520 | 492(496) | 431(433) | 450(451) | 429(434) | 440(448) |
| <i>Tuitioned In</i> | | | | | | | | |
| Landmark | 1 | 1 | — | 1 | — | 2 | — | — |
| Lynn | — | 1 | 1 | — | 1 | — | — | — |
| Nahant | 3 | 3 | 1 | 1 | — | 9 | — | — |
| Peabody | 1 | 1 | 3 | 2 | 3 | 8 | 9 | 13 |
| Saugus | — | — | 1 | — | — | — | — | — |
| Boston | — | — | — | — | 1 | 1 | — | — |
| GRAND TOTAL | 597 | 563 | 526 | 496(500) | 436(438) | 470(471) | 438(443) | 453(461) |

BUILDING NEEDS SUB-COMMITTEE

This Sub-Committee had a very busy year investigating various options to our present facility. Much time was spent communicating with the City of Peabody and discussing their rejoining the District and selling the Higgins Junior High to the District for our permanent building. Eventually Peabody made a decision not to sell the Higgins at this time. Because it knew this decision was possible, the Sub-Committee recommended that the full Committee exercise its first five year option on our present building.

The Sub-Committee also looked at a parcel of land in the District

and asked representatives from the School Building Assistance Bureau to analyze the property for a potential school site. SBAB felt that particular parcel would not lend itself to our needs because of excessive ledge and low land.

The Building Needs Sub-Committee will continue to work on developing plans for a permanent building. They are aware that our present lease is temporary. Hopefully, by exercising the first of two five year leases, the Sub-Committee will have the time necessary to develop a fiscally and politically acceptable plan for the future.

PROGRAM OFFERINGS/CURRICULUM

Seventeen vocational-technical programs continue to be offered:

- Auto Body Repair
- Auto Mechanics
- Building Maintenance
- Carpentry
- Computer Technology
- Commercial Art
- Cosmetology
- Culinary Arts
- Diesel Mechanics
- Distributive Education
- Fashion Design / Tailoring
- Industrial Electronics
- Machine Technology
- Masonry
- Refrigeration/Appliance Repair
- Technical Drafting
- Welding

A unique program in Resort Service Occupations is also offered for low incidence students who come under the Chapter 766 aegis. This program is designed to assist handicapped youngsters learn skills that will make them employable in the hotel/motel field. In addition to their vocational training, students learn academic skills at this level of ability and have a range of ancillary services available to them such as speech therapy and individualized instruction. During the school year twelve (12) students were enrolled in this program.

The school continues to operate on an eight period day with students alternating between a week of shop and a week of academic subjects. Students attend classes eight straight periods every day with no study halls. This schedule is necessary to allow every student to accumulate enough credits in academic subjects as well as shop subjects to graduate with both a vocational-technical certificate and a high school diploma.

PLACEMENT

For the second year in a row, we have learned unofficially that this school had the highest placement rate of its June graduates of any regional vocational-technical school in the State. For many of our shops, we continue to have fewer graduates than job offerings. Many employers come back year after year looking for our students. This fact indicates our graduates can fill the needs of

area employers. Our co-operative program, in which qualified seniors can spend their shop week on-the-job, again proved very helpful in our placement program. The time spent employed as senior students proved to their employers that they possessed the skills necessary to contribute on the job. Many of our co-op students stayed with their co-op employer upon graduation.

TRANSPORTATION

North Shore Regional continues to be proud of its school bus program. It is one of very few systems throughout the State that operates its own transportation system at a large savings to the taxpayers. The Committee has recently been informed, however, that upcoming legislation will make it necessary to upgrade our fleet of aging buses at significant cost. There is a strong possibility that all school buses will have to have been built in 1977 or later. It should be pointed out that the method of constructing the

vehicles to meet strict safety requirements was started in that year, hence the change. Our eighteen bus fleet has just one bus presently newer than a 1976. We will have until 1990 to upgrade our buses. It is anticipated this will be done a few vehicles at a time, and we will receive State assistance for the expenditures. This money will come in the form of a reimbursement which means the school will need an up-front expenditure when the program starts.

ATHLETICS

North Shore Regional's basketball team made the most news during the 1984-1985 school year. In only its fifth year of existence, the team qualified for post season play. After winning their first tournament game against North Cambridge Catholic, they lost a close game to a heavily favored Shawsheen Tech team.

Other varsity sports offered include soccer, cross country track,

baseball and softball. Fellow members of the Commonwealth Conference are becoming more and more aware of North Shore Regional as we become more competitive with experience. Because of our relatively small size, many youngsters have the opportunity to compete interscholastically for North Shore while developing their skills who might not receive that opportunity elsewhere.

PLACEMENT INFORMATION AS OF JULY, 1985

| <i>Department</i> | <i># of Completers</i> | <i>Employed</i> | <i>Further Education</i> | <i>Military</i> |
|--------------------------|----------------------------|-----------------|------------------------------|-----------------|
| Auto Body | 7 | 5 | 1 | 1 |
| Auto Mechanics | 7 | 7 | | |
| Baking | 4 | 4 | | |
| Building Maintenance | 2 | 2 | | |
| Carpentry | 9 | 6 | | 3 |
| Commercial Art | 5 | 2 | 3 | |
| Computer Technology | 4 | 2 | 1 | 1 |
| Cosmetology | 7 | 7 | | |
| Culinary Arts | 4 | 4 | | |
| Diesel Mechanics | 2 | 2 | | |
| Distributive Education | 10 | 6 | 4 | |
| Fashion Design/Tailoring | 2 | 2 | | |
| Industrial Electronics | 4 | 2 | 2 | |
| Machine Technology | 6 | 5 | | 1 |
| Masonry | 4 | 4 | | |
| Refrig./Appliance Repair | 2 | 1 | | 1 |
| Resort Services | 1 | 1 | | |
| Technical Drafting | 1 | 1 | | |
| Welding | 2 | 2 | | |
| | 83 | 65 | 11 | 7 |

SUMMARY

The basic mission of a vocational-technical school is to produce graduates who are ready to enter the job market as employable young adults. Along with this primary goal is the objective of developing each student's potential to its fullest so they may become respectful, participating and contributing members of our society. Our placement record, and the feedback that is received from employers, indicate strongly that the school is fulfilling its reason for existence.

With these successes noted, it is hard to understand why a larger

percentage of eligible young people do not take advantage of a proven institution. Our success could easily be shared by twice as many students. Perhaps the slight increase in enrollment this year will be a harbinger of larger numbers in the future. If success breeds success, and if word of mouth advertising is the best, it is possible that additional students will be attracted to programs that deliver in terms of jobs and satisfaction.

Our Program and General Advisory Committees continue to assist us in providing up-to-date programs with our equipment and courses of study aimed at the needs of today's job market. This is being done despite the severe financial restrictions under which our School Committee must operate.

GOALS AND OBJECTIVES OF THE NORTH SHORE REGIONAL VOCATIONAL SCHOOL COMMITTEE

1. To develop students who will have respect for themselves and for others and who will become participating and contributing members of society.
2. To recruit and maintain a superior instructional staff which demonstrates the capacity for flexibility and growth.
3. To establish a guidance and counseling program which will help students to get the most from their vocational school experience as well as to help them learn to meet the many challenges life has to offer.
4. To insure that course offerings are sufficiently flexible both laterally and vertically to allow each student to select a program suitable to his needs and capabilities. In addition, each student shall be encouraged to participate in those activities which will help him to develop culturally.
5. To develop programs for children with special or exceptional needs so that they may become as independent as possible.
6. To encourage the development and organization of a region-wide career education program.
7. To develop an active, working, and cooperative relationship with industry and with other educational institutions for

both students and teachers. This should result in the maintenance of a high motivation for both.

8. To establish advisory committees to assure up-to-date curriculum, facilities and equipment.
9. To develop an extensive resource center offering a wide range of reference and enrichment materials of all types for both students in the school and for those involved in any regional career education program.
10. To establish continuing education programs for adults and others interested in upgrading their skills or learning new ones.
11. To utilize school facilities fully. This would suggest evening and summer programs and would indicate study of innovative operational plans such as trimester, etc.
12. To work closely with existing vocational schools in developing a composit curriculum which is of maximum benefit to the students of all cities and towns in the district.
13. To establish, maintain, and foster close and open relationships with the cities and towns for the benefit of all the citizens of the region.

POLICE DEPARTMENT

I hereby submit the following summary of the activities of the Police Department for Fiscal Year July 1, 1984 through June 30, 1985.

DEPARTMENT ROSTER

Edward J. Richardson, Chief of Police
Robert T. Peachey, Sergeant
Henry A. Bouchard, Patrolman
Paul F. Armitage, Patrolman
Louis J. Fedullo, Patrolman
John E. Jones, Patrolman
Edward M. Couture, Patrolman

RESERVE OFFICERS

Earl R. Peachey*
James W. Kelley
James j. DeCosta
Leonard J. Ferreira
Robert A. Currier
William J. Corey
Richard A. Mendes
*Deceased

SAFETY OFFICER

Robert T. Peachey, Sergeant

JUVENILE OFFICER

Henry A. Bouchard, Patrolman

DISPATCHER — CLERK — MATRON

Carol A. Crosscup

SCHOOL CROSSING GUARDS

Kimball W. Hayes
Helen K. Stevens

As Safety Officer, I have conducted my usual activities pertaining to Safety. I have also assisted Patrolman with fatal or serious motor vehicle accidents.

Investigation of all false fire alarms was conducted jointly by both the Police and Fire Departments. This type of an alarm continues to be a senseless act which is costly, dollar wise, and from a safety stand point a serious accident could occur when emergency vehicles are responding to such an alarm.

In addition to the above, officers assigned to Cruiser Patrol answered all alarms of fire, when available, and provided traffic control and assistance when requested to do so.

Juvenile Officer, Henry A. Bouchard, continued his work with our teenagers and parents who have sought his assistance. On a monthly basis the juvenile officers of the Tri-Town area, officials of the Masconomet Regional School District and members of the Tri-Town Council meet to discuss mutual problems. The meetings are held, on a rotating basis, at the facilities of the participating organizations.

The financial support of the Town Meeting and the cooperation of the citizens of the Community contribute highly to the success of the Police Department. It would be extremely difficult to function effectively without one of the above. As in the past, the department would greatly appreciate that any suspicious activity, motor vehicles or persons, observed in your neighborhood be reported to the Police Department. It is not necessary to give your name when reporting the above activity but it is helpful if you do in the event that further information is needed.

I would also ask that if you know that your neighbor is away, keep an eye on his property and I would hope that your neighbor will do the same for you. When you leave your home for an extended period, please take the time to notify the department of your expected departure and return dates. If you do this your property will be checked by an officer at least once a day.

1. Notify your neighbors of your departure and return dates.
2. Cancel all daily deliveries.

POLICE STATISTICS — JULY 1, 1984 TO JUNE 30, 1985

OFFENSES FOR WHICH ARRESTS WERE MADE:

| | |
|--|----|
| Assault and Battery on a Police Officer | 2 |
| Assault and Battery With a Dangerous Weapon | 2 |
| Assault and Battery W/Intent to Rob | 1 |
| Attaching Improper Plates | 2 |
| Breaking and Entering in the Night-Time | 1 |
| Breaking and Entering in the Day-Time | 1 |
| Breaking and Entering W/Intent to Commit Larceny | 1 |
| Defective Equipment | 2 |
| Defauding a Lessor | 1 |
| Disorderly Person | 4 |
| Drinking While Driving | 1 |
| Escaped Person | 4 |
| Failing to Drive in Marked Lanes | 7 |
| Failing to Keep to the Right of a Traveled Way | 1 |
| Failing to Stop for a Police Officer | 3 |
| Failing to Stop for a Stop Sign | 1 |
| Illegal Rubbish Disposal | 1 |
| Insale Person | 2 |
| Intoxicated Person Taken Into Protective Custody | 49 |
| Larceny by Check | 2 |
| Larceny opf a Motor Vehicle | 8 |
| Larceny Over \$100 | 1 |
| Leaving Scene of Personal Injury Accident | 1 |
| Leaving Scene of Property Damage Accident | 1 |
| Malicious Destruction of Property | 5 |
| Minor in Possession of Alcholic Beverage | 2 |
| Non-Support | 1 |
| Operating a Motor Vehicle so as to Endanger | 5 |
| Operating a Motor Vehicle Recklessly | 1 |
| Operating a Motor Vehicle Under Influence of Intoxicating Liquor | 18 |
| Operating a Motor Vehicle After Revocation of License | 4 |
| Operating a Motor Vehicle After Suspension | 6 |
| Operating a Motor Vehicle With Bald Tires | 1 |
| Operating a Motor Vehicle Without a Periodic Inspection Sticker | 5 |
| Operating a Motor Vehicle Withough Authority | 3 |
| Operating a Motor Vehicle Without Headlights | 1 |
| Operating a Motor Vehicle Without a Valid License | 6 |
| Operating a Motor Vehicle Without a Registration in Possession | 1 |
| Operating an Uninsured Motor Vehicle | 5 |
| Operating an Unregistered Motor Vehicle | 7 |
| Passing Over a Solid Yellow Line | 7 |
| Possession of an Altered Inspection Sticker | 1 |
| Possession of Burglarious Tools | 1 |
| Possession of Controlled Substance | 2 |
| Receiving Stolen Property | 7 |
| Run-a-way | 1 |
| Speeding | 12 |
| Trespassing | 3 |
| Trespassing With a Motor Vehicle | 1 |
| Violation of 209-A | 3 |
| Write of Apprehension | 1 |

TOTAL 209

MOTOR VEHICLE OFFENSES FOR WHICH

COMPLAINTS WERE ISSUED (SUMMONS)

| | |
|---|------|
| Allowing an Improper Person to Operate Motor Vehicle | 3 |
| Attaching Improper Plates | 5 |
| Defective Equipment | 4 |
| Drinking While Driving | 1 |
| Excessive Noise | 3 |
| Failure to Stay In Right Lane | 6 |
| Failure to Drive in Marked Lanes | 11 |
| Failing to Keep Right | 2 |
| Failing to Display Registration Tab | 1 |
| Failing to Stop for a Pedestrian | 2 |
| Failing to Stop for a Crossing Guard | 1 |
| Failing to Stop for a School Bus | 19 |
| Failing to Stop for a Stop Sign | 15 |
| Railing to Stop for a Red Ligt | 1 |
| Failing to Stop for a Police Officer | 4 |
| Failure to Give Police Officer Name and Address | 1 |
| Failure to Use Care in Starting, Stopping and Turning | 5 |
| Following to Close | 1 |
| Leaving the Scene of Property Damage Accident | 3 |
| Leaving the Scene of Personal Injury Accident | 1 |
| Operating a Motor Vehicle After Revocation | 4 |
| Operating a Motor Vehicle After Suspension | 6 |
| Oerpatng a Motor Vehicle So as to Endanger | 7 |
| Operating a Motor Vehicle Recklessly | 1 |
| Operating a Motor Vehicle Without a Valid License in Possession | 21 |
| Operating a Motor Vehicle Without a Registration in Possession | 6 |
| Operating a Motor Vehicle Without a Valid License | 15 |
| Operating an Uninsured Motor Vehicle | 10 |
| Operating an Unregistered Motor Vehicle | 51 |
| Operating a Motor Vehicle Without Lights | 1 |
| Operating a Motor Vehicle With Bald Tires | 1 |
| Operating Without Head Gear | 1 |
| Passing | 342 |
| Periodic Inspection Sticker | 198 |
| Speeding | 1276 |
| Towing Unregistered Motor Vehicle | 1 |
| Transportation Alcohol Beverage | 1 |
| Unclean Number Plate | 1 |
| Using a Motor Vehicle Without Authority | 1 |
| Violation of Permit Restriction | 2 |

TOTAL 2,035

3. Arrange to have your lawn cut or snow shoveled.
4. Be sure all windows and doors are secured.
5. Leave shades and blinds in normal positions.
6. If possible, leave a lamp or two connected to an automatic timer to create a "Lived-in" effect.
7. If possible, remove valuable or family heirlooms for safe keeping.
8. If possible, leave a telephone number or address where you may be contacted if any emergency occurs.
9. Make arrangements for your pets.
10. Secure items such as bicycles, lawn-mowers and toys that are not normally secured.

I would also request that if both parents are away from the home and you have children, instruct them not to give information concerning your hours of work, place of employment, participation in organizations, etc., to unknown persons that may call on the telephone. The caller may be trying to establish when the home is vacant and your lifestyle.

Electric engravers are available from the police department at not cost to the user. These engravers may be used to mark valuable items and possible prevent their theft. They are capable of being used on glass, metal, plastic, wood, etc. With the ever increasing number of bicycle thefts, I would suggest that a name or Social Security number be engraved on a conspicuous part of the bicycle.

Many home owners have chosen to install some type of security system over the past few years. I realize that this is not possible for everyone to do, but if you are in the financial position to do so, I highly recommend it. I would also suggest if you do install a system that you check on the company you choose to determine that they are a reputable firm.

I would also ask that if you do install an alarm that you keep it in good working order. The number of false alarms has increased over the past year and many can be attributed to lack of maintenance.

On April 19, 1985 the department along with the Community mourned the death of Reserve Officer Earl. R. Peachy. Officer Peachy was appointed as a Reserve Officer on April 15, 1971. His dedication and readiness as a Reserve to the department will long be remembered. He was elected to the position of Town Constable, May of 1980 and served the town for the past 5 years.

On May 27, 1985 Chief Edward J. Richardson suffered a heart attack. Because of this illness the Board of Selectman appointed me Acting Chief of Police.

I wish to extend my thanks to the Town Officials, Citizens of the Community, surrounding Police Departments, Massachusetts State Police, Registry of Motor Vehicles and especially the members of the Middleton Police Department.

Sergeant Robert T. Peachey
Acting Chief of Police.

MISCELLANEOUS

| | |
|---|--------|
| Alarms | 244 |
| Automobile Accidents Investigated | 103 |
| Automobile Accidents Reported, Not Investigated | 118 |
| Disabled Motor Vehicles | 219 |
| Complaints and Investigated Incidents | 4,583 |
| House Checks Made by Police Department | 2,103 |
| Missing and Lost Persons Located | 25 |
| Run-a-ways | 9 |
| Stolen Motor Vehicles Recovered | 32 |
| Sudden Deaths | 6 |
| Summons and Warrants Served | 74 |
| Telephone Calls Received | 10,216 |

FINANCIAL

| | |
|---|----------|
| Turned Over to Town Treasurer for Firearms Identification | \$ 68.00 |
| Turned Over to Town Treasurer for Permits to Carry Firearms | 540.00 |
| Turned Over to Town Treasurer for Licenses to Sell Ammunition | 9.00 |
| Turned Over to Town Treasurer for License to Sell Firearms | 120 |
| Turned Over to Town Treasurer for Police Reports | 681.00 |

TOTAL \$1,418.00

OFFENSES ON FILE AND WARNINGS ISSUED

| | |
|---|----|
| Defective Equipment | 10 |
| Failing to Stop for Red Light | 1 |
| Failing to Stop at Stop Sign | 3 |
| Failing to Stop for School Bus With Lights Flashing | 1 |
| Operating a Motor Vehicle Without a Valid License in Possession | 2 |
| Operating an Unregistered Motor Vehicle | 1 |
| Passing | 14 |
| Passing Another Motor Vehicle With an Obstructed View | 2 |
| Failure to Yield to Pedestrian in Crosswalk | 1 |
| Periodic Inspection Sticker | 20 |
| Speeding | 43 |
| Using Earphones While Operating a Motor Vehicle | 1 |

TOTAL 99



Sergeant Robert T. Peachey
Acting Police Chief



Officer Louis J. Fedullo and Officer Henry A. Bouchard
investigating a motor vehicle accident on North Main Street.



Officer John E. Jones and Officer Paul F. Armitage enforcing
speed limit on East Street. (Left to Right)



Officer Edward M. Couture after his tour of duty.



Officers' James W. Kelley, James J. DeCosta, Leonard J.
Ferrera, William J. Corey, Robert A. Currier, Richard A.
Mendes, our hard working reserve force.



Carol A. Crosscup
Dispatcher — Clerk — Matron

FIRE DEPARTMENT

To the Honorable Board of Selectmen
and Citizens of Middleton

I hereby submit to you the report of the Fire Department for the period July 1, 1984 to June 30, 1985.

The Fire Department had a very active year, each year our work load has increased.

The Fire Department personnel consist of permanent and call people: the Permanent Force is as follows: Chief, Captain, Lieutenant, and two Firefighters.

The Call Force is as follows: Captain, Lieutenant, seventeen Call Firefighters, eight Reserve Firefighters for a total of 27 Call Firefighters. The combination of Permanent and Call Firefighters gives the Town a department of 32 men.

The Department roster is as follows:

- ** Chief George W. Nash
- ** Captain William J. Hocter
 - * Captain Charles S. Clinch, III
- *** Lieutenant Henry Michalski, Jr.
 - * Lieutenant Kenneth LeColst
 - * Firefighter George C. Kimball
 - * Firefighter David T. Leary
- ** Firefighter Robert Aldenberg
- ** Firefighter James Auge
 - * Firefighter Steven Carter
 - * Firefighter William Dearborn
 - * Firefighter Peter B. Francis
 - * Firefighter James Hannon
 - * Firefighter Francis J. Hocter
 - * Firefighter James A. Muise
 - * Firefighter Richard F. Nash
- ** Firefighter Charles Newhall
 - * Firefighter Timothy O'Connell
 - * Firefighter George B. Ogden
- ** Firefighter Carl Olson
 - * Firefighter William O'Neil
- ** Firefighter William Pearson
- ** Firefighter John O. Pennock
 - * Firefighter Frank Twiss

Reserve Firefighters

- ** Firefighter C. Clinch, IV
 - Firefighter William Clough
- ** Firefighter Paul Kilroy
- ** Firefighter D.T. Leary, Jr.
 - Firefighter C.N. Olson
- ** Firefighter Brian Pollock
- ** Firefighter Dean Porteous
 - * Firefighter Barry Stevens
- * Registered Emergency Medical Technician
- ** First Responder, Chapter 795
- *** Emergency Medical Technician/Intermediate

| | |
|-----------------------------|----|
| Total E.M.T.'s | 16 |
| Total E.M.T.'s/Intermediate | 1 |
| Total First Responders | 14 |

The Department responded to a total of 933 calls during 1984-85 as follows:

| | |
|--------------|-----|
| Box Alarms | 246 |
| Still Alarms | 687 |
| TOTAL | 933 |

Included in the total are 308 Ambulance runs for this period.

INSPECTIONS AND PERMITS

Oil burner, explosives, rocket, fireworks, bonfires, removal of underground tanks, installations of smoke detectors.

| | |
|-------------------|------|
| Misc. Inspections | 436 |
| Burning Permits | 654 |
| TOTAL | 1090 |

| | |
|---|-----|
| Inspections of buildings under construction | 117 |
| Fire Prevention Inspections and Fire Drills | 471 |
| TOTAL | 589 |

FIRE PREVENTION ACTIVITIES:

The duties of the Fire Prevention Division continue to increase with the passage of new rules and regulations.

We again caution people who have new homes, that the Fire alarm system should be inspected before you occupy the property and the permits signed. This is for your own protection, and in the event of a Fire, failure to produce this permit could cause a delay or forfeit of any insurance settlement.

For those of you who are thinking of selling your homes, we would like to remind you that to be in compliance with the law, the Fire alarm system must be installed and inspected prior to the selling of your property. It is your responsibility as the sellers to make sure that all steps have been completed so that you are in compliance with the Mass. State Fire Alarm Laws.

The use of space heaters still plagues the country with deaths, injury and loss of property directly connected with the misuse of the heaters. We would again remind you that SPACE HEATERS IN A PLACE OF HABITATION ARE AGAINST THE LAW, AND THIS LAW ALSO PROHIBITS THE SALE OF SPACE HEATERS IN THE STATE OF MASSACHUSETTS.

We would like to remind all residents that the new ordinance requiring all residential structures in the Town of Middleton to install proper Fire alarm systems effective May 31, 1985. Any residential structure not having a proper alarm system at that time is in violation of said ordinance. Owners of the property are responsible for the proper installation of the Fire Alarm System. If you have any questions regarding the installation of the smoke detectors do not hesitate to call Fire Headquarters and Captain Hocter the Fire Prevention Officer will be more than happy to answer your questions regarding the installation of your system. Inspections for those of you who already have smoke detectors will be in the near future. We are currently in the process of trying

to inspect all residential dwellings, by taking each street alphabetically, if in the event you are not at home the Fire Prevention Officer will leave a notice that he has been there and you may call the station to make further arrangements for an inspection. Also, be sure to check your detectors regularly to make sure they are in proper working order.

EMERGENCY MEDICAL SERVICES:

The Emergency Medical Division of the Fire Department remains active. We added three new First Responder trained firefighters to the staff.

Emergency Medical Technicians from this department have attended courses from as far away as Vermont, as well as monthly classes which are held at Fire Headquarters and Hunt Memorial Hospital. This is accomplished so we may bring the best possible pre-hospital care to you, the Citizens of Middleton.

APPARATUS AND EQUIPMENT:

The apparatus of the Department is in excellent to good condition and repair in most cases. Engine 1, good, has a rust problem which will be taken care of by the time you are reading this report with the funds which were appropriated at the 1985-86 Town Meeting; Engine 2, good to fair, will also have paint and body repairs done; Engine 3, in fair condition, is now 20 years old and should be replaced in the 1986-87 budget. I shall ask for replacement of this apparatus this year; E4, the tanker itself is in poor condition. And thanks to the generosity of Eastern Technology of North Andover, Mr. Harley Waite, president of this firm, we have received a completely rebuilt and painted 1970 Mack Tractor for this unit, which now makes the Water Tanker an effective piece of apparatus; Squad 5, is in poor condition and should be replaced also this year; Rescue 6 is in excellent condition; L1 is in excellent condition; Car 1 is in fair-to-poor condition, and should also be replaced this year. It was scheduled to be replaced in 1986-87 budget, the request was failed at the Town Meeting.

FIRE ALARM SYSTEM

The Fire Alarm System is in excellent repair and condition. Maintenance and care of the system is the key to a reliable operation. The Fire Alarm System is cared for in its entirety by the Superintendent of Fire Alarm.

RADIO SYSTEM:

The Radio System is in good condition. The papers for the firefighters are in the process of being replaced. The first ten units have been issued and will continue until completed.

EDUCATION AND TRAINING:

The Department conducts its own training programs, plus most Officers and Firefighters attend many outside courses, and training programs. The Firefighters are ever up-grading their knowledge and ability, in the Firefighting and Emergency Medical Services professions, these department members are truly a credit to themselves and the town.

IN GENERAL

Training is still a problem, as we have to go a considerable distance from Fire Headquarters to do certain training evolutions. We do have a start towards our training facility and need the following facilities added to the rear of Fire Headquarters to have a complete training program. These include a drafting pit, and small cement block building for smoke drills and rescue work.

The space requirements for the Department is improving, with the new upstairs; office and training space will be taken care of when this project is completed in approximately two years.

Manpower in the Fire Department is still critical, with the need for at least four additional Firefighters. It is my intention to put forth this need for manpower to the Town Administrator, Board of Selectmen, and the Finance Committee for approval. We will definitely have to take action at the 1986-87 Town Meeting. The simple facts are that we do not have sufficient manpower to give minimum protection 24 hours a day. IT IS IMPERATIVE THAT A MINIMUM OF TWO FIREFIGHTERS AND ONE DISPATCHER BE ON DUTY 24 HOURS A DAY TO PROVIDE JUST A MINIMUM RESPONSE TO FIRES OR MEDICAL AID EMERGENCIES. It has been 12 years since we have added to the permanent Firefighting force.

The Call Force should be enlarged by at least 10 Firefighters. Recruits for the Call Force are very hard to come by. The Department is continually trying to locate people who could be Call Firefighters.

The Department was granted money at the 1985-86 Town Meeting to provide some dispatch service and to allow for Call Firefighters to alleviate our critical manpower problems. The additional funds are of temporary nature and a solution to the problems of manpower is being studied by a Committee of Public Safety. Recommendation is expected to be at the 1986-87 Town Meeting. This position to be funded for 70 hours per week; this will allow for a dispatch person to be on duty from 8 am to 6 pm, seven days a week.

Complete reconditioning of the Fire Headquarters will require minimal funding as the major part of this project will be completed by June of 1986.

Outside burning is permitted each year in the late winter and early spring. This year, burning is allowed from January 15 to May 1, 1986. No outside burning is permitted without a permit. To obtain a permit one must simply call the Fire Department and obtain a permit in this manner, by calling 774-2466.

The street numbering, and the problem of streets with like names, or ways without any name, is a real disappointment. There is little progress being made to correct this dangerous problem. A loss of life, or serious property damage could occur by this continued inaction. I WOULD MAKE A STRONG PLEA TO THE BOARD OF SELECTMEN TO SEE THAT THE PROBLEM IS CORRECTED IN 1986-87.

All home owners and businesses should contact the Building Inspector and verify their correct street number and place them as directed in the Street Numbering By-Laws. This would greatly help to arrive at the proper address in an emergency crisis.

The traffic problem in Middleton Square is very bad, but plans are still in the works to correct this problem. When apparatus is responding to emergencies, under the present conditions the possibility of an accident is very high.

The Fire Department is still working on a Water Delivery Plan, that will meet the requirements of the I.S.O. (Insurance Services Office). This plan is for the benefit of those who live outside the hydrant system.

Our communications section of the Fire Department is very busy, with the handling of our own Fire systems, the Police Department system nights, and weekends, and the Electric Light Department system when requested.

RECOMMENDATIONS FOR FISCAL YEAR 1986/87

Addition of four permanent Firefighters in 1986.

Addition of one civilian person for the Dispatch Position.

Enlargement of the Call Force by at least 10 persons.

Completion of training facilities at rear of Fire Headquarters.

Installation of traffic lights in Middleton Square, with control at Fire Headquarters.

Provide necessary funds for expanded training program.

Completion of Fire Headquarters.

Expand Water System and establish a maintenance program.

Provide Firefighter Radio Alerting Units, third phase.

These recommendations are made to acquaint you, the Public, with the very pressing needs of the Town and the Fire Department.

To report an Emergency, use the fire alarm box, if one is available. If not, use a telephone and dial 774-2211, stay on the telephone until all information is given to Fire Headquarters. If you dial Operator, be sure to give her the name, street, and number and Town. The operator you talk to is in Lynn or Boston.

FOR FIRE EMERGENCY & AMBULANCE DIAL 774-2211

For routine department business, dial 774-2466

I wish to thank the Board of Selectmen, Town Administrator, Department Heads, and Citizens of the Town for their cooperation during the year.

I would like to express my thanks to the Officers and Firefighters for another well done job this year, also to the Families of these Firefighters who allow the Firefighters to give so much time and effort.

George W. Nash
Chief of Department



RECONDITIONED 1970 MACK TRACTOR
Donated by Eastern Technologies, North Andover
Harley M. Waite, President

This tractor is the power plant for our large capacity water tanker.

ANIMAL CONTROL OFFICER

My job as Animal Control Officer is starting to become much more complicated as the Town of Middleton continues to grow.

To the many new residents of the town, I wish to inform them that there is *no leash law in town*. I have picked up and returned home many dogs that some of our new residents consider to be "strays". The dogs in our town are allowed to roam as long as they are licensed. The owners of these dogs are *responsible for any and all damage done by their dogs*, so I must caution all dog owners to be certain that their dogs are licensed and that all their shots are up-to-date.

We still have a problem with dog owners who do not license their dogs. For a very small fee, a license *must* be obtained. This will not only allow me to identify a "stray" dog, but it will also allow me to locate the owner of a dog should the dog get injured or be causing a neighborhood problem.

There seems to be a growing problem as to the responsibility of the animal owner when it comes to cats and dogs being natural enemies. I, as Dog Officer, have no control over the safety of cats from neighborhood dogs, as we have no leash law. It is the responsibility and liability of the owners of these animals to insure that these increasing conflicts do not take place.

The other side of animal control is the inspection of all housing for larger animals such as horses, cattle, etc. I am required by State law to inspect all of these "barns" for cleanliness, ventilation, light, water supply and general conditions. I will also inspect the overall health and condition of the animals.

During the past year I have compiled the following statistics:

| | |
|--|-----|
| 1. Complaints received and investigated | 397 |
| 2. Dogs taken to pound | 51 |
| 3. Homes found for strays | 3 |
| 4. Dogs returned to owners | 34 |
| 5. Strays destroyed | 31 |
| 6. Dog bites | 6 |
| 7. Poultry or livestock killed by dogs | 17 |
| 8. Complaints other than dogs | 17 |
| 9. Animals killed on the highway | 39 |
| 10. Animals taken to veterinary hospital | 21 |
| 11. Miscellaneous cases | 42 |

Our usual Rabies Clinic will be held in May of 1986, at which time shots will be administered for a small reasonable fee.

I would like to thank the police and fire departments for all the help they have provided me during the past year.

Elizabeth Heckman
Animal Control Officer

DIVISION OF PUBLIC WORKS

I hereby submit the following report of activities for the Department of Public Works during the fiscal year ending June 30, 1985.

HIGHWAY DEPARTMENT

The following roadways were overlayed with either bituminous concrete or stone chip seal: River Street, Oak Road, Grove Street, Pine Street, Highland Road, Perkins Road, Pinedale Road, Mt. Vernon Street, King Street, Old South Main Street, Riverview Drive, Hilldale Ave., and Bellevue Avenue.

Prior to the final surface being placed, these roads were prepared with leveling courses, shoulder improvements and drainage improvements by the Town D.P.W. forces.

All dirt roads (almost two dozen) were graded during the year. This does indeed continue to be a costly expenditure that is only a temporary measure at best. We do plan to pave a few of these each year to reduce the maintenance costs in the years ahead.

Roadway patching, line painting, grass trimming and general clean-up work were performed in the usual manner.

CEMETERIES

Numerous roadways in Oakdale Cemetery were resurfaced during the year by Town D.P.W. forces. All cemeteries were maintained with brush cutting, shubbery trimming, and grass mowing on a regular basis.

There were 37 burials and 17 lots sold during the year. Proposed expansion of the Oakdale Cemetery is needed and plans for expansion need to be addressed in the upcoming year. The next area for expansion is the upper end of the cemetery where blasting may be necessary so as to lower the grade and facilitate the required coverage needed for burials.

PARK DEPARTMENT

All fields were mowed on a regular basis and lining was done for baseball and soccer fields as needed.

The Department will continue to work closely with the Recreation Committee to maintain and upgrade the parks to a caliber of which the Town's people can be proud.

GENERAL

The Peabody Street Bridge project was advertised and awarded to the low bidder, Poole Construction Co., Inc. This State funded project is slated to be complete about the end of the calendar year, 1985.

The Department's relocation to its new quarters at 195 North Main Street has proven to be a tremendous overall improvement and the new site has been a welcome change.

Our new State funded salt shed was erected and completed this year. The new structure is an improvement to our snow fighting capabilities and serves to store our sand and salt from the elements, another welcome addition to our new D.P.W. site.

Programs that will be initiated or continued for the upcoming year will be a roadway improvement program, equipment preventative maintenance program and a planned maintenance and improvement program for all our parks and cemeteries. A storm drainage maintenance program will also be initiated. Attention should be given to not only the cleaning of catch basins but also the cleaning of the pipes and culverts throughout the entire town.

The Department will continue to operate in an efficient and diligent manner through continued cooperation with all Town Departments and Boards so as to better serve the community.

Don B. DeHart
Superintendent, D.P.W.
for
Kenneth J. Bouffard
Superintendent, D.P.W. FY85

DIVISION OF ZONING ENFORCEMENT AND INSPECTIONS

The Inspector of Buildings' work load has increased with the new condominiums and the new single family dwellings. There are more inspections to be made and more office work is involved. The work load of this office has been increased by more new homes and commercial buildings than ever before. I am always glad to answer all questions and give whatever advice I can.

Zoning is still a problem and with our new Zoning By-Law additions, this brings more questions. With people trying to use their property for their best advantages to offset taxes and rising costs, there are more questions and violations in this area. With the revision and updating of our Zoning By-Laws this year, some of these questions will be clarified.

I wish to thank the Board of Selectmen, Town Departments, and the Citizens of the Town for their help to me and this office. I try to keep the office open as much as possible to the citizens of this Town and if it's inconvenient for them to contact me during the day or on Tuesday evenings, then they may contact me at my home.

William F. Cashman
Inspector of Buildings

| Number Permits | Permits Issued | Estimated Permit Valuation | Fees |
|---------------------------|-----------------------------|---------------------------------------|-------------|
| 51 | Dwellings | \$4,954,500.00 | \$13,328.00 |
| 1 | New Commercial Building | 146,000.00 | 438.00 |
| 7 | Demolitions | 4,200.00 | 31.00 |
| 12 | Chimney and Stoves | 3,500.00 | 122.00 |
| 25 | Pools and Sundecks | 68,850.00 | 623.50 |
| 24 | Add. or Alt.—Homes | 159,300.00 | 507.00 |
| 29 | Add. or Alt.—Commercial | 1,008,700.00 | 4,322.00 |
| 12 | Garages, Barns and Sheds | 40,500.00 | 126.00 |
| 42 | Miscellaneous | 188,100.00 | 929.00 |
| 71 | Certificates of Occupancy | —0— | 710.00 |
| 42 | Certificates of Inspections | —0— | 1,235.00 |
| <hr/> | | <hr/> | <hr/> |
| 316 | | \$6,573,650.00 | \$22,371.50 |

PLUMBING & GAS INSPECTOR'S REPORT

The following is my report as Plumbing and Gas Inspector covering the period between July 1, 1984 through June 30, 1985.

There were 60 permits issued for plumbing totaling \$1,041.00. There were 42 new services for homes, 7 new services for business, 10 for renovations for homes, and 1 renovation for business.

There were 26 gas permits given out this year totaling \$152.00

William Smith
Plumbing & Gas Inspector

WIRE INSPECTOR'S REPORT

The following is my report as Wire Inspector covering the period between July 1, 1984 to June 30, 1985.

There were 165 permits issued totaling \$5143.

There were 21 temporary Services, 17 New Services, 48 New Homes. The remaining permits were for additions, oil burners, air conditioners and pools.

All wiring has been inspected up to date.

A total of over 1600 Miles were traveled plus calls to give information about electrical work, checking with the Fire Chief on various fires.

I wish to thank the Board of Selectmen, the Electric Light Department, the Building Inspector, and the Towns People for their cooperation.

John Milbery
Wire Inspector

CONSERVATION COMMISSION

The Conservation Commission has had a very busy year. There have been many public hearings in addition to the regular monthly meetings. Also, many field inspection trips were made. Resolution of the Fuller Pond Village project was the main concern.

It is still important that any new proposed development concerning wetlands or the flood plain be referred to the Commission *initially-not lastly*. If the correct sequence of hearings is maintained, the making of a proper decision will be much enhanced.

The Commission is committed to the strict enforcement of the Wetlands Protection Act Regulations and also to maintaining the integrity of the Ipswich River.

We ask all citizens to join us in our efforts to adhere to these determinations.

Raymond Farnsworth, Chairman
Lorne Davis
Leonard Kupreance
Richard White
Warren Haas

BOARD OF APPEALS

During the 1984-1985 Fiscal year, the Board of Appeals heard a total of 38 petitions, of these 26 were granted, 4 were denied and 8 were withdrawn.

Regularly scheduled hearings of the Board of Appeals are held in Memorial Hall at 8:00 p.m. on the third Thursday of each month.

Applications for a public hearing must be submitted to the Town Clerk and must include the following to avoid delays in processing:

1. A fee (check) of \$50.00 made payable to the Town of Middleton to cover cost of public hearing notices.
2. Two copies of plans and specifications needed for the decision by the Board of Appeals.
3. List of Abutters (parties in interest) as certified by the Board of Assessors. It is the responsibility of the applicant to prepare a list of all abutters, owners of land within 300 ft. of subject property line and submit it to the Board of Assessors Office for certification of "Parties of Interest."
4. The subject matter of the application, i.e., review the refusal of the Building Inspector to issue a permit, Special Permit or Variance.

5. The location of the area or premises including street address, if any, and Assessor's map # and lot #.

6. The name of the applicant printed or typed and signed including telephone number.

The Board will schedule a public hearing at the earliest possible date, but no later than 65 days after filing of the application depending upon the availability of the needed information and response from other interested Boards and Agencies.

We wish to thank the other Boards, Town Officials and Town Counsel, Mr. Jerome Segal for their cooperation and assistance throughout the year.

The Board regrets the loss of member John A. Michalchuk who died shortly after the 1984-1985 fiscal year.

Richard O. Ajootian, Chairman
Thomas P. Feid, Clerk
Robert T. Peachey
John A. Michalchuk
Henry Tragert, Alternate
Linda Parker, Alternate

REPORT OF THE HEALTH AGENT AND SANITARIAN

JULY 1, 1984 TO JUNE 30, 1985

It has been a very busy year as the statistics will show. The Board of Health published a compendium of all the areas that the Board is involved in. This is available at the Board of Health Office.

There was so much work to be done that the Board of Health hired Leo Panunzio to do inspections on a part-time basis.

A plaque was put up at the landfill softball field dedicating the new field to John Dellea who worked on the Board for many years.

The Board of Health Office moved from its location at Old Town Hall on Maple Street to the D.P.W. Building at 195 North Main Street, formerly known as "Service Salvage Pool". The office is on the second floor to the rear of the building. Health Agent hours are Mondays, in town all day and Tuesday nights, in the office from 7 to 9 P.M. Leo Panunzio is available Friday afternoons by prior appointment.

We have a new unified set of rules and regulations for supermarkets, restaurants, canteen trucks and caterers. Markets will no longer be registered, but must apply for a Food Service Establishment Permit the same as restaurants.

I have been appointed acting Community Coordinator for the "Right to Know Law".

Hours worked by Agents for the Board of Health: 926 (almost half time). I traveled 3,474 miles on town business. There were 8 market inspections, 37 restaurant inspections, 2 school inspections, 3 day camp inspections, 1 landfill inspection, 2 water bottling inspections, 3 day camp inspections, 12 Board of Health Meetings attended, 48 well pump tests conducted, 12 complaints checked out, 5 pool/swimming hole inspections, 5 conferences attended, 12 in-ground pools approved, 5 installers tests given, 2 lead paint inspections, 59 septic plans reviewed, 148 perc tests witnessed, 145 septic system inspections and 30 combined septic inspections by Leo Panunzio.

The Board of Health issued 14 permits for Septic Installers, 30 Milk and Cream Licenses, 3 Pool Permits, 27 Food Service Establishment Permits, 4 Hotel/Motel/Day Camp Licenses, 1 Swine Permit, 5 Store Registrations, 2 Hypodermic Permits and 10 Transport Permits.

Respectfully submitted,
Leo F. Cormier
Health Agent and Sanitarian



PLANNING BOARD

It goes without saying that the Town of Middleton is entering probably the biggest growth phase of its history. At the present time (September 1985) there are five subdivision plans in various stages of the approval process which will add 47 new single family homes. The last time the Town experience such a growth phase was some 20 years ago when Brigadoon was built. In addition to the known subdivisions, there are a number of individual homes being built, and Fuller Pond Village is also in the process of being built.

This increase in building activity is putting a strain on various Town departments, boards and services. The Planning Board has been meeting twice a month since Spring in order to keep up with the activity. At times this barely seems sufficient.

The 1985 Annual Town Meeting passed several articles of importance to the Planning Board. First, a new format for the Zoning By-laws was passed and has been approved by the Attorney General. As part of the Planning Board's three-step plan, and in conjunction with the moratorium, the Town Meeting appropriated \$15,000 for study of our existing Zoning By-Laws to propose substantive changes to it by the 1987 Annual Town Meeting.

An important part of this study will be citizen input to the Board. There will be several meetings devoted to this study at which time citizens will be requested to express their concerns. It is important that there be citizen participation in this process in order to accurately reflect the desires of the residents.

MAPC ANNUAL REPORT TO THE TOWN OF MIDDLETON

Middleton is a valued member of the Metropolitan Area Planning Council (MAPC), which is comprised of 101 communities in the metropolitan Boston area. Middleton's contribution of 17.7 per capita (in 1985, \$732) helped to provide technical assistance for Middleton and other member communities, and assisted the MAPC in the formation and implementation of regional plans and policies which benefit the metropolitan Boston area. During 1985, the MAPC provided specific assistance to Middleton for:

Assisted with development of RFP guidelines and consultant review for Sewer Privatization project.

Middleton also benefited from the following regional plans, policies, or programs: Land-use maps, providing detailed analysis of the region between 1951-1971; the MetroWest Growth Management Committee, whose success has spurred other successful MAPC subregional groups to form. Among these is the Minuteman Advisory Group for Interlocal Coordination, a group of communities in the Route 2 and Route 495 area, and the new South Shore association of ten communities who are acting in concert on problems that affect their microregion. The Transportation Improvement Program, which is required to maintain eligibility for federal funds, was updated during this past year, as well. In addition, MAPC was named an economic development region by the U.S. Economic Development Agency. Middleton's

In addition to the residential activity, we anticipate seeing activity in the commercial area. The Town will see its first shopping center. Middleton Square will be redesigned, and Middleton Green will be developed. An office building is under construction on Route 114. It is expected that the former Paradise Park will be developed in the near future. Several existing businesses have plans to expand. Also several new businesses have relocated to Middleton.

Middleton has become a desirable community in which to locate both homes and businesses. This desirability has several impacts. It was mentioned earlier in this report that the growth activity is putting a strain on various Town departments, boards and services in the planning and building process. This growth will put greater demand on permanent Town services, i.e., public safety, public works, utilities and financial management. Property values are increasing and will continue to increase as the Town continues to grow. This, however, is not unique to Middleton.

The Planning Board welcomed two new members this past Spring in the persons of Henry Tragert and Roberta Schreiber. Mr. Tragert brings his experience in municipal affairs to the Board, having served several terms as a Selectman. Mrs. Schreiber brings her experience as an attorney involved in real estate.

George E. Dow, Sr., Chairman
Sarah B. George, Clerk
J. Russell Wallen
Henry Tragert
Robert A. Schreiber

support of the economic development region designation allows a 10 percent bonus on federal funds expended in our region for economic development projects utilizing federal support.

Several publications were also beneficial to Middleton. The *State of the Region*, a comprehensive study of metro Boston by MAPC staff member Douglas Carnahan, Ph.D., provides social and economic forecasting tools, maps and statistical charts, and analyses of data which compare the region in 1971 to the present. *Supporting Affordable Housing in Boston*, a publication resulting from MAPC's participation in a conference with the United Community Planning Corporation is a useful guide with information that is applicable to all communities concerned with the issue of affordable housing.

MAPC also reviewed one development proposal for Middleton, with estimated construction costs of \$6,300,000. One Industrial Revenue Bond was reviewed, totaling \$1,588,000.

It is a pleasure to participate in the planning issues of Middleton as your MAPC representative.

Sincerely,
Ira Singer
MAPC Representative

FLINT PUBLIC LIBRARY

The "Spirit of the Flint" is the "Spirit of Middleton." The Flint is a small public library as Middleton is a small Town. The "spirit" of both is strong, warm, caring and ever present.

The Flint has an excellent collection of over 25,000 volumes, periodicals, records, cassettes and art prints. The resources at Flint are excellent and serve the needs of all its patrons. The Library is open five days a week, ten hours a day to serve the Townspeople.

The bottom line to the effectiveness of library service in Middleton is the dedication and competency of its staff. The staff at the Flint are second to none in the library field. All are trained in library science. They not only care about patron's library needs but care about patron's as individuals. Townspeople are always treated with professional, personal and attentive service at the Flint.

The Staff never hesitates to acknowledge that all the library services at Flint would not be so successful without the support of the Trustees, Friends, Volunteers and the Townspeople of Middleton. Thanks to you all, we continue to be the friendliest place in Town!

| | |
|----------------------------|--------|
| Attendance | 29,977 |
| Circulation of Materials: | |
| Adult Books (F.P.L.) | 12,142 |
| Children's Books (F.P.L.) | 9,279 |
| Bookmobile Books | 2,133 |
| Inter-Library Loan Books | 213 |
| Records | 87 |
| Filmstrips | 22 |
| Films | 199 |
| Talking Books | 120 |
| Periodicals | 2,710 |
| Pamphlets | 37 |
| Registrations New | 174 |
| Volumes Added | 1,180 |
| Volumes Discarded | 715 |
| Story Hours | 33 |
| Puzzles | 258 |
| Interlibrary Loan Requests | 120 |

James H. Coffin, Chairman

Trustees:

George E. Dow, Sr.

Linda Dow

Paul Wake

Ruth Martin

Shirley M. Raynard, Librarian



Left to Right: Evelyn Kinsvater, Shirley Raynard



Pat Kelley



Claudia Johnson



Rosemary Malone



Edie Wennerberg



Al Pelletier



Page Campbell



Rosemary Malone with Patron

HOUSING AUTHORITY

JUNE 30, 1985

The Middleton Housing Authority is authorized by and operates under the provisions of Chapter 121B of the General Laws, as amended, which is known as the Housing and Urban Renewal Law. The Authority is located at Orchard Circle. As of June 30, 1985, the Authority as organized as follows:

MEMBERS

| Name | Title | Term Expires |
|--|---|---------------|
| Bernice R. Sherwood 94 Boston Street Middleton | Assistant Treasurer and State Appointee | December 1985 |
| John A. Pellicelli 208 Maple Street Middleton | Chairman | May 1986 |
| Nathan A. Hayward 67 South Main Street Middleton | Treasurer | May 1987 |
| Carl A. Peterson 8 Forest Street Middleton | Member | May 1989 |
| Charles C. Farrell 4E Orchard Circle Middleton | Member | May 1990 |

OFFICER

| Name | Title |
|-------------------|--------------------|
| Kathleen Thurston | Executive Director |

BONDED EMPLOYEES

All of the Authority's employees are bonded for \$50,000 each under a blanket bond of the Executive Office of Communities and Development.

DEFICIT SUBSIDIES

On April 26, 1985, EOCD revised the method of calculating budget deficits for fiscal year-ends beginning June 30, 1985.

The revised formula for calculating the Authority's reimbursable deficit does not penalize the Authority for approved budget line-item overruns with two exceptions: administrative salaries and travel expenses.

The new calculation is based on a "bottom line" approach to spending approval and should ensure that housing authorities are reimbursed to the maximum extent possible.

The following shows the Middleton Housing Authority's position for the fiscal year ended June 30, 1985:

| Program | Actual Deficit | EOCD Calculations Deficit | Over/ (Under) |
|---------|-------------------|---------------------------------|------------------|
| 667-1 | \$28,072 | \$32,108 | \$ 4,036 |

MIDDLETON HOUSING AUTHORITY'S PROJECTS

- A. As of June 30, 1985, the tenant occupancy in the Authority's state-aided housing project was as follows:

| State Project | Number of Units | Number of Units Occupied | Average Rent |
|----------------------------|--------------------|-----------------------------|-----------------|
| Housing for the Elderly | 54 | 54 | \$115 |

- B. On November 5, 1984, a contract for financial assistance was executed between the Commonwealth of Massachusetts, acting by and through the Executive Office of Communities and Development (EOCD), and the Middleton Housing Authority for State-Aided Housing Project No. 705-1 in the amount of \$390,000.

On November 26, 1984, the Authority received \$25,000 for the planning period.

On March 19, 1985, EOCD instructed the Authority to disregard any deadline for completing the initial phase of planning for the project because of delays beyond the Authority's control in obtaining state-hospital land for the project site.

FINANCIAL STATEMENTS

STATEMENT NO. I PROJECT IN MANAGEMENT Balance Sheet — June 30, 1985

| <i>Assets</i> | | <i>Project 667-1</i> |
|-------------------------------|--|--------------------------|
| Cash | | \$ 57 |
| Accounts Receivable | | 1,860 |
| Investments | | 43,734 |
| Prepaid Item | | 9 |
| Development Costs | | 633,000 |
| Modernization Awards | | 93,708 |
| | | <u>\$772,368</u> |
| <i>Liabilities and Grants</i> | | |
| Accounts Payable | | \$ 3,410 |
| Accrued Liabilities | | 9,078 |
| Prepaid Rents | | 109 |
| Commonwealth Grant | | 633,000 |
| Modernization Grant | | 93,708 |
| Reserves: | | |
| Capital | | 12,004 |
| Operating | | 46,309 |
| Modernization | | 2,822 |
| Deficit June 30 | | <u>(28,072)</u> |
| | | <u>\$772,368</u> |

STATEMENT NO. II
PROJECT IN MANAGEMENT
COMPARATIVE OPERATING STATEMENT
Two Fiscal Years Ended June 30, 1985

| | <u>Project 667-1</u> | |
|---------------------------------|----------------------|-------------------|
| | <i>1985</i> | <i>1984</i> |
| OPERATING INCOME: | | |
| Shelter Rent | \$ 72,815 | \$ 72,906 |
| Interest Income | 3,929 | 3,132 |
| Other Income | <u>1,719</u> | <u>1,933</u> |
| <i>Total Operating Income</i> | <u>\$ 78,463</u> | <u>\$ 77,971</u> |
| OPERATING EXPENSES: | | |
| Administrative | \$ 9,867 | \$ 8,459 |
| Resident Services | 250 | 250 |
| Utilities | 48,709 | 45,728 |
| Ordinary Maintenance | 32,048 | 30,105 |
| General Expenses | <u>9,829</u> | <u>10,287</u> |
| <i>Total Operating Expenses</i> | <u>\$100,703</u> | <u>\$ 94,829</u> |
| OPERATING DEFICIT | <u>\$(22,240)</u> | <u>\$(16,858)</u> |
| OTHER CHARGES: | | |
| Provision Per Operating Reserve | \$ 2,592 | \$ 4,536 |
| Provision Per Capital Reserve | <u>3,240</u> | <u>—</u> |
| <i>Total Other Charges</i> | <u>\$ (5,832)</u> | <u>\$ (4,536)</u> |
| Deficit before | | |
| Commonwealth Contribution | \$(28,072) | \$(21,394) |
| Commonwealth Contribution | <u>35,518</u> | <u>21,395</u> |
| Surplus June 30 | <u>\$ 7,446</u> | <u>\$ 1</u> |

STATEMENT NO. III
PROJECT IN MANAGEMENT
COMPARATIVE STATEMENT OF BUDGET
AND ACTUAL EXPENDITURES
June 30, 1985

| Housing for | | | Over/ Under |
|----------------------------|------------------|------------------|------------------------|
| The Elderly (667-1) | Budget | Actual | Budget |
| Total Operating Receipts | \$ 76,700 | \$ 78,463 | \$ 1,763 |
| Total Operating Expend. | <u>(117,723)</u> | <u>(106,535)</u> | <u>(11,188)</u> |
| Surplus/Deficit | \$(41,023) | \$(28,072) | \$ 12,951 |
| State Operating Subsidy | | | |
| Contribution | <u>41,023</u> | <u>32,108</u> | <u>(8,915)</u> |
| Surplus | <u>—</u> | <u>\$ 4,036</u> | <u>\$ 4,036</u> |

STATEMENT NO. IV
PROJECT IN MANAGEMENT
Balance Sheet — June 30, 1985

| <i>Assets</i> | | Project 705-1 |
|-------------------------------|--|----------------------|
| Investments | | \$ 26,259 |
| Development Costs | | <u>(909)</u> |
| | | <u>\$ 25,350</u> |
| <i>Liabilities and Grants</i> | | |
| Accounts Payable | | \$ 350 |
| Grants Authorized | | <u>25,000</u> |
| | | <u>\$ 25,350</u> |

STATEMENT NO. V
PROJECT IN MANAGEMENT
STATEMENT OF DEVELOPMENT COSTS
November 26, 1984 to June 30, 1985

| | Project 705-1 |
|----------------------------------|----------------------|
| Development Costs: | |
| Engineering Fees | \$ 350 |
| Less: | |
| Interest Income | <u>(1,259)</u> |
| Development Costs, June 30, 1985 | <u>\$ 909</u> |

COUNCIL ON AGING

The Council on Aging has had a very satisfying and successful year for Middleton's Seniors.

The Senior-Drop-In-Center has been opened three days a week from 9:00 a.m.-1:00 p.m. The summer schedule is Tuesday, Wednesday and Thursday and the fall and winter schedule is Monday, Wednesday and Friday. The Meal Site is located in the Flint Library and serves hot meals to the town Seniors. Each day, 25-30 seniors meet to visit and enjoy the company of each other plus enjoying a hot meal. The Meal Site is under the direction of Mary Cerullo who does an excellent job serving the meals and keeping the seniors happy.

The Senior-Drop-In-Center is also staffed by five volunteers who play a big part in helping the Senior Center run smoothly. Much credit is due to Lois Peabody, Al and Helen Young, Olga and Nunzio Cotte, Grace Johnson and Al Pelletier.

A Meals-On-Wheels Program operates 5 days a week supplying hot meals to those who are unable to prepare a meal or who are unable to attend the Meal Site.

Seniors attending the Drop-In-Center to participate in the activities offered such as knitting classes, exercise classes and arts and crafts are offered tea and coffee at no charge. Beano is held every Monday afternoon from September through June with refreshments being served. On the last Friday of each month a blood pressure clinic is held under the supervision of the Visiting Nurses Association.

A van is made possible for the town seniors through funding from the town and North Shore Elder Services. The van operates 5 days a week under the supervision of Mary McKenney who transports the Senior Citizens to and from the Meal Site daily. Also, weekly shopping trips are provided along with trips to Essex Aggie for hairdressing appointments. For those using these services a donation of \$1.00 is made. Seniors having no transportation to Doctors, Dentists, or Out-Patient-Clinics are able to have transportation to keep these appointments by Medical Ride Drivers — Hazel Proctor and Olga Micalchuk. A donation of \$2.00 is made by seniors using this service. Over the past year many trips to the Hunt Hospital, Salem Hospital, Peabody Medical Center and physicians on the North Shore have been provided.



At the Annual Town Meeting in May, it was voted to change the position of Council on Aging Chairman to Program Director of the Council on Aging and the sum of \$1200.00 was granted to the present Chairman of the Council on Aging, effective July 1, 1985.

This position requires the processing of a weekly payroll, purchasing the supplies of the Meal Site, payment of Council on Aging bills, transportation programs, Drop-In-Center activities and special events and trips sponsored by the Council.

Through the efforts of the Council on Aging Chairman, the Meal Site was able to purchase an air conditioner through a federal grant. This past summer, the air condition was thoroughly enjoyed by the workers and those attending the Drop-In-Center. Also, a microwave oven was provided by the North Shore Elder Services for the Meal Site. This has been a great help for the Meal Site Manager.

During the past year, Middleton Senior Citizens have enjoyed many trips and activities sponsored by the Council on Aging.

November — 1984: In November the Annual Thanksgiving Dinner was served to over 50 of the town's Senior Citizens and included a full course dinner. This annual dinner is made possible by the Meal Site Director, Mary Cerullo, and her faithful volunteers — namely: Olga and Nunzio Cotte, Al and Helen Young, Lois Peabody, Grace Johnson and Al Pelletier.

Each table was gaily decorated with colorful tablecloths, napkins and a bouquet of fall mums.

The group was honored to have as their guest at this dinner the Town Administrator, Ira Singer, who brought the greeting from the town officials.

December — 1984: Once again in December, 48 seniors made their annual trip to the Edaville Railroad in So. Carver Mass., to see the Christmas lights in the Cranberry Bogs. A drive through the Cranberry Bogs on the old time "steam engine" was enjoyed by all, and the lights were delightful.

After leaving Edaville, everyone boarded the bus and headed for refreshments. After a delightful lunch and a nice visit with everyone, the bus headed back to Middleton with 48 seniors who were weary and tired but HAPPY.

January — 1985: In January the annual "January Thaw Dance" was held at Logbridge Inn with 235 of Middleton's senior citizens attending. A delicious full course dinner was served to all those attending followed by an afternoon of dancing to the tones of Phil Nunes and the awarding of prizes for each person attending. The prizes, which were delightful, were provided by the local merchants and the local businesses in town. This is a yearly event that all seniors look forward to and enjoy.

February — 1985: In February, 200 seniors were guests of the American Legion Post 227, Middleton, Mass. A full course roast beef dinner, cooked and prepared by members of the Post was served. This dinner was from "soup to nuts". After a delightful dinner seniors enjoyed dancing to the tunes of their favorite, Phil Nunes. Transportation was made possible by John Micalchuk for those unable to get there on their own. Dinners were also sent to the homebound and handicapped and were delivered by Jack Thornton, Past Commander of the Post and John Micalchuk.

April — 1985: A bus trip with 49 seniors aboard went to the Hawthorne Inn in So. Dartmouth, Mass. On arrival they were taken to a large dining room over looking a beautiful scenery, and enjoyed a delicious dinner with an afternoon of dancing and entertainment.

June — 1985: The seniors enjoyed a trip to the Hyannis-Kennedy country. This trip featured a guided tour of Hyannis and a one hour harbor cruise around the Kennedy family compound with a delightful visit to the John F. Kennedy Park.

Prior to the harbor cruise, 49 seniors enjoyed a delicious meal in Hyannis. The weather was delightful and a happy trip was enjoyed by all.

At this time appreciation is extended to the Town Administrator — Ira Singer — for all the cooperation he has given to the Council on Aging Board Chairman and the Council on Aging Board Members who are as follows:

Ollie Kopacki, Chairman
Hazel Proctor, Vice Chairman
Charlene Fedullo, Secretary
Ruth Cloutman
Evelyn Kinsvater
Mary Hocter
Olga Micalchuk
Helen Sylvanowicz
Nellie Muzichuk
Bess Seward
Pat Ohlson

VETERAN'S SERVICES ANNUAL REPORT FOR 1985

As in previous years, my report once again focuses on the importance of safe-guarding documentation pertaining to military service. Proof of service is mandatory prior to receipt of assistance. This ruling applies to both State and Federal benefits. "Protect your investment! You have earned the right!"

Massachusetts now ranks tenth in the Nation, having, 868,000 Veterans from W.W.I through Vietnam. Broken down by periods of Service as follows:

| | |
|--|---------|
| W.W.I | 22,000 |
| W.W.II | 380,000 |
| Korean Conflict (no prior service) | 136,000 |
| Korean Conflict (also served in W.W. II) | 33,000 |
| Vietnam Era (no prior service) | 232,000 |
| Total Service in (Vietnam and Korea) | 248,000 |
| Post-Vientam (service after 5/7/75) | 110,000 |

Above figures represent approximately 20% of Massachusetts population.

Due to the part-time nature of my position as Director-Agent, please feel free to call on me in the event of an emergency, at any time. For routine situations, please call during the day and leave a message.

George M. Farley

NORTH SHORE ELDER SERVICES REPORT THE YEAR IN REVIEW

With this Annual Report, North Shore Elder Services is entering its tenth year of service to residents of Salem, Peabody, Danvers, Middleton, and Marblehead. Last year, over 1300 older people were served by our state-funded Home Care Program, while thousands more participated in other community services, fully or partially sponsored by NSES. The voluntary Board of NSES views itself as part of a unique partnership, with both the Executive Office of Elder Affairs, which provides funding and guidance for the delivery of services, and with the local Councils on Aging, which operate the Senior Centers and Nutrition Programs in each town.

In the coming year, we will be studying the changing needs of North Shore elders, as part of our preparation of a three-year plan for services, 1987-1990. As people live longer, as pressure builds to reduce unnecessary hospital stays, and as the burden of care shifts increasingly to families, service providers must adapt their services accordingly.

The Board and staff of NSES will be seeking input from all sectors of the community to better learn how to be of service. Our goal is to lay the foundation for a second decade of service, which will be as successful and rewarding as the first.

William F. Carney, Executive Director
Patricia B. Warnock, President



HISTORICAL COMMISSION

This Historical Commission continues its work of identifying, recording, and preserving properties which are historically architecturally, or archeologically significant to the development of Middleton.

We welcome participation in our work. Please feel free to contact any member of the Commission to exchange information about the local history or future. Meetings — first Monday of the month.

Sarah B. George
Eleanor Svetin
David Kelley
Robert Fox
Joseph Svetin

RECREATION COMMISSION

August 7, 1984: The Annual Town Picnic was held at Whalom Park with 515 people attending.

Saturday "Fun Days" including bowling, roller-skating and field trips to the Stone Zoo and the Museum of Science.

Aerobic classes were held in several 8 week terms.

The children's Christmas party was held at the Howe-Manning on December 15th. 220 children enjoyed the movies, luncheon and a visit with Santa.

An ice-skating party was held at the MDC rink in Peabody during the February school vacation.

February 20, 1985: The Recreation Committee sponsored a trip to Boston Garden to see "Disney on Ice".

May 10, 1985: The Committee sponsored a trip to the Shriners' Circus.

In conjunction with the sports teams of Middleton, a Field Day was held at the Howe-Manning on June 29th. Four all-star softball & baseball games and a soccer game were played. A cook-out was provided and games for children were given.

Benches have been put in at various ball fields and work was started on a new little league field at Fuller-Meadow.

Charles Neal Jr., Chairman
Priscilla Neal, Secretary
Linda Parker, Treasurer
Rick Gould
Dave Leary

ARTS COUNCIL ANNUAL REPORT 1985

On May 18 and 19 the Arts Council, Historical Society and Garden Club combined efforts to present our second annual art show at the Lura Watkins Historical Museum.

In October, Middleton celebrated its first Pumpkin Festival, organized by the Arts Council in cooperation with the Board of Trade, Historical Society, Legion, Lions Club, PTO, Recreation Commission, and Scout troops, and with the help of many well-wishers.

In November, an Arts Council-sponsored rock concert was held in the Howe-Maning auditorium. Three local bands played to an enthusiastic, well-behaved audience.

December 14 was the date of our annual Christmas Tree Lighting this year. Festivities began at the Flint Library and concluded at the Old Town Hall, which is the traditional site of Middleton's town Christmas celebration.

The Arts Council continues in its primary function, which is to disperse Middleton's allotment from the Arts Lottery Council in the form of grants to interested townspeople. Persons interested in obtaining such a grant should contact a member of the Arts Council for an application.

Once again, the Arts Council extends warm thanks to the many Town officials and other friends who have helped us throughout the year.

Joan Caulfield
Wilhemine Hall
Jeanne Kelley
Georgia Lewis
W. Pike Messenger
Maria Pride
Geraldine Shipley
Joseph Svetin



MUNICIPAL DATA BANK REPORT:

MUNICIPAL PROFILE OF MIDDLETON

CONTENT: This Report summarizes in a single report for each municipality data for a particular fiscal year concerning revenues, expenditures, debt, economic base, population make-up, housing, employment, cash position, tax base, and the balance sheet. Per capita information regarding revenues, expenditures, types of debt, taxable and exempt property are also included.

| | |
|--------------------------------|--------------------|
| Revenues per capita | \$ 1,926 |
| Intergov't rev./Total Rev. | .0769 |
| Local Tax per Capita | 378 |
| Total Revenue | 7,963,361 |
| Local Revenue | 6,033,798 |
| Taxes | 1,563,714 |
| Property | 1,367,714 |
| Excise | 129,277 |
| All Other | 66,723 |
| Charges for Services | 3,170,841 |
| Water | 58,457 |
| Sewer | |
| Electric and Gas | 3,112,384 |
| Hospitals | |
| Clinics | |
| All Other | |
| Fines and Forfeits | |
| Licenses and Permits | 21,123 |
| Misc. Revenue | 1,278,120 |
| Intergovernmental | 612,420 |
| Federal Grants | 57,730 |
| Federal Shared Revenue | |
| State Restricted Grants | 367,340 |
| State Approp. Distr. | 187,350 |
| County | |
| Other | |
| Expenditures per Capita | \$ 1,728 |
| Capital Spend. per Capita | |
| Interest per Capita | 1 |
| Total Expenditures | \$7,146,768 |
| Personal Services | 592,500 |
| Purchase of Services | |
| Supplies and Materials | |
| Capital Outlay | |
| Debt and Interest | 44,318 |
| Principal | 40,000 |
| Interest | 4,318 |
| Intergovernmental | 179,432 |
| Federal | |
| State | 38,408 |
| County | 79,929 |
| Other | 61,095 |
| Other Charges and Expenditures | 6,330,518 |

| | |
|------------------------------------|--------------------|
| Total Exp. (Departmental) | \$7,146,500 |
| General Government | 376,797 |
| Public Safety | 588,124 |
| Police | 284,310 |
| Fire | 230,373 |
| Other | 73,441 |
| Education | 1,739,599 |
| Public Works | 3,644,696 |
| Health and Welfare | 77,502 |
| Culture and Recreation | 86,147 |
| Pensions | 127,732 |
| All Other | 505,903 |
| Total Debt per Capita | \$ 188 |
| Direct Debt per Capita | 115 |
| Temporary Debt/Revenue | .038 |
| Moody's/Standard & Poor | / |
| | (\$1,000) |
| Total Debt | 777 |
| Net Direct Debt | 477 |
| School | 70 |
| Urban Redevelopment | |
| Water | 337 |
| Sewer | |
| Electric | 70 |
| Transportation | |
| Other | |
| Total Temporary Debt | 300 |
| Tax Anticip. Notes | |
| Bond Anticip. Notes | |
| Hwy. Reimb. Anticip. Notes | |
| Fed. Grant Anticip. Notes | |
| State Grant Anticip. Notes | |
| Other Temporary Debt | 300 |
| Revenue Borrowing Cap. | 2,931 |
| Taxable Property per Capita | 35,650 |
| Exempt Property per Capita | |
| Cash & Investments/Liability | 2 |
| Assets | \$3,703,938 |
| Cash | 1,431,842 |
| Investments | |
| Taxes Receivables | 1,968,832 |
| Accts. Receivables | 294,287 |
| Special Assessments | |
| Interfund Receivables | |
| Other Assets | |
| Property, Plant & Equipment | |
| Other Debits | 8,977 |

| | | | | | |
|----------------------------------|----------------|------------------|---------------|------------------------------------|-----------|
| Liabilities | | 623,979 | | | Amount |
| Current Payables | | | | | |
| Payrolls & Payroll Deductions | | | | Economic Base | |
| Government Payables | | | | Population (Year) | 4,135 |
| Other Liabilities | 66,944 | | | Change in U.S. Census Pop (%) | 2.3 |
| Deferred Revenue | 489,298 | | | Land Area (Sq. Mile) | 14.27 |
| Interfund Payables | | | | Median Age Males | 31.3 |
| Notes Payable | | | | Median Age Females | 32.5 |
| Bonds Payable | | | | Value added by Manuf. (\$1,000) | |
| Other Credits | 67,737 | | | Manuf. Cap. Expend (\$1,000) | |
| Fund Equity | 3,079,958 | | | Pers. Income (Per Capita) | 7,948 |
| Revolving Funds | | | | % Unemployment | 5.1 |
| Receipts Resv. for Appropriation | 259,021 | | | Med. Val. Single Family Residence | 50,000 |
| Agency Funds | | | | No. Res. Building Permits | 28 |
| Reserve for Endowments | 74,509 | | | No. Nonres. Building Permits | 123 |
| Fund Balances | 2,746,428 | | | Vacancy Rate, overall | 5.9 |
| County & State Assessments | | | | Percent Subsidized Housing | |
| Deferred Charges to Operate | | | | No. of Registered Vehicles | 4,811 |
| | | | | Value of Registered Vehicles | 7,362,600 |
| | | | | Total Families Below Poverty Level | 46 |
| <i>Tax Base</i> | <i>Number</i> | <i>Assessed</i> | <i>Full</i> | | |
| <i>Property</i> | <i>of</i> | <i>Value</i> | <i>Assess</i> | | |
| <i>Classification</i> | <i>Parcels</i> | <i>(\$1,000)</i> | <i>Ratio</i> | <i>Valuation</i> | |
| | | | | <i>(\$1,000)</i> | |
| Total Real & Pers. Prop | | \$147,414 | | \$ | |
| Total Personal Prop. | | 2,507 | | | |
| Total Real Estate | | 144,907 | | | |
| R-1 | | | | | |
| R-2 | | | | | |
| R-3 | | | | | |
| R-4 | | | | | |
| A | | | | | |
| C-D | | | | | |
| Mixed Use | | | | | |
| Land | | | | | |
| Industrial | | | | | |
| Commercial | | | | | |
| If Classified: | | | | | |
| Class I | | 109,308 | | | |
| Class II | | | | | |
| Class III | | 24,762 | | | |
| Class IV | | 10,838 | | | |
| Total Exempt Property | | | | | |
| Exempt Real Estate | | | | | |
| Exempt Pers. Prprty | | | | | |

FIVE LARGEST TAXPAYERS

1. USM
2. Richardson Farms Inc.
3. Ferncroft Holdings
4. Aster Engineering
5. Judson Deacon

| | |
|--------------------------------|-----------|
| TOTAL TAX LEVY | 2,800,868 |
| EQ TAX RATE | 24.04 |
| FREE CASH | 394,263 |
| AVERAGE CASH & INVOICE BALANCE | 1,443,488 |
| TOTAL BANK & INV. INCOME | 95,610 |
| ANNUAL YIELD CASH & INV. | .0662 |
| EFF. OF INTEREST ON TAX RATE | .65 |

END REPORT

REPORT: MUNICIPAL REVENUES & EXPENDITURES

CONTENT: The Municipal Revenues and Expenditures Report compares General Fund performance for a particular fiscal year with that of other years. The Report presents information generally contained in Schedule A (Annual City and Town Financial Report) filed annually by the municipality with the Bureau of Accounts, Department of Revenue.

This Report can be produced in a time series (covering up to seven

years) for a single community, or as a comparison with as many as 20 other municipalities ranked by either population or equalized valuations per capita. The data can be presented in a standard or per capita form.

The following Report presents your municipality with three municipalities of the next highest population and three with the next lowest population. Data are per capita.

| City/Town | Rutland | N. Brookfield | Southampton | Middleton | Hadley | Barre | Ashburnham |
|--------------------------------|---------------|----------------|---------------|----------------|----------------|---------------|---------------|
| Population/Rank | 4,334/232 | 4,150/233 | 4,137/234 | 4,135/235 | 4,125/236 | 4,102/237 | 4,075/238 |
| Eqv. per Capita/Rank | 12,224/290 | 10,988/306 | 15,371/216 | 21,640/94 | 27,055/62 | 12,823/273 | 14,562/237 |
| Year | 1983 | 1983 | 1983 | 1983 | 1983 | 1983 | 1983 |
| Revenues | \$ 920 | \$1,049 | \$ 782 | \$1,926 | \$1,392 | \$ 886 | \$ 992 |
| Taxes | 352 | 281 | 363 | 378 | 527 | 267 | 330 |
| Property Taxes | 325 | 242 | 339 | 331 | 406 | 157 | 230 |
| Real | 325 | 241 | 338 | 331 | 404 | 157 | 228 |
| Personal | | | | | | | |
| Other | | 1 | 2 | | 2 | | 2 |
| Excise Taxes | 24 | 21 | 22 | 31 | 24 | 22 | 23 |
| Penalties/Interest | | | | | | | |
| In Lieu of Taxes | 3 | | 2 | 16 | 71 | 10 | 5 |
| Other Taxes | | 18 | | | 26 | 78 | 72 |
| Charges for Services | 15 | | 8 | 767 | 39 | 17 | 393 |
| Usage Charges | 15 | | 8 | 767 | 39 | 15 | 393 |
| Water | 15 | 18 | 7 | 14 | 39 | 15 | 20 |
| Sewer | | | | | | | |
| Electric and Gas | | | | 753 | | | 372 |
| Hospital | | | | | | | |
| Clinics | | | | | | | |
| Other | | | 1 | | | | |
| Fees | 1 | | | | | | |
| Rentals | | | | | | 2 | |
| Other | | | | | | | |
| Fines and Forfeits | 1 | 2 | 1 | | 6 | 1 | 2 |
| Fines | | | | | | | |
| Forfeits | | | | | | | 2 |
| Licenses and Permits | 3 | 2 | 2 | 5 | 7 | 5 | 4 |
| Licences | 1 | 1 | 1 | | | 2 | 1 |
| Permits | 2 | 1 | | 5 | 7 | 3 | 3 |
| Miscellaneous Revenue | 101 | 96 | 117 | 309 | 223 | 206 | 78 |
| Special Assessments | | | | | 17 | | |
| Interest and Investment Income | 20 | 26 | 24 | 27 | 45 | 22 | 13 |
| Interfund Transfers | | | | 61 | | | |
| Sale of Municipal Property | | | | | 5 | | |
| Contributions and Donations | 19 | | 1 | | 29 | | |
| Bond Transactions | | | 9 | | | | 11 |
| Other Misc. Revenues | 62 | 70 | 83 | 221 | 126 | 184 | 54 |
| Intergovernmental | 258 | 413 | 160 | 148 | 125 | 176 | 155 |
| Federal Grants | 4 | 26 | 7 | 14 | 13 | 16 | 11 |
| Federal Shared Revenue | 13 | 16 | 12 | | 14 | 14 | 17 |
| State Grants | 45 | 69 | 140 | 89 | 37 | 48 | 73 |
| State Approved Distrib. | 196 | 301 | | 45 | 61 | 98 | 53 |
| County | | 1 | | | | | |
| Other Governmental | | | | | | | |

| City/Town | Rutland | N. Brookfield | Southampton | Middleton | Hadley | Barre | Ashburnham |
|-----------------------------------|------------|---------------|-------------|------------|------------|------------|------------|
| Population/Rank | 4,334/232 | 4,150/233 | 4,137/234 | 4,135/235 | 4,125/236 | 4,102/237 | 4,075/238 |
| Eqv. per Capita/Rank | 12,224/290 | 10,988/306 | 15,371/216 | 21,640/ 94 | 27,055/ 62 | 12,823/273 | 14,562/237 |
| Year | 1983 | 1983 | 1983 | 1983 | 1983 | 1983 | 1983 |
| Total Departmental Expenditures | \$ 758 | \$ 761 | \$ 638 | \$1,728 | \$ 918 | \$ 809 | \$1,043 |
| General Government | 24 | 19 | 39 | 91 | 40 | 57 | 29 |
| Public Safety | 31 | 37 | 42 | 142 | 56 | 38 | 65 |
| Police | 10 | 27 | 30 | 69 | 29 | 22 | 32 |
| Fire | 13 | 8 | 10 | 56 | 10 | 9 | 19 |
| Corrections | | | | | | | |
| Inspection Services | 1 | 1 | 1 | 6 | 3 | 2 | 2 |
| All Other | 7 | | 1 | 12 | 14 | 6 | 13 |
| Education | 367 | 438 | 381 | 421 | 449 | 324 | 384 |
| Instruction | 175 | 251 | 113 | | 299 | 106 | 139 |
| Student Sup. Services | 39 | 24 | 12 | | 27 | 11 | 13 |
| Staff Sup. Services | | | | | | | |
| Administrative Services | 7 | 15 | 10 | | 15 | 13 | 20 |
| Oper. and Maint. of Plant | 36 | 67 | 23 | 54 | 62 | 23 | 13 |
| Student Transportation | | 27 | 17 | | 15 | 19 | 25 |
| Non-Institutional Services | | | | | | | |
| Facility Acq. and Const. Services | 1 | | | 5 | | | |
| Other Outlays | 109 | 54 | 207 | 367 | 25 | 150 | 174 |
| Public Works | 211 | 97 | 85 | 881 | 175 | 140 | 479 |
| Engineering | | | 2 | | | | |
| Public Works Administration | | | | | | | |
| Water | 96 | 14 | 7 | 14 | 8 | 24 | 16 |
| Sewer | 5 | 13 | | | 31 | 9 | |
| Electricity and Gas | | | | 715 | 3 | | 374 |
| Airport | | | | | | | |
| All Other | 110 | 70 | 77 | 153 | 133 | 107 | 89 |
| Health and Welfare | 6 | 12 | 3 | 19 | 5 | 7 | 5 |
| Hospitals | | | | | | | |
| Clinics | | | | | | | |
| All Other | 6 | 12 | 3 | 19 | 5 | 7 | 5 |
| Culture and Recreation | 8 | 10 | 13 | 21 | 14 | 14 | 9 |
| Debt and Interest | 55 | 73 | 17 | 11 | 59 | 162 | 15 |
| Intergovernmental | 21 | 18 | 30 | 43 | 79 | 20 | 21 |
| Pensions | 11 | 16 | 10 | 31 | 16 | 13 | 22 |
| All Other | 24 | 41 | 17 | 68 | 25 | 36 | 13 |
| Total Municipal Expenditures | | | | | | | |
| Total Expenditures | \$ 758 | \$ 761 | \$ 638 | \$1,728 | \$ 918 | \$ 809 | \$1,043 |
| Personal Services | 260 | 339 | 192 | 143 | 394 | 177 | 283 |
| Salary and Wages | | | | | | | |
| Additional Gross Pay | | | | | | | |
| Fringe Benefits | | | | | | | |
| Purchase of Services | | | | | | | |
| Supplies and Materials | | | | | | | |
| Capital Outlay | 94 | | | | | 17 | |
| Other Expenditures | 404 | 421 | 445 | 1,585 | 524 | 616 | 759 |

REPORT: MUNICIPAL TAX BASE AND INDEBTEDNESS

CONTENT: This Report provides real property information by classes, including exempt property, personal property totals, actual tax rates, and indebtedness according to major functions.

valuation per capita. The data can be presented in standard or per capita form.

This Report can be produced in a time series (covering up to seven years) for a single community or as a comparison with as many as 20 other municipalities ranked by either population or equalized

The attached Municipal Tax Base and Indebtedness Report ranks your municipality with six other municipalities based on equalized valuations per capita. Data are per capita.

Data in \$1,000's, except where noted

| City/Town | Essex | Hingham | Peru | Middleton | Wilmington | Westminster | Boxborough |
|-----------------------------------|------------|------------|------------|-------------------|------------|-------------|------------|
| Population/Rank | 2,998/261 | 20,339/ 77 | 633/333 | 4,135/235 | 17,471/ 92 | 5,139/222 | 3,126/256 |
| Eqv. per Capita/Rank | 22,158/ 91 | 21,869/ 92 | 21,722/ 93 | 21,640/ 94 | 21,573/ 95 | 21,522/ 96 | 21,491/ 97 |
| Year | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 |
| TAX RATES (\$'s per 1,000) | | | | | | | |
| Unclassified Tax Rate | | | | | | | |
| Classified Tax Rates: | | | | | | | |
| Residential | | | | | | | |
| Open Space | | | | | | | |
| Commercial | | | | | | | |
| Industrial | | | | | | | |
| Personal Property | | | | | | | |
| Total Real and Personal Property: | | | | | | | |
| Assessed Value | \$ 24.46 | \$ 32.22 | \$ 18.55 | \$ 19.40 | \$ 9.53 | \$ 18.52 | \$ 32.38 |
| Full Value | 25.96 | 32.22 | 18.55 | 28.87 | 31.91 | 24.88 | 32.38 |
| Total Personal Property: | | | | | | | |
| Certified | .12 | .21 | | | .17 | .15 | |
| Other | .75 | .54 | | | .21 | .77 | |
| Total Real Property: | | | | | | | |
| Assessed Value | 23.59 | 31.47 | 17.90 | 19.18 | 9.14 | 17.60 | 31.98 |
| Full Value | 25.04 | 31.47 | 17.90 | 28.55 | 31.10 | 23.86 | 31.98 |
| Sub-Total 1—Resident: | | | | | | | |
| Assessed Value | 20.43 | 25.51 | 11.22 | 19.18 | 4.97 | 11.34 | 21.77 |
| Full Value | 21.68 | 25.51 | 11.22 | 28.55 | 17.15 | 16.46 | 21.77 |
| Residential—(R-1): | | | | | | | |
| Assessed Value | 19.71 | | | | 4.90 | 10.75 | |
| Full Value | 20.92 | | | | 16.90 | 15.60 | |
| Residential—(R-2): | | | | | | | |
| Assessed Value | .21 | | | | .07 | | |
| Full Value | .23 | | | | .24 | | |
| Residential—(R-3): | | | | | | | |
| Assessed Value | .11 | | | | | | |
| Full Value | .11 | | | | .01 | | |
| Residential—(R-4): | | | | | | | |
| Assessed Value | .40 | | | | | | |
| Full Value | .42 | | | | | | |

Data in \$1,000's, except where noted

| City/Town | Essex | Hingham | Peru | Middleton | Wilmington | Westminster | Boxborough |
|--|------------|------------|------------|-------------------|------------|-------------|------------|
| Population/Rank | 2,998/261 | 20,339/ 77 | 633/333 | 4,135/235 | 17,471/ 92 | 5,139/222 | 3,126/256 |
| Eqv. per Capita/Rank | 22,158/ 91 | 21,869/ 92 | 21,722/ 93 | 21,640/ 94 | 21,573/ 95 | 21,522/ 96 | 21,491/ 97 |
| Year | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 |
| Apartment—(A): | | | | | | | |
| Assessed Value | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Full Value | | | | | | | |
| Condominium—(C-D): | | | | | | | |
| Assessed Value | | | | | | | |
| Full Value | | | | | | | |
| Residential—(RL): | | | | | | | |
| Assessed Value | | | | | | | |
| Full Value | | | | | | | |
| Sub-Total II—Land (L): | | | | | | | |
| Assessed Value | | 1.49 | | | .30 | .79 | 4.31 |
| Full Value | | 1.49 | | | 1.03 | 1.15 | 4.31 |
| Sub-Total III—Com.(C): | | | | | | | |
| Assessed Value | 1.64 | 3.16 | 5.01 | | .46 | .70 | 4.76 |
| Full Value | 1.74 | 3.16 | 5.01 | | 1.31 | .79 | 4.76 |
| Sub-Total IV—Ind. (I): | | | | | | | |
| Assessed Value | .65 | 1.31 | 1.67 | | 3.41 | 4.50 | 1.14 |
| Full Value | .69 | 1.32 | 1.67 | | 11.64 | 5.08 | 1.14 |
| Sub-Total V—Mixed: | | | | | | | |
| Assessed Value | .87 | | | | | .26 | |
| Full Value | .92 | | | | | .37 | |
| IF CLASSIFIED: | | | | | | | |
| Class I—Residential: | | | | | | | |
| Assessed Value | 20.79 | | | | | | 21.77 |
| Full Value | 22.07 | | | | | | 21.77 |
| Class II—Open Space: | | | | | | | |
| Assessed Value | | | | | | | |
| Full Value | | | | | | | |
| Class III—Commercial: | | | | | | | |
| Assessed Value | 2.15 | | | | | | |
| Full Value | 2.28 | | | | | | |
| Class IV—Industrial: | | | | | | | |
| Assessed Value | .65 | | | | | | |
| Full Value | .69 | | | | | | |
| Total Exempt Real and Personal Property: | \$ 1.69 | \$ 5.76 | \$ 3.13 | \$ 3.19 | \$ 2.16 | \$ 1.88 | \$.81 |
| Government | .90 | 4.12 | 2.27 | 2.24 | 1.80 | .94 | .69 |
| Educational | | .70 | .23 | .49 | | | .03 |
| Churches | .23 | .53 | .27 | .12 | .12 | .18 | .01 |
| All Other | .56 | .41 | .36 | .33 | .24 | .76 | .07 |
| Indebtedness: | | | | | | | |
| Total Net Debt Outstanding | .72 | .09 | .10 | .16 | .48 | .01 | .10 |
| Total Net Direct Debt | .52 | .09 | | .14 | .48 | | .10 |
| School | .23 | .06 | | .03 | | | .01 |
| Urban Redevelopment | | | | | | | |
| Water | .29 | | | .09 | .16 | | |
| Sewer | | .03 | | | .27 | | |
| Transportation | | | | | | | |
| Other | | | | .03 | .01 | | .09 |
| Total Temporary Debt | .20 | | .10 | .02 | | .01 | |

REPORT: MUNICIPAL CHERRY SHEET AND TAX RECAP SUMMARY

CONTENT: The Tax Recapitulation Sheet (filed by each city and town annually) and the Cherry Sheet, the estimated local receipts and assessments issued each year by the Commonwealth for each city and town, are summarized in a time series, population or equalized valuation per capita basis. Data can be standard or per capita.

The following Report summarizes your municipality's Tax Recap and Cherry Sheet on a time series basis, from Fiscal Years 1982-1985. Data are standard.

NOTE: If your municipality has not yet filed its Fiscal 1985 Tax Recap, data will be missing from this Report.

MUNICIPAL CHERRY SHEET AND TAX RECAP SUMMARY

| City Town | Middleton 4,135/235 | Middleton 4,135/235 | Middleton 4,125/235 | Middleton 4,135/235 |
|---|------------------------|------------------------|------------------------|------------------------|
| Population Rank | | | | |
| Eqv. per Capita/Rank | 21,640/ 95 | 21,640/ 94 | 30,302/ 97 | 30,302/ 97 |
| Year | 1982 | 1983 | 1984 | 1985 |
| TAX RATE SUMMARY: | | | | |
| Net Amount to be Raised by Taxation | \$2,623,050 | \$2,800,868 | \$2,868,045 | |
| Gross Amount to be Raised | 4,166,096 | 4,166,903 | 4,659,190 | |
| Local Expenditures | 3,860,332 | 3,819,153 | 4,328,714 | |
| State Assessments | 107,151 | 107,694 | 102,977 | |
| County Assessments | 83,484 | 79,929 | 78,065 | |
| Overlay | 115,128 | 160,126 | 149,434 | |
| Estimated Receipts and Available Funds | 1,543,045 | 1,366,035 | 1,791,145 | |
| Total Estimated Receipts from State | 444,734 | 529,749 | 627,100 | |
| Prior Year's Overestimate | 3,952 | 221 | 3,002 | |
| Local Estimated Receipts | 276,000 | 241,000 | 241,000 | |
| Available Funds | 673,359 | 420,065 | 717,543 | |
| Available Funds to Reduce Tax Rate | 45,000 | 50,000 | 52,500 | |
| Free Cash Available to Reduce Tax Rate | 100,000 | 125,000 | 150,000 | |
| Real Property Valuations | 79,320,850 | 144,907,418 | 145,844,690 | |
| Personal Property Valuations | 894,750 | 2,506,705 | 2,374,675 | |
| Tax Rates: | | | | |
| Unclassified Tax Rate | 32.7 | | | |
| Classified Tax Rates: | | | | |
| Residential | | 19 | 19.35 | |
| Open Space | | | | |
| Commercial | | 19 | 19.35 | |
| Industrial | | 19 | 19.35 | |
| Personal Property | | 19 | 19.35 | |
| Total Taxes Levied on Property | 2,623,050 | 2,800,868 | 2,868,045 | |
| Real Property Tax | 2,593,792 | 2,753,239 | 2,822,096 | |
| Personal Property Tax | 29,258 | 47,629 | 45,941 | |
| CHERRY SHEET SUMMARY: | | | | |
| Net Receipts/Charges | | | | |
| Net Total Charges | 186,682 | 187,403 | 178,040 | 183,383 |
| County Assessment | 80,238 | 79,920 | 78,065 | 79,414 |
| State Assessments and Charges | 40,608 | 45,887 | 38,866 | 38,779 |
| MDC Assessments | | | | |
| Transportation Authorities | 65,836 | 61,596 | 61,109 | 65,190 |
| Total Estimated Receipts | 444,734 | 529,749 | 627,100 | 683,268 |
| Reimbursement for Loss of Tax | 24,742 | 24,454 | 23,826 | 24,812 |
| Education Distribution and Reimbursement | 176,353 | 203,494 | 193,268 | 180,470 |
| General Governmental Reimbursement and Distribution | 243,639 | 301,801 | 410,006 | 477,986 |

Data in \$1,000's, except where noted

| City/Town | Essex | Hingham | Peru | Middleton | Wilmington | Westminster | Boxborough |
|--|------------|------------|------------|-------------------|------------|-------------|------------|
| Population/Rank | 2,998/261 | 20,339/ 77 | 633/333 | 4,135/235 | 17,471/ 92 | 5,139/222 | 3,126/256 |
| Eqv. per Capita/Rank | 22,158/ 91 | 21,869/ 92 | 21,722/ 93 | 21,640/ 94 | 21,573/ 95 | 21,522/ 96 | 21,491/ 97 |
| Year | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 | 1982 |
| Apartment—(A): | | | | | | | |
| Assessed Value | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Full Value | | | | | | | |
| Condominium—(C-D): | | | | | | | |
| Assessed Value | | | | | | | |
| Full Value | | | | | | | |
| Residential—(RL): | | | | | | | |
| Assessed Value | | | | | | | |
| Full Value | | | | | | | |
| Sub-Total II—Land (L): | | | | | | | |
| Assessed Value | | 1.49 | | | .30 | .79 | 4.31 |
| Full Value | | 1.49 | | | 1.03 | 1.15 | 4.31 |
| Sub-Total III—Com.(C): | | | | | | | |
| Assessed Value | 1.64 | 3.16 | 5.01 | | .46 | .70 | 4.76 |
| Full Value | 1.74 | 3.16 | 5.01 | | 1.31 | .79 | 4.76 |
| Sub-Total IV—Ind. (I): | | | | | | | |
| Assessed Value | .65 | 1.31 | 1.67 | | 3.41 | 4.50 | 1.14 |
| Full Value | .69 | 1.32 | 1.67 | | 11.64 | 5.08 | 1.14 |
| Sub-Total V—Mixed: | | | | | | | |
| Assessed Value | .87 | | | | | .26 | |
| Full Value | .92 | | | | | .37 | |
| IF CLASSIFIED: | | | | | | | |
| Class I—Residential: | | | | | | | |
| Assessed Value | 20.79 | | | | | | 21.77 |
| Full Value | 22.07 | | | | | | 21.77 |
| Class II—Open Space: | | | | | | | |
| Assessed Value | | | | | | | |
| Full Value | | | | | | | |
| Class III—Commercial: | | | | | | | |
| Assessed Value | 2.15 | | | | | | |
| Full Value | 2.28 | | | | | | |
| Class IV—Industrial: | | | | | | | |
| Assessed Value | .65 | | | | | | |
| Full Value | .69 | | | | | | |
| Total Exempt Real and Personal Property: | \$ 1.69 | \$ 5.76 | \$ 3.13 | \$ 3.19 | \$ 2.16 | \$ 1.88 | \$.81 |
| Government | .90 | 4.12 | 2.27 | 2.24 | 1.80 | .94 | .69 |
| Educational | | .70 | .23 | .49 | | | .03 |
| Churches | .23 | .53 | .27 | .12 | .12 | .18 | .01 |
| All Other | .56 | .41 | .36 | .33 | .24 | .76 | .07 |
| Indebtedness: | | | | | | | |
| Total Net Debt Outstanding | .72 | .09 | .10 | .16 | .48 | .01 | .10 |
| Total Net Direct Debt | .52 | .09 | | .14 | .48 | | .10 |
| School | .23 | .06 | | .03 | | | .01 |
| Urban Redevelopment | | | | | | | |
| Water | .29 | | | .09 | .16 | | |
| Sewer | | .03 | | | .27 | | |
| Transportation | | | | | | | |
| Other | | | | .03 | .01 | | .09 |
| Total Temporary Debt | .20 | | .10 | .02 | | .01 | |

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CONTENT: The Tax Recapitulation Sheet (filed by each city and town annually) and the Cherry Sheet, the estimated local receipts and assessments issued each year by the Commonwealth for each city and town, are summarized in a time series, population or equalized valuation per capita basis. Data can be standard or per capita.

The following Report summarizes your municipality's Tax Recap and Cherry Sheet on a time series basis, from Fiscal Years 1982-1985. Data are standard.

NOTE: If your municipality has not yet filed its Fiscal 1985 Tax Recap, data will be missing from this Report.

MUNICIPAL CHERRY SHEET AND TAX RECAP SUMMARY

| City Town | Middleton | Middleton | Middleton | Middleton |
|----------------------|------------|------------|------------|------------|
| Population Rank | 4,135/235 | 4,135/235 | 4,125/235 | 4,135/235 |
| Eqv. per Capita/Rank | 21,640/ 95 | 21,640/ 94 | 30,302/ 97 | 30,302/ 97 |
| Year | 1982 | 1983 | 1984 | 1985 |

TAX RATE SUMMARY:

| | | | | |
|--|-------------|-------------|-------------|--|
| Net Amount to be Raised by Taxation | \$2,623,050 | \$2,800,868 | \$2,868,045 | |
| Gross Amount to be Raised | 4,166,096 | 4,166,903 | 4,659,190 | |
| Local Expenditures | 3,860,332 | 3,819,153 | 4,328,714 | |
| State Assessments | 107,151 | 107,694 | 102,977 | |
| County Assessments | 83,484 | 79,929 | 78,065 | |
| Overlay | 115,128 | 160,126 | 149,434 | |
| Estimated Receipts and Available Funds | 1,543,045 | 1,366,035 | 1,791,145 | |
| Total Estimated Receipts from State | 444,734 | 529,749 | 627,100 | |
| Prior Year's Overestimate | 3,952 | 221 | 3,002 | |
| Local Estimated Receipts | 276,000 | 241,000 | 241,000 | |
| Available Funds | 673,359 | 420,065 | 717,543 | |
| Available Funds to Reduce Tax Rate | 45,000 | 50,000 | 52,500 | |
| Free Cash Available to Reduce Tax Rate | 100,000 | 125,000 | 150,000 | |
| Real Property Valuations | 79,320,850 | 144,907,418 | 145,844,690 | |
| Personal Property Valuations | 894,750 | 2,506,705 | 2,374,675 | |
| Tax Rates: | | | | |
| Unclassified Tax Rate | 32.7 | | | |
| Classified Tax Rates: | | | | |
| Residential | | 19 | 19.35 | |
| Open Space | | | | |
| Commercial | | 19 | 19.35 | |
| Industrial | | 19 | 19.35 | |
| Personal Property | | 19 | 19.35 | |
| Total Taxes Levied on Property | 2,623,050 | 2,800,868 | 2,868,045 | |
| Real Property Tax | 2,593,792 | 2,753,239 | 2,822,096 | |
| Personal Property Tax | 29,258 | 47,629 | 45,941 | |

CHERRY SHEET SUMMARY:

| | | | | |
|---|---------|---------|---------|---------|
| Net Receipts/Charges | | | | |
| Net Total Charges | 186,682 | 187,403 | 178,040 | 183,383 |
| County Assessment | 80,238 | 79,920 | 78,065 | 79,414 |
| State Assessments and Charges | 40,608 | 45,887 | 38,866 | 38,779 |
| MDC Assessments | | | | |
| Transportation Authorities | 65,836 | 61,596 | 61,109 | 65,190 |
| Total Estimated Receipts | 444,734 | 529,749 | 627,100 | 683,268 |
| Reimbursement for Loss of Tax | 24,742 | 24,454 | 23,826 | 24,812 |
| Education Distribution and Reimbursement | 176,353 | 203,494 | 193,268 | 180,470 |
| General Governmental Reimbursement and Distribution | 243,639 | 301,801 | 410,006 | 477,986 |

TOWN COMMITTEE MEETING SCHEDULES

| <i>What?</i> | <i>When?</i> | <i>Where?</i> |
|---------------------------|--|-------------------------------------|
| Annual Town Meeting | 2nd Tuesday in May | Howe Manning |
| Annual Town Election | Monday after Town Meeting | Fuller Meadow School |
| Board of Appeals | 3rd Thursday of the Month; 8 p.m. | Memorial Hall |
| Board of Assessors | Every Tuesday; 7 to 9 p.m. | Memorial Hall |
| Board of Health | 1st Wednesday of the month; 8 p.m. | DPW Building, 195 North Main Street |
| Board of Selectmen | Every Tuesday; 7-9 p.m. | Memorial Building |
| Building Inspector | Every Tuesday; 7-9 p.m. | DPW Building, 195 North Main Street |
| Conservation Commission | 1st Tuesday of the month; 7:30 p.m. | Memorial Hall |
| Council on Aging | 1st Monday of the month; 7:30 p.m. | Library |
| Finance Committee | Variable | Memorial Hall |
| Housing Authority | 4th Monday of the month; 8 a.m.-12 Noon | Orchard Circle |
| Library Trustees | 2nd Monday of the month; 7:30 p.m. | Library |
| Planning Board | 2nd Wednesday of the month; 8 p.m. | DPW Building, 195 North Main Street |
| Personnel Board | Variable | Memorial Hall |
| School Committee | | |
| <i>Elementary</i> | 2nd & 4th Wednesdays of the month; 7:30 p.m. | Howe Manning School |
| <i>Masco Regional</i> | 3rd Thursday of the month; 8 p.m. | Masco Regional School |
| Town Clerk | Every Tuesday; 7-9 p.m. | Memorial Hall |
| Recreation Commission | 1st Thursday of the month; 8 p.m. | Memorial Hall |
| Landfill Operation Hours: | Wed., Sat. & Sun.; 8 a.m - 5 p.m. | River Street |
| | <i>(By Resident Sticker Only)</i> | |

SENATOR AND REPRESENTATIVE FROM MIDDLETON

(First Essex and Middlesex County)

| | | |
|--|--------------|--|
| Senator Robert C. Buell (R) | Boxford, MA | State House, Room 516 Boston Telephone: 722-1600 |
| Representative Forrester A. Clark, Jr. (R) | Hamilton, MA | State House, Room 43 Boston Telephone: 722-2460 |



